

For Date: 07/01/2016 - Friday

| <u>Call Number</u> | <u>Time</u> | <u>Call Reason</u> | <u>Action</u> | <u>Priority</u> |
|-------------------------------|-------------|--|--------------------|-----------------|
| 16-10711 Location/Address: | 0115 | Initiated - Property Check [SU 2] A NEW ENGLAND AUTO & TRUCK - EAST (S) ST | No Action Required | 3 |
| 16-10712 Location/Address: | 0116 | Initiated - Property Check [SU 302] SHAMROCK CAFE - EAST (S) ST | No Action Required | 3 |
| 16-10713 Location/Address: | 0118 | Initiated - Property Check [SU 923] H P HOOD ICE CREAM - EAST (S) ST | No Action Required | 3 |
| 16-10714 Location/Address: | 0123 | Initiated - Property Check [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | No Action Required | 3 |
| 16-10715 Location/Address: | 0126 | Initiated - Property Check [SU 75] FAS MART - THOMPSONVILLE RD | No Action Required | 3 |
| 16-10716 Location/Address: | 0130 | Initiated - Property Check [SU 495] SAMS FOOD STORE - MAPLETON AVE | No Action Required | 3 |
| 16-10717 Location/Address: | 0150 | Initiated - Property Check [SU 14] AT&T SUFFIELD - SOUTH ST | No Action Required | 3 |
| 16-10718 Location/Address: | 0150 | Initiated - Property Check [SU 587] SUFFIELD HIGHWAY DEPARTMENT - FFYLER PL | No Action Required | 3 |
| 16-10719 Location/Address: | 0201 | Initiated - Property Check [SU 614] EBB'S CORNER - BABBS RD | No Action Required | 3 |
| 16-10720 Location/Address: | 0206 | Initiated - Property Check [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | No Action Required | 3 |
| 16-10721 Location/Address: | 0208 | Initiated - Motor Vehicle Violatio EXECUTIVE - SOUTH ST | Warning Issued | 3 |
| 16-10722 Location/Address: | 0215 | Initiated - Property Check BEACH - BABBS RD | No Action Required | 3 |
| 16-10723 Location/Address: | 0218 | Initiated - Property Check [SU 689] STATE LINE TURNAROUND - MOUNTAIN RD | No Action Required | 3 |
| 16-10724 Location/Address: | 0227 | Initiated - Property Check [SU 140] GUYS AUTO SALES - MOUNTAIN RD | No Action Required | 3 |
| 16-10725 Location/Address: | 0230 | Initiated - Property Check [SU 554] SUFFIELD FIRE DEPARTMENT COMPANY 3 - COPPER HILL RD | No Action Required | 3 |
| 16-10726 Location/Address: | 0303 | Initiated - Property Check [SU 1] A.B.MASSA PAPER COMPANY - FIRESTONE DR | No Action Required | 3 |
| 16-10727 Location/Address: | 0315 | Initiated - Property Check [SU 1194] LUCKY'S PUB - UCAR ST | No Action Required | 3 |
| 16-10728 Location/Address: | 0321 | Initiated - Property Check [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | No Action Required | 3 |
| 16-10729 Location/Address: | 0336 | Initiated - Property Check [SU 613] CVS PLAZA - MOUNTAIN RD | No Action Required | 3 |
| 16-10730 Location/Address: | 0530 | Initiated - Property Check [SU 587] SUFFIELD HIGHWAY DEPARTMENT - FFYLER PL | No Action Required | 3 |
| 16-10731 Location/Address: | 0538 | Initiated - Traffic Control/School [SU 29] BRIDGE STREET SCHOOL - BRIDGE ST | No Action Required | 3 |
| 16-10733 Location/Address: | 0609 | Initiated - Motor Vehicle Violatio BRIDGE - SOUTH MAIN ST | Ticket Issued | 3 |

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| 16-10734 | 0617 | Phone - General Information | No Action Required | 3 |
| Location/Address: | | CHERRY BROOK LN | | |
| 16-10735 | 0633 | Initiated - Fire Department - Still | Report Taken | 3 |
| Location/Address: | | NORTH MAIN ST | | |
| Refer To Fire Case: | | 16-235-IN | | |
| 16-10736 | 0737 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 326] SUFFIELD MEADOW CONDOS - SUFFIELD MEADOW DR | | |
| 16-10737 | 0750 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | SILVER CREEK CRSG | | |
| 16-10738 | 0802 | Initiated - Property Check | Other Disposition | 3 |
| Location/Address: | | [SU 115] FOOD BAG - MOUNTAIN RD | | |
| 16-10739 | 0821 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 598] SUNRISE PARK - MOUNTAIN RD | | |
| 16-10740 | 0831 | Initiated - Property Check | No Action Required | 3 |
| Location: | | BABBS BEACH | | |
| 16-10741 | 0920 | Phone - Suspicious Activity | No Action Required | 2 |
| Location/Address: | | RTE.190 BRIDGE | | |
| 16-10742 | 0927 | Phone - Escort/Transport | Other Disposition | 3 |
| Location/Address: | | CARMON FUNERAL HOME - EAST (N) ST | | |
| 16-10743 | 0937 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 614] EBB'S CORNER - BABBS RD | | |
| 16-10744 | 0958 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 598] SUNRISE PARK - MOUNTAIN RD | | |
| 16-10745 | 1007 | Walk-In - FINGERPRINTS | Other Disposition | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-10746 | 1024 | Walk-In - FINGERPRINTS | Other Disposition | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-10747 | 1119 | Walk-In - General Information | Services Rendered | 3 |
| Location/Address: | | NORTH ST | | |
| 16-10748 | 1129 | Initiated - Lost/Found Property | No Action Required | 3 |
| Location/Address: | | BOSTON NECK RD | | |
| 16-10749 | 1139 | Initiated - Property Check | No Action Required | 3 |
| Location: | | 230 MOUNTAIN RD | | |
| 16-10750 | 1145 | Initiated - Property Check | Other Disposition | 3 |
| Location/Address: | | [SU 538] CHENG'S GORMET RESTURANT - MOUNTAIN RD | | |
| 16-10751 | 1211 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | [SU 75] FAS MART - THOMPSONVILLE RD | | |
| 16-10752 | 1241 | Walk-In - General Information | No Action Required | 3 |
| Location/Address: | | REMINGTON ST | | |
| 16-10753 | 1252 | 911 - M/V Accident (Property) | Report Taken | 2 |
| Location/Address: | | FIRST NATIONAL BANK - BRIDGE ST | | |
| Refer To Incident: | | 16-305-OF | | |
| 16-10754 | 1312 | Initiated - Animal Complaint | Taken/Referred to Other A | 3 |
| Location/Address: | | FFYLER PL | | |
| 16-10755 | 1320 | Phone - Hazardous Condition | Gone Upon Arrival | 2 |
| Location/Address: | | AREA OF MAPLETON - THOMPSONVILLE RD | | |
| 16-10756 | 1401 | Walk-In - Fraud | Report Taken | 3 |
| Location/Address: | | RAWLINS BROOK RD | | |
| Refer To Incident: | | 16-306-OF | | |

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| 16-10757 | 1419 | Initiated - Animal Complaint | Taken/Referred to Other A | 3 |
| Location/Address: | | COPPER HILL RD | | |
| 16-10758 | 1525 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | | SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-10759 | 1534 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | | SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-10760 | 1548 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | BABBS BEACH/RECREATION AREA - BABBS RD | | |
| 16-10761 | 1549 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 359] UNCLE BOB'S STORAGE - SOUTH ST | | |
| 16-10762 | 1555 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 688] QUARRY - QUARRY RD | | |
| 16-10763 | 1556 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | | SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-10764 | 1612 | 911 - Assault/Fight | Arrest(s) Made | 1 |
| Location/Address: | | MAPLETON AVE | | |
| Refer To Summons: | | 16-77-AR | | |
| 16-10766 | 1714 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 323] SUFFIELD MIDDLE SCHOOL - MOUNTAIN RD | | |
| 16-10767 | 1718 | Walk-In - FINGERPRINTS | Services Rendered | 3 |
| Location/Address: | | SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-10768 | 1733 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | SUFFIELD VILLAGE SHOPPING CENTER - BRIDGE ST | | |
| 16-10769 | 1734 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 334] SUFFIELD VILLAGE SHOPPING CENTER - BRIDGE ST | | |
| 16-10770 | 1800 | Walk-In - Suspicious Activity | Report Taken | 2 |
| Location/Address: | | DARA LN | | |
| Refer To Incident: | | 16-307-OF | | |
| 16-10771 | 1823 | Phone - Burglar Alarm/Silent | False Alarm | 2 |
| Location/Address: | | [SU 590] FISH, ANDREW J JR - TAINTOR ST | | |
| 16-10772 | 1834 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | | SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-10773 | 1838 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | SUFFIELD VILLAGE SHOPPING CENTER - BRIDGE ST | | |
| 16-10774 | 1907 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | | SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-10775 | 1923 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | BABBS BEACH/RECREATION AREA - BABBS RD | | |
| 16-10776 | 2000 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | [SU 324] THE SUFFIELD HOUSE - CANAL RD | | |
| 16-10777 | 2011 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | FAS MART - THOMPSONVILLE RD | | |
| 16-10778 | 2019 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 686] HILLTOP FARM - MAPLETON AVE | | |
| 16-10779 | 2045 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | MARBERN DR | | |
| 16-10780 | 2105 | Phone - DUI/Erratic Operation | Gone Upon Arrival | 2 |
| Location/Address: | | HEADING TOWARDS ENFIELD - RTE.190 BRIDGE | | |

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| 16-10781 | 2108 | 911 - 911 Hang Up | Services Rendered | 2 |
| Location/Address: | | MAC DOUGAL CORRECTIONAL CENTER - EAST (S) ST | | |
| 16-10782 | 2140 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 302] SHAMROCK CAFE - EAST (S) ST | | |
| 16-10783 | 2140 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 1239] LUCKY'S PUB - UCAR ST | | |
| 16-10784 | 2153 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 333] SUFFIELD VETERINARY HOSPITAL - EAST (S) ST | | |
| 16-10786 | 2327 | Phone - General Information | Services Rendered | 3 |
| Location/Address: | | WOODWORTH ST | | |
| 16-10787 | 2334 | Initiated - Suspicious Vehicle | No Action Required | 2 |
| Location/Address: | | [SU 613] CVS PLAZA - MOUNTAIN RD | | |
| For Date: 07/02/2016 - Saturday | | | | |
| 16-10788 | 0041 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 33] SUFFIELD CORDIAL SHOPPE - MAPLETON AVE | | |
| 16-10789 | 0044 | Initiated - Suspicious Vehicle | Services Rendered | 2 |
| Location/Address: | | [SU 613] CVS PLAZA - MOUNTAIN RD | | |
| 16-10790 | 0051 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 587] SUFFIELD HIGHWAY DEPARTMENT - FFYLER PL | | |
| 16-10791 | 0057 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | DARA LN | | |
| 16-10792 | 0101 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | DEVINE RD | | |
| 16-10793 | 0108 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | CONSERVATION RD | | |
| 16-10794 | 0114 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | AUDUBON DR | | |
| 16-10795 | 0118 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | GREEN BRIAR DR | | |
| 16-10796 | 0125 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 302] SHAMROCK CAFE - EAST (S) ST | | |
| 16-10797 | 0125 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | |
| 16-10798 | 0128 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 1309] BABBS BEACH/RECREATION AREA - BABBS RD | | |
| 16-10799 | 0128 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 1239] LUCKY'S PUB - UCAR ST | | |
| 16-10800 | 0132 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 334] SUFFIELD VILLAGE SHOPPING CENTER - BRIDGE ST | | |
| 16-10801 | 0135 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 614] EBB'S CORNER - BABBS RD | | |
| 16-10802 | 0135 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | |
| 16-10803 | 0136 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 689] STATE LINE TURNAROUND - MOUNTAIN RD | | |
| 16-10804 | 0137 | Initiated - Property Check | No Action Required | 3 |

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| Location/Address: | [SU 75] FAS MART - THOMPSONVILLE RD | | | |
| 16-10805 | 0139 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 75] FAS MART - THOMPSONVILLE RD | | | |
| 16-10806 | 0139 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 928] STRATTON FARMS - STRATTON FARMS RD | | | |
| 16-10807 | 0142 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 495] SAMS FOOD STORE - MAPLETON AVE | | | |
| 16-10808 | 0145 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 688] QUARRY - QUARRY RD | | | |
| 16-10809 | 0148 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | EAST (N) ST + CANAL RD | | | |
| 16-10810 | 0153 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 34] CARMON FUNERAL HOME - EAST (N) ST | | | |
| 16-10811 | 0155 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 1279] DEMING ELECTRIC LLC - EAST (S) ST | | | |
| 16-10812 | 0201 | Initiated - Suspicious Person | No Action Required | 2 |
| Location/Address: | SOUTH MAIN ST | | | |
| 16-10813 | 0455 | Phone - Burglar Alarm/Silent | Report Taken | 2 |
| Location/Address: | [SU 1148] ARCOR LASER SERVICES, LLC - KENNY ROBERTS MEMORIAL DR | | | |
| Refer To Fire Case: | 16-236-IN | | | |
| 16-10814 | 0519 | Initiated - General Information | Services Rendered | 3 |
| Location/Address: | WOODWORTH ST | | | |
| 16-10815 | 0707 | Phone - Burglar Alarm/Silent | False Alarm | 2 |
| Location/Address: | HIGHLAND RIDGE DR | | | |
| 16-10816 | 0725 | Initiated - Community Policing Con | Other Disposition | 3 |
| Location/Address: | [SU 115] FOOD BAG - MOUNTAIN RD | | | |
| 16-10817 | 0732 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | [SU 115] FOOD BAG - MOUNTAIN RD | | | |
| 16-10818 | 0733 | Initiated - Community Policing Con | Other Disposition | 3 |
| Location/Address: | [SU 520] DUNKIN DONUTS - MOUNTAIN RD | | | |
| 16-10819 | 0755 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | WARNERTOWN RD | | | |
| 16-10820 | 0933 | Phone - Burglar Alarm/Silent | False Alarm | 2 |
| Location/Address: | [SU 290] RUSSOLILLO,GARY - RUSSELL AVE | | | |
| 16-10821 | 0952 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 688] QUARRY - QUARRY RD | | | |
| 16-10822 | 1026 | Initiated - Suspicious Vehicle | Services Rendered | 2 |
| Location/Address: | [SU 49] SACRED HEART CHURCH - MOUNTAIN RD | | | |
| 16-10823 | 1054 | Phone - Motor Vehicle Theft | Report Taken | 3 |
| Location/Address: | HALLADAY DR | | | |
| Refer To Incident: | 16-308-OF | | | |
| 16-10824 | 1121 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | FOURTH ST | | | |
| 16-10825 | 1336 | Phone - Burglar Alarm/Silent | False Alarm | 2 |
| Location/Address: | AGN DENTAL ASSOC - MOUNTAIN RD | | | |
| 16-10826 | 1337 | Phone - Burglar Alarm/Silent | False Alarm | 2 |
| Location/Address: | [SU 112] FIRST NATIONAL BANK - MOUNTAIN RD | | | |
| 16-10827 | 1442 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |

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| Location/Address: | WEST OF LANDFILL - MOUNTAIN RD | | |
| 16-10828 | 1447 | Initiated - Motor Vehicle Violatio | Summons Issued-Traffic 3 |
| Location/Address: | WEST OF LANDFILL - MOUNTAIN RD | | |
| 16-10829 | 1505 | Initiated - Follow Up | No Action Required 3 |
| Location/Address: | [SU 550] SUFFIELD POLICE DEPARTMENT | - MOUNTAIN RD | |
| 16-10830 | 1521 | Phone - MEDICAL - MEDIC 21 | Other Disposition 1 |
| Location/Address: | WENDOVER RD | | |
| 16-10831 | 1552 | Phone - Burglar Alarm/Silent | False Alarm 2 |
| Location/Address: | [SU 1148] ARCOR LASER SERVICES, LLC | - KENNY ROBERTS MEMORIAL DR | |
| 16-10832 | 1611 | Initiated - Traffic Control/School | No Action Required 3 |
| Location/Address: | MOUNTAIN RD + COPPER HILL RD | | |
| 16-10833 | 1709 | Initiated - General Information | No Action Required 3 |
| Location/Address: | AREA OF 202 - SOUTH MAIN ST | | |
| 16-10834 | 1718 | Initiated - Community Policing Con | No Action Required 3 |
| Location/Address: | [SU 115] FOOD BAG - MOUNTAIN RD | | |
| 16-10835 | 1731 | Initiated - Property Check | No Action Required 3 |
| Location/Address: | [SU 54] WINDSOR MARKETING GROUP | - AUSTIN ST | |
| 16-10836 | 1743 | Initiated - Property Check | No Action Required 3 |
| Location/Address: | FIRESTONE DR | | |
| 16-10837 | 1746 | Initiated - Animal Complaint | No Action Required 3 |
| Location/Address: | FFYLER PL | | |
| 16-10838 | 1755 | Initiated - Property Check | No Action Required 3 |
| Location/Address: | [SU 302] SHAMROCK CAFE - EAST (S) ST | | |
| 16-10839 | 1823 | Initiated - Animal Complaint | No Action Required 3 |
| Location/Address: | [SU 550] SUFFIELD POLICE DEPARTMENT | - MOUNTAIN RD | |
| 16-10840 | 1828 | Phone - Assist Motorist | Services Rendered 3 |
| Location/Address: | RTE.190 BRIDGE | | |
| 16-10841 | 1848 | Initiated - Community Policing Con | No Action Required 3 |
| Location/Address: | [SU 75] FAS MART - THOMPSONVILLE RD | | |
| 16-10842 | 1958 | Initiated - Traffic Control/School | No Action Required 3 |
| Location/Address: | EAST (N) ST + RTE.190 BRIDGE | | |
| 16-10843 | 2000 | Initiated - Property Check | No Action Required 3 |
| Location/Address: | STRATTON FARMS RD | | |
| 16-10844 | 2005 | Initiated - Property Check | No Action Required 3 |
| Location/Address: | [SU 688] QUARRY - QUARRY RD | | |
| 16-10845 | 2058 | Other - OUTSIDE ASSIST | No Action Required 3 |
| Location/Address: | PHELPS RD | | |
| 16-10846 | 2100 | Phone - Noise Complaint | Gone Upon Arrival 3 |
| Location/Address: | PLEASANT VIEW DR | | |
| 16-10847 | 2103 | Phone - Noise Complaint | Gone Upon Arrival 3 |
| Location/Address: | NORTH GRAND ST | | |
| 16-10848 | 2124 | Phone - Noise Complaint | Taken/Referred to Other A 3 |
| Location/Address: | LAKE RD | | |
| 16-10849 | 2138 | Initiated - Property Check | No Action Required 3 |
| Location/Address: | [SU 495] SAMS FOOD STORE - MAPLETON AVE | | |
| 16-10850 | 2145 | 911 - Noise Complaint | No Action Required 3 |
| Location/Address: | LAKE RD | | |

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| 16-10851 | 2148 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: [SU 324] THE SUFFIELD HOUSE - CANAL RD | | | | |
| 16-10852 | 2152 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 75] FAS MART - THOMPSONVILLE RD | | | | |
| 16-10853 | 2232 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 587] SUFFIELD HIGHWAY DEPARTMENT - FFYLER PL | | | | |
| 16-10854 | 2340 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 326] SUFFIELD MEADOW CONDOS - SUFFIELD MEADOW DR | | | | |
| For Date: 07/03/2016 - Sunday | | | | |
| 16-10855 | 0002 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 302] SHAMROCK CAFE - EAST (S) ST | | | | |
| 16-10856 | 0002 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 1239] LUCKY'S PUB - UCAR ST | | | | |
| 16-10857 | 0007 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | | | |
| 16-10858 | 0016 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: EAST (N) ST + MAPLETON AVE | | | | |
| 16-10859 | 0103 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 688] QUARRY - QUARRY RD | | | | |
| 16-10861 | 0108 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | | | |
| 16-10865 | 0108 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 689] STATE LINE TURNAROUND - MOUNTAIN RD | | | | |
| 16-10860 | 0110 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 928] STRATTON FARMS - STRATTON FARMS RD | | | | |
| 16-10862 | 0121 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 1309] BABBS BEACH/RECREATION AREA - BABBS RD | | | | |
| 16-10863 | 0127 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 614] EBB'S CORNER - BABBS RD | | | | |
| 16-10864 | 0158 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: SILVER CREEK CRSG | | | | |
| 16-10866 | 0243 | Phone - Assist Motorist | Services Rendered | 3 |
| Location/Address: [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | | |
| 16-10867 | 0311 | Phone - MEDICAL - MEDIC 21 | Services Rendered | 1 |
| Location/Address: A CT | | | | |
| 16-10868 | 0745 | Phone - Burglar Alarm/Silent | False Alarm | 2 |
| Location/Address: [SU 767] SEMYANKO RESIDENCE - SUFFIELD ST | | | | |
| 16-10869 | 1017 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: SUFFIELD BY THE RIVER - CANAL RD | | | | |
| 16-10870 | 1113 | 911 - MEDICAL - MEDIC 22 | Services Rendered | 1 |
| Location/Address: RENIUS, ROBERT & MARILYN - OXFORD DR | | | | |
| 16-10871 | 1124 | Walk-In - FINGERPRINTS | Services Rendered | 3 |
| Location/Address: SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | | |
| 16-10872 | 1131 | 911 - Suspicious Person | Services Rendered | 2 |
| Location/Address: HIGHLAND PARK MARKET - BRIDGE ST | | | | |
| 16-10873 | 1304 | Initiated - Suspicious Activity | Report Taken | 2 |
| Location/Address: BABBS RD | | | | |

Refer To Incident: [16-309-OF](#)

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| 16-10874 | 1338 | 911 - M/V Accident (Property) | Report Taken | 2 |
| Location/Address: REMINGTON ST + POOLE RD | | | | |
| Refer To Accident: 16-119-AC | | | | |
| Refer To Fire Case: 16-237-IN | | | | |
| 16-10875 | 1402 | Initiated - Community Policing Con | Other Disposition | 3 |
| Location/Address: [SU 1309] BABBS BEACH/RECREATION AREA - BABBS RD | | | | |
| 16-10876 | 1415 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | | |
| 16-10877 | 1455 | Walk-In - FINGERPRINTS | Services Rendered | 3 |
| Location/Address: SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | | |
| 16-10878 | 1506 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: MAPLETON AVE | | | | |
| 16-10879 | 1521 | Initiated - Motor Vehicle Violatio | No Action Required | 3 |
| Location/Address: SUFFIELD ACADEMY - NORTH MAIN ST | | | | |
| 16-10880 | 1528 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 598] SUNRISE PARK - MOUNTAIN RD | | | | |
| 16-10881 | 1536 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 688] QUARRY - QUARRY RD | | | | |
| 16-10882 | 1551 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | | | |
| 16-10883 | 1557 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: BABBS BEACH/RECREATION AREA - BABBS RD | | | | |
| 16-10884 | 1616 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 689] STATE LINE TURNAROUND - MOUNTAIN RD | | | | |
| 16-10885 | 1618 | Initiated - Animal Complaint | No Action Required | 3 |
| Location/Address: FFYLER PL | | | | |
| 16-10886 | 1633 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: MOUNTAIN RD + OLD MOUNTAIN RD | | | | |
| 16-10887 | 1745 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: [SU 599] ZANTO'S RESTURANT - MOUNTAIN RD | | | | |
| 16-10888 | 1812 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 689] STATE LINE TURNAROUND - MOUNTAIN RD | | | | |
| 16-10889 | 1824 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | | | |
| 16-10890 | 1834 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: BABBS BEACH - BABBS RD | | | | |
| 16-10891 | 1838 | 911 - M/V Accident (Property) | Arrest(s) Made | 2 |
| Location/Address: V.F.W. - SHELDON ST | | | | |
| Refer To Accident: 16-120-AC | | | | |
| Refer To Arrest: 16-78-AR | | | | |
| 16-10892 | 1855 | Walk-In - Suspicious Activity | Services Rendered | 2 |
| Location/Address: [SU 77] DECOSMO,DANNY - SHELDON ST | | | | |
| 16-10893 | 1911 | Phone - Suspicious Activity | No Action Required | 2 |
| Location/Address: FOURTH ST | | | | |
| 16-10895 | 1955 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: MOUNTAIN RD + SUNSET DR | | | | |
| 16-10896 | 2001 | Phone - General Information | Services Rendered | 3 |
| Location/Address: FAS MART - THOMPSONVILLE RD | | | | |

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| 16-10897 | 2043 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | | SHELDON ST | | |
| 16-10898 | 2106 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 614] EBB'S CORNER - BABBS RD | | |
| 16-10899 | 2110 | Phone - Noise Complaint | Report Taken | 3 |
| Location/Address: | | AT THE CUL DE SAC - ALEWIFE LN | | |
| Refer To Field Int: | | 16-43-FI | | |
| 16-10900 | 2112 | 911 - Noise Complaint | Gone Upon Arrival | 3 |
| Location/Address: | | DONAGHY, CHARLES - BOSTON NECK RD | | |
| 16-10901 | 2115 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 688] QUARRY - QUARRY RD | | |
| 16-10902 | 2125 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | BABBS BEACH AREA - BABBS RD | | |
| 16-10903 | 2131 | 911 - Fire Department - Still Alar | Taken/Referred to Other A | 3 |
| Location/Address: | | GIAMPAOLO, DAVE & HELEN - FOURTH ST | | |
| Refer To Fire Case: | | 16-238-IN | | |
| 16-10904 | 2134 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | HALLADAY DR | | |
| 16-10905 | 2143 | Initiated - OUTSIDE ASSIST | No Action Required | 3 |
| Location/Address: | | STATE LINE TURNAROUND - MOUNTAIN RD | | |
| 16-10906 | 2152 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | GRIFFIN RD | | |
| 16-10907 | 2201 | Phone - Fire Department - Still Al | Taken/Referred to Other A | 3 |
| Location/Address: | | QUAIL RUN RD | | |
| Refer To Fire Case: | | 16-239-IN | | |
| 16-10908 | 2219 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 587] SUFFIELD HIGHWAY DEPARTMENT - FFYLER PL | | |
| 16-10909 | 2220 | 911 - Disorderly Group | No Action Required | 1 |
| Location/Address: | | ALEWIFE LN | | |
| 16-10910 | 2348 | Phone - Suspicious Activity | No Action Required | 2 |
| Location/Address: | | [SU 859] DADDARIO RESIDENCE - COLD SPRING LN | | |
| For Date: 07/04/2016 - Monday | | | | |
| 16-10911 | 0014 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 495] SAMS FOOD STORE - MAPLETON AVE | | |
| 16-10912 | 0016 | Initiated - Suspicious Vehicle | No Action Required | 2 |
| Location/Address: | | [SU 75] FAS MART - THOMPSONVILLE RD | | |
| 16-10913 | 0021 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 689] STATE LINE TURNAROUND - MOUNTAIN RD | | |
| 16-10914 | 0024 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | |
| 16-10915 | 0025 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: | | MOUNTAIN RD + BABBS RD | | |
| 16-10916 | 0029 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 333] SUFFIELD VETERINARY HOSPITAL - EAST (S) ST | | |
| 16-10917 | 0030 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 2] A NEW ENGLAND AUTO & TRUCK - EAST (S) ST | | |
| 16-10918 | 0033 | Initiated - Property Check | No Action Required | 3 |

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| Location/Address: | [SU 654] BEST CHOICE PIZZA - UCAR ST | | | |
| 16-10919 | 0107 | Initiated - Assist Motorist | No Action Required | 3 |
| Location/Address: | BY HALLADAY - BABBS RD | | | |
| 16-10920 | 0110 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 1309] BABBS BEACH/RECREATION AREA - BABBS RD | | | |
| 16-10921 | 0112 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | | |
| 16-10922 | 0121 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 928] STRATTON FARMS - STRATTON FARMS RD | | | |
| 16-10923 | 0124 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 688] QUARRY - QUARRY RD | | | |
| 16-10924 | 0158 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 614] EBB'S CORNER - BABBS RD | | | |
| 16-10925 | 0210 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | | |
| 16-10926 | 0215 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 380] WEST SUFFIELD SHOPS - MOUNTAIN RD | | | |
| 16-10927 | 0704 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 115] FOOD BAG - MOUNTAIN RD | | | |
| 16-10928 | 0709 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | [SU 1222] SUFFIELD COMMONS - NORTH MAIN ST | | | |
| 16-10929 | 0842 | Initiated - Suspicious Vehicle | No Action Required | 2 |
| Location/Address: | [SU 75] FAS MART - THOMPSONVILLE RD | | | |
| 16-10930 | 0919 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 69] CVS PHARMACY - MOUNTAIN RD | | | |
| 16-10931 | 0924 | Phone - MEDICAL - MEDIC 21 | Services Rendered | 1 |
| Location/Address: | PINE RD | | | |
| 16-10932 | 1235 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | [SU 324] THE SUFFIELD HOUSE EAGLE POINT - CANAL RD | | | |
| 16-10933 | 1300 | Phone - Assault/Fight | Other Disposition | 1 |
| Location/Address: | [SU 324] THE SUFFIELD HOUSE - CANAL RD | | | |
| Refer To Incident: | 16-281-OF | | | |
| 16-10934 | 1329 | 911 - MEDICAL - MEDIC 22 | Taken/Referred to Other A | 1 |
| Location/Address: | COPPER HILL RD | | | |
| 16-10935 | 1427 | Initiated - Animal Complaint | No Action Required | 3 |
| Location: | WEST SIDE OF TOWN | | | |
| 16-10936 | 1517 | Initiated - Animal Complaint | No Action Required | 3 |
| Location/Address: | FFYLER PL | | | |
| 16-10937 | 1635 | Phone - Suspicious Activity | Other Disposition | 2 |
| Location/Address: | [SU 37] WINTERS, KRISTEN - MOUNTAIN RD | | | |
| 16-10938 | 1641 | 911 - 911 Hang Up | No Action Required | 2 |
| Location: | 639 NORTH ST TOWER - ATT | | | |
| 16-10939 | 1650 | Initiated - Animal Complaint | Other Disposition | 3 |
| Location/Address: | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | |
| 16-10940 | 1837 | 911 - M/V Accident (Property) | Report Taken | 2 |
| Location/Address: | SOUTH GRAND ST | | | |
| Refer To Accident: | 16-121-AC | | | |
| Refer To Fire Case: | 16-240-IN | | | |

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| 16-10941 | 1923 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | | RUSSELL AVE | | |
| 16-10942 | 1928 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | | MAPLETON AVE | | |
| Refer To Accident: | | 16-118-AC | | |
| 16-10943 | 1929 | Initiated - Property Check | No Action Required | 3 |
| Location: | | BABBS BEACH | | |
| 16-10944 | 1930 | Phone - Animal Complaint | No Action Required | 3 |
| Location/Address: | | SUFFIELD ST | | |
| 16-10945 | 1934 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 119] FRANCESCO'S RESTAURANT - MOUNTAIN RD | | |
| 16-10946 | 1943 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | [SU 546] MAC DOUGAL CORRECTIONAL CENTER - EAST (S) ST | | |
| 16-10948 | 1949 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | STRATTON FARMS RD | | |
| 16-10947 | 1951 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 688] QUARRY - QUARRY RD | | |
| 16-10949 | 2012 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 326] SUFFIELD MEADOW CONDOS - SUFFIELD MEADOW DR | | |
| 16-10950 | 2025 | Phone - Threatening | Report Taken | 3 |
| Location/Address: | | A CT | | |
| Refer To Incident: | | 16-311-OF | | |
| 16-10951 | 2049 | 911 - 911 Hang Up | No Action Required | 2 |
| Location/Address: | | [SU 546] MAC DOUGAL CORRECTIONAL CENTER - EAST (S) ST | | |
| 16-10952 | 2119 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 561] BRUCE PARK - MOUNTAIN RD | | |
| 16-10953 | 2209 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | | EAST (N) ST | | |
| 16-10954 | 2224 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | | [SU 75] FAS MART - THOMPSONVILLE RD | | |
| 16-10955 | 2236 | Initiated - Motor Vehicle Violatio | Ticket Issued | 3 |
| Location/Address: | | EAST (N) ST | | |
| 16-10956 | 2245 | Initiated - Motor Vehicle Violatio | No Action Required | 3 |
| Location/Address: | | SHELDON ST | | |
| 16-10957 | 2258 | Initiated - Assist Motorist | No Action Required | 3 |
| Location/Address: | | BY 159 - THRALL AVE | | |
| 16-10958 | 2259 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | | EAST (N) ST | | |
| 16-10959 | 2310 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | | EAST (N) ST | | |
| 16-10960 | 2326 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | |
| 16-10961 | 2335 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-10962 | 2348 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | | N OF THE STATE LINE - NORTH ST | | |

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| 16-10963 | 0002 | Initiated - Motor Vehicle Violatio | No Action Required | 3 |
| Location/Address: | | SOUTH ST + AUSTIN ST | | |
| 16-10964 | 0005 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | | THRALL AVE | | |
| 16-10965 | 0013 | Initiated - Suspicious Vehicle | No Action Required | 2 |
| Location/Address: | | STONEY BROOK PARK - SOUTH ST | | |
| 16-10966 | 0015 | Initiated - Suspicious Person | No Action Required | 2 |
| Location/Address: | | STONY BROOK PARK - SOUTH ST | | |
| 16-10967 | 0024 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | | THRALL AVE | | |
| 16-10968 | 0035 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 380] WEST SUFFIELD SHOPS - MOUNTAIN RD | | |
| 16-10969 | 0044 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 689] STATE LINE TURNAROUND - MOUNTAIN RD | | |
| 16-10970 | 0047 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 1309] BABBS BEACH/RECREATION AREA - BABBS RD | | |
| 16-10971 | 0049 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | |
| 16-10972 | 0052 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 614] EBB'S CORNER - BABBS RD | | |
| 16-10973 | 0111 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 320] SUFFIELD COUNTRY CLUB - NORTH MAIN ST | | |
| 16-10974 | 0115 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 1] A.B.MASSA PAPER COMPANY - FIRESTONE DR | | |
| 16-10975 | 0128 | Initiated - Suspicious Vehicle | No Action Required | 2 |
| Location/Address: | | [SU 302] SHAMROCK CAFE - EAST (S) ST | | |
| 16-10976 | 0128 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 378] WEST SUFFIELD MINIMART - MOUNTAIN RD | | |
| 16-10977 | 0137 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 928] STRATTON FARMS - STRATTON FARMS RD | | |
| 16-10978 | 0141 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 688] QUARRY - QUARRY RD | | |
| 16-10979 | 0158 | Initiated - Property Check | No Such Address | 3 |
| Location/Address: | | [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | |
| 16-10980 | 0210 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 75] FAS MART - THOMPSONVILLE RD | | |
| 16-10981 | 0216 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 686] HILLTOP FARM - MAPLETON AVE | | |
| 16-10982 | 0229 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 578] CONN CULINARY INSTITUTE - MAPLETON AVE | | |
| 16-10983 | 0652 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | QUAIL RUN RD | | |
| 16-10984 | 0715 | Phone - Fire Department - Box Alar | Report Taken | 1 |
| Location/Address: | | [SU 45] SECOND BAPTIST CHURCH - NORTH MAIN ST | | |
| Refer To Fire Case: | | 16-241-IN | | |
| 16-10985 | 0859 | Walk-In - Lost/Found Property | Other Disposition | 3 |
| Vicinity of: | | NORTH MAIN ST | | |
| Refer To Incident: | | 16-313-OF | | |

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| 16-10987 | 0922 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 689] STATE LINE TURNAROUND - MOUNTAIN RD | | | | |
| 16-10988 | 0926 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | | | |
| 16-10989 | 0933 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 688] QUARRY - QUARRY RD | | | | |
| 16-10991 | 0943 | Initiated - INMATE PROGRAM | Other Disposition | 3 |
| Location: ANNEX | | | | |
| 16-10992 | 0953 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | | |
| 16-10993 | 0954 | Phone - Vandalism | Report Taken | 3 |
| Location/Address: CHERRY BROOK LN | | | | |
| Refer To Incident: 16-312-OF | | | | |
| 16-10997 | 1001 | Phone - Lost/Found Property | No Action Required | 3 |
| Location/Address: HALLADAY DR | | | | |
| 16-10994 | 1023 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: EAST (N) ST | | | | |
| 16-10995 | 1043 | 911 - 911 Hang Up | No Action Required | 2 |
| Location/Address: [SU 606] POULIN ENTERPRISES INC - SOUTH ST | | | | |
| 16-10998 | 1158 | Walk-In - FINGERPRINTS | Services Rendered | 3 |
| Location/Address: HICKORY ST | | | | |
| 16-10999 | 1202 | Walk-In - FINGERPRINTS | Services Rendered | 3 |
| Location/Address: HICKORY ST | | | | |
| 16-11001 | 1256 | Phone - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: ALEWIFE LN | | | | |
| 16-11004 | 1347 | 911 - MEDICAL - MEDIC 22 | Transported to Hospital | 1 |
| Location/Address: MOUNTAIN RD | | | | |
| 16-11005 | 1354 | Phone - General Information | Other Disposition | 3 |
| Location/Address: [SU 422] LAUREL COURT - BRIDGE ST | | | | |
| 16-11006 | 1401 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: [SU 427] SUFFIELD BY THE RIVER - CANAL RD | | | | |
| 16-11003 | 1415 | Phone - Hazardous Condition | Taken/Referred to Other A | 2 |
| Location/Address: NEAR VALERO - THOMPSONVILLE RD | | | | |
| 16-11007 | 1418 | Phone - General Information | No Action Required | 3 |
| Location/Address: BRANDYWINE LN | | | | |
| 16-11008 | 1423 | Initiated - Animal Complaint | Other Disposition | 3 |
| Location/Address: FFYLER PL | | | | |
| 16-11009 | 1445 | Phone - General Information | Other Disposition | 3 |
| Location/Address: [SU 567] LEONE APARTMENTS - THOMPSONVILLE RD | | | | |
| 16-11010 | 1527 | Walk-In - Fraud | Report Taken | 3 |
| Location/Address: PLANTATION DR | | | | |
| Refer To Incident: 16-314-OF | | | | |
| 16-11011 | 1543 | Phone - General Information | Other Disposition | 3 |
| Location/Address: HALE ST | | | | |
| Refer To Fire Case: 16-242-IN | | | | |
| 16-11012 | 1557 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 598] SUNRISE PARK - MOUNTAIN RD | | | | |
| 16-11013 | 1602 | Initiated - Property Check | No Action Required | 3 |
| Location: BABBS BEACH | | | | |

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| 16-11014 | 1619 | Initiated - Property Check | Other Disposition | 3 |
| Location/Address: [SU 359] UNCLE BOB'S STORAGE - SOUTH ST | | | | |
| 16-11015 | 1619 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: PHELPS RD | | | | |
| 16-11016 | 1620 | Phone - Fire Department - Box Alar | Report Taken | 1 |
| Location/Address: NORTH MAIN ST | | | | |
| Refer To Fire Case: 16-243-IN | | | | |
| 16-11017 | 1648 | Phone - Animal Complaint | Other Disposition | 3 |
| Location/Address: FFYLER PL | | | | |
| 16-11018 | 1724 | Initiated - Property Check | Other Disposition | 3 |
| Location/Address: [SU 686] HILLTOP FARM - MAPLETON AVE | | | | |
| 16-11019 | 1738 | Radio - Assist Motorist | Other Disposition | 3 |
| Location/Address: RTE.190 BRIDGE | | | | |
| 16-11020 | 1807 | Initiated - General Information | Other Disposition | 3 |
| Location/Address: [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | | | |
| 16-11021 | 1820 | Walk-In - Community Policing Conta | Civil Matter | 3 |
| Location/Address: [SU 567] LEONE APARTMENTS - THOMPSONVILLE RD | | | | |
| 16-11022 | 1901 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: [SU 324] THE SUFFIELD HOUSE - CANAL RD | | | | |
| 16-11024 | 1908 | Initiated - ARREST WARRANT | No Action Required | 3 |
| Location/Address: SUFFIELD ST | | | | |
| 16-11025 | 1928 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 688] QUARRY - QUARRY RD | | | | |
| 16-11026 | 1928 | Phone - Harassment | Report Taken | 3 |
| Location/Address: SUFFIELD ST | | | | |
| Refer To Incident: 16-315-OF | | | | |
| 16-11027 | 1959 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: EAST (N) ST + THOMPSONVILLE RD | | | | |
| 16-11028 | 2006 | Initiated - Traffic Control/School | Other Disposition | 3 |
| Location/Address: RTE.190 BRIDGE | | | | |
| 16-11029 | 2013 | Initiated - Motor Vehicle Violatio | No Action Required | 3 |
| Location/Address: AT COWAN - RIVER BLVD | | | | |
| 16-11030 | 2024 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: OVERHILL DR | | | | |
| 16-11031 | 2035 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 378] WEST SUFFIELD MINIMART - MOUNTAIN RD | | | | |
| 16-11032 | 2039 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: NEAR GREENBRIAR - EAST (S) ST | | | | |
| 16-11033 | 2056 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: THOMPSONVILLE RD | | | | |
| 16-11034 | 2104 | Phone - Community Policing Contact | Other Disposition | 3 |
| Location/Address: MOUNTAIN RD | | | | |
| 16-11035 | 2105 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: MAPLETON AVE | | | | |
| 16-11036 | 2119 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 688] QUARRY - QUARRY RD | | | | |
| 16-11037 | 2135 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: NORTH ST | | | | |

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| 16-11038 | 2145 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | |
| 16-11039 | 2151 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 302] SHAMROCK CAFE - EAST (S) ST | | |
| 16-11040 | 2203 | Initiated - Motor Vehicle Violatio | No Action Required | 3 |
| Location/Address: | | RTE.190 BRIDGE | | |
| 16-11041 | 2215 | Initiated - DUI/Erratic Operation | No Action Required | 2 |
| Location/Address: | | SOUTH ST | | |
| 16-11042 | 2217 | Walk-In - Harassment | Report Taken | 3 |
| Location/Address: | | HILL ST | | |
| 16-11043 | 2217 | Initiated - Welfare Check | Other Disposition | 3 |
| Location/Address: | | [SU 567] LEONE APARTMENTS - THOMPSONVILLE RD | | |
| 16-11044 | 2227 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | | BRIDGE ST | | |
| 16-11045 | 2243 | Phone - Suspicious Activity | Gone Upon Arrival | 2 |
| Location/Address: | | LISE CIR | | |
| 16-11046 | 2249 | Phone - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | PHELPS RD | | |
| 16-11047 | 2325 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-11048 | 2350 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 54] WINDSOR MARKETING GROUP - MARKETING DR | | |
| 16-11049 | 2354 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 1] A.B.MASSA PAPER COMPANY - FIRESTONE DR | | |
| For Date: 07/06/2016 - Wednesday | | | | |
| 16-11050 | 0002 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | WATERTOWER - BETTY LN | | |
| 16-11051 | 0014 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 380] WEST SUFFIELD SHOPS - MOUNTAIN RD | | |
| 16-11052 | 0018 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | | RTE.190 BRIDGE | | |
| 16-11053 | 0029 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 614] EBB'S CORNER - BABBS RD | | |
| 16-11054 | 0030 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | |
| 16-11055 | 0035 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 75] FAS MART - THOMPSONVILLE RD | | |
| 16-11056 | 0037 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 689] STATE LINE TURNAROUND - MOUNTAIN RD | | |
| 16-11057 | 0101 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | |
| 16-11058 | 0107 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | BEACH - BABBS RD | | |
| 16-11059 | 0115 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | | NORTH ST | | |
| 16-11060 | 0125 | Initiated - Traffic Control/School | No Action Required | 3 |

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| Location/Address: | [SU 614] EBB'S CORNER - BABBS RD | | | |
| 16-11061 | 0202 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | SOUTH ST + PERIMETER RD | | | |
| 16-11062 | 0218 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 928] STRATTON FARMS - STRATTON FARMS RD | | | |
| 16-11063 | 0224 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 688] QUARRY - QUARRY RD | | | |
| 16-11064 | 0225 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | NORTH MAIN ST | | | |
| 16-11065 | 0245 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 598] SUNRISE PARK - MOUNTAIN RD | | | |
| 16-11066 | 0255 | Initiated - Property Check | Other Disposition | 3 |
| Location/Address: | [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | | |
| 16-11067 | 0301 | Initiated - Suspicious Activity | No Action Required | 2 |
| Location/Address: | [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | | |
| 16-11068 | 0314 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 6] AIRWAYS GOLF COURSE - SOUTH GRAND ST | | | |
| 16-11069 | 0338 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | NEAR WINDSOR LOCKS LINE - SOUTH ST | | | |
| 16-11070 | 0511 | Phone - MEDICAL - MEDIC 21 | Other Disposition | 1 |
| Location/Address: | BRIDGE ST | | | |
| 16-11071 | 0540 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: | COPPER HILL RD + MOUNTAIN RD | | | |
| 16-11072 | 0711 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | RATLEY RD | | | |
| 16-11073 | 0715 | Phone - General Information | No Action Required | 3 |
| Location/Address: | THE SUFFIELD HOUSE - CANAL RD | | | |
| 16-11074 | 0758 | Initiated - Animal Complaint | Taken/Referred to Other A | 3 |
| Location/Address: | FFYLER PL | | | |
| 16-11075 | 0836 | Phone - Suspicious Activity | Report Taken | 2 |
| Location/Address: | MOUNTAIN RD | | | |
| Refer To Incident: | 16-317-OF | | | |
| 16-11076 | 1117 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 1309] BABBS BEACH/RECREATION AREA - BABBS RD | | | |
| 16-11077 | 1137 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | CHENG'S GORMET RESTURANT - MOUNTAIN RD | | | |
| 16-11078 | 1207 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | BRODER PLACE - BRIDGE ST | | | |
| 16-11079 | 1210 | Phone - General Information | Services Rendered | 3 |
| Location/Address: | FIRST NATIONAL BANK - MOUNTAIN RD | | | |
| 16-11080 | 1245 | Initiated - Assist Motorist | Vehicle Serviced | 3 |
| Location/Address: | NEAR ENTRANCE TO MEADOWS - EAST (N) ST | | | |
| 16-11081 | 1256 | Initiated - Animal Complaint | Taken/Referred to Other A | 3 |
| Location/Address: | FFYLER PL | | | |
| 16-11082 | 1420 | Initiated - Traffic Control/School | Services Rendered | 3 |
| Location/Address: | BRIDGE ST | | | |
| 16-11083 | 1447 | Initiated - Animal Complaint | Services Rendered | 3 |
| Location/Address: | DELISO,CLEMENT - MEADOWWOOD DR | | | |

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| 16-11084 | 1534 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 598] SUNRISE PARK - MOUNTAIN RD | | |
| 16-11085 | 1537 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 386] WOODLAWN CEMETARY - BRIDGE ST | | |
| 16-11086 | 1544 | Initiated - Property Check | No Action Required | 3 |
| Location: | | BABBS BEACH | | |
| 16-11087 | 1556 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 591] IRON MOUNTAIN RECORDS MANAGEMENT - BENNETT RD | | |
| 16-11088 | 1606 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | | FFYLER PL | | |
| 16-11089 | 1607 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | |
| 16-11090 | 1615 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | [SU 75] FAS MART - THOMPSONVILLE RD | | |
| 16-11091 | 1646 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | FIRESTONE DR | | |
| 16-11092 | 1700 | Phone - Suspicious Activity | No Action Required | 2 |
| Location/Address: | | [SU 69] CVS PHARMACY - MOUNTAIN RD | | |
| 16-11093 | 1701 | Phone - Fire Department - Still Al | Taken/Referred to Other A | 3 |
| Location/Address: | | RIVER BLVD | | |
| Refer To Fire Case: | | 16-244-IN | | |
| 16-11095 | 1719 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | | TRAVALI RESIDENCE - HILL ST | | |
| 16-11096 | 1720 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 686] HILLTOP FARM - MAPLETON AVE | | |
| 16-11097 | 1734 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | QUARRY - QUARRY RD | | |
| 16-11098 | 1745 | Phone - General Information | Gone Upon Arrival | 3 |
| Location/Address: | | LEBRIA RD | | |
| 16-11099 | 1750 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 686] HILLTOP FARM - MAPLETON AVE | | |
| 16-11100 | 1812 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | NORTH GRAND ST | | |
| 16-11101 | 1905 | 911 - MEDICAL - MEDIC 22 | Transported to Hospital | 1 |
| Location/Address: | | SUFFIELD MEDICAL BUILDING - MOUNTAIN RD | | |
| 16-11102 | 1916 | 911 - 911 Hang Up | No Action Required | 2 |
| Location/Address: | | [SU 411] HORNICK DORM - STILES LN | | |
| 16-11103 | 1923 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 326] SUFFIELD MEADOW CONDOS - SUFFIELD MEADOW DR | | |
| 16-11104 | 1931 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | | NORTH ST | | |
| 16-11105 | 1945 | Initiated - Property Check | No Action Required | 3 |
| Location: | | BABBS BEACH | | |
| 16-11106 | 2017 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 54] WINDSOR MARKETING GROUP - AUSTIN ST | | |
| 16-11107 | 2044 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: | | RTE.190 BRIDGE + EAST (N) ST | | |

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| 16-11108 | 2044 | Walk-In - General Information | No Action Required | 3 |
| Location/Address: | | SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-11109 | 2055 | Initiated - Motor Vehicle Violatio | Services Rendered | 3 |
| Location/Address: | | BY HERITAGE FUNERAL HOME - MOUNTAIN RD | | |
| 16-11110 | 2056 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | | RTE.190 BRIDGE | | |
| 16-11111 | 2105 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | | EAST OF PHELPS - MOUNTAIN RD + PHELPS RD | | |
| 16-11112 | 2107 | 911 - 911 Hang Up | No Action Required | 2 |
| Location/Address: | | NORTH MAIN ST | | |
| 16-11113 | 2117 | Phone - Fire Department - Box Alar | Taken/Referred to Other A | 1 |
| Location/Address: | | THIRSTON RESIDENCE. - RUSSELL AVE | | |
| Refer To Fire Case: | | 16-245-IN | | |
| 16-11114 | 2142 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | |
| 16-11115 | 2150 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: | | EAST (S) ST | | |
| 16-11116 | 2213 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 587] SUFFIELD HIGHWAY DEPARTMENT - FFYLER PL | | |
| 16-11117 | 2215 | Initiated - General Information | Services Rendered | 3 |
| Location/Address: | | SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-11118 | 2228 | Walk-In - Lost/Found Property | Services Rendered | 3 |
| Location/Address: | | KENT MEMORIAL LIBRARY - NORTH MAIN ST | | |
| 16-11119 | 2245 | 911 - 911 Hang Up | Services Rendered | 2 |
| Location/Address: | | FFYLER PL | | |
| 16-11120 | 2338 | Phone - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | [SU 546] MAC DOUGAL CORRECTIONAL CENTER - EAST (S) ST | | |
| For Date: 07/07/2016 - Thursday | | | | |
| 16-11121 | 0044 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 2] A NEW ENGLAND AUTO & TRUCK - EAST (S) ST | | |
| 16-11122 | 0044 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 302] SHAMROCK CAFE - EAST (S) ST | | |
| 16-11123 | 0055 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | |
| 16-11124 | 0127 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 614] EBB'S CORNER - BABBS RD | | |
| 16-11125 | 0137 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | |
| 16-11126 | 0140 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | BEACH - BABBS RD | | |
| 16-11127 | 0145 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 689] STATE LINE TURNAROUND - MOUNTAIN RD | | |
| 16-11128 | 0146 | Initiated - Suspicious Vehicle | Other Disposition | 2 |
| Location/Address: | | ACROSS FROM EXECUTIVE - SOUTH ST | | |
| 16-11129 | 0152 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 928] STRATTON FARMS - STRATTON FARMS RD | | |
| 16-11130 | 0158 | Initiated - Property Check | No Action Required | 3 |

Dispatch Log From: 07/01/2016 Thru: 07/31/2016 0000 - 2359 Printed: 08/05/2016

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| Location/Address: | [SU 1] A.B.MASSA PAPER COMPANY - FIRESTONE DR | | | |
| 16-11131 | 0200 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 688] QUARRY - QUARRY RD | | | |
| 16-11132 | 0219 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 598] SUNRISE PARK - MOUNTAIN RD | | | |
| 16-11133 | 0226 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 6] AIRWAYS GOLF COURSE - SOUTH GRAND ST | | | |
| 16-11134 | 0233 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 380] WEST SUFFIELD SHOPS - MOUNTAIN RD | | | |
| 16-11135 | 0728 | Walk-In - Vandalism | Services Rendered | 3 |
| Location/Address: | LAUREL COURT - BRIDGE ST | | | |
| 16-11136 | 0740 | Initiated - Follow Up | Summons Issued-Traffic | 3 |
| Location/Address: | PLANTATION DR | | | |
| 16-11137 | 0751 | Walk-In - General Information | Services Rendered | 3 |
| Location/Address: | HALLADAY DR | | | |
| 16-11138 | 0805 | Initiated - Follow Up | Services Rendered | 3 |
| Location/Address: | FARRER RESIDENCE - PLEASANT VIEW DR | | | |
| 16-11139 | 0824 | Initiated - Traffic Control/School | Services Rendered | 3 |
| Location/Address: | BRIDGE ST | | | |
| 16-11140 | 0834 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | MAC DOUGAL CORRECTIONAL CENTER - EAST (S) ST | | | |
| 16-11141 | 0835 | Initiated - Motor Vehicle Violatio | Summons Issued-Traffic | 3 |
| Location/Address: | ENTRANCE TO VILLAGE - BRIDGE ST | | | |
| 16-11142 | 0856 | Phone - General Information | Services Rendered | 3 |
| Location/Address: | FIRST NATIONAL BANK - BRIDGE ST | | | |
| 16-11143 | 0935 | Initiated - General Information | Services Rendered | 3 |
| Location/Address: | OAK ST | | | |
| 16-11144 | 0942 | 911 - M/V Accident (Property) | Taken/Referred to Other A | 2 |
| Location/Address: | NORTH GRAND ST | | | |
| Refer To Incident: | 16-318-OF | | | |
| 16-11145 | 0944 | Initiated - General Information | Other Disposition | 3 |
| Location/Address: | AT MOUNTAIN RD - PLANTATION DR | | | |
| 16-11146 | 0958 | Initiated - Motor Vehicle Violatio | Ticket Issued | 3 |
| Location/Address: | BRIDGE ST | | | |
| 16-11147 | 1014 | Initiated - General Information | Other Disposition | 3 |
| Location/Address: | MOUNTAIN RD | | | |
| 16-11148 | 1016 | Phone - Welfare Check | Services Rendered | 3 |
| Location/Address: | MOUNTAIN RD + FFYLER PL | | | |
| 16-11149 | 1039 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | SUFFIELD ST | | | |
| 16-11150 | 1049 | Other - Fire Department - Box Alar | Taken/Referred to Other A | 1 |
| Location/Address: | [SU 29] BRIDGE STREET SCHOOL - BRIDGE ST | | | |
| Refer To Fire Case: | 16-246-IN | | | |
| 16-11151 | 1116 | Walk-In - FINGERPRINTS | Services Rendered | 3 |
| Location/Address: | MOUNTAIN RD | | | |
| 16-11152 | 1151 | Phone - Fire Department - Box Alar | Taken/Referred to Other A | 1 |
| Location/Address: | RIVER EXT BLVD | | | |
| Refer To Fire Case: | 16-247-IN | | | |

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| 16-11153 | 1152 | Phone - General Information | No Action Required | 3 |
| Location/Address: SOMERWYND LN | | | | |
| Refer To Incident: 16-319-OF | | | | |
| 16-11154 | 1159 | Walk-In - FINGERPRINTS | Services Rendered | 3 |
| Location/Address: SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | | |
| 16-11155 | 1201 | Initiated - Property Check | Other Disposition | 3 |
| Location/Address: [SU 538] CHENG'S GORMET RESTURANT - MOUNTAIN RD | | | | |
| 16-11156 | 1210 | Phone - Fire Department - Still Al | Taken/Referred to Other A | 3 |
| Location/Address: [SU 115] FOOD BAG - MOUNTAIN RD | | | | |
| Refer To Fire Case: 16-248-IN | | | | |
| 16-11157 | 1306 | Initiated - Animal Complaint | Taken/Referred to Other A | 3 |
| Location/Address: FFYLER PL | | | | |
| 16-11158 | 1330 | Initiated - Animal Complaint | Taken/Referred to Other A | 3 |
| Location/Address: [SU 79] DELISO,CLEMENT - MEADOWWOOD DR | | | | |
| 16-11159 | 1411 | Phone - Suspicious Vehicle | Gone Upon Arrival | 2 |
| Location/Address: BOSTON NECK RD | | | | |
| 16-11160 | 1419 | Phone - Suspicious Vehicle | Gone Upon Arrival | 2 |
| Location/Address: LAFOUNTAIN RD | | | | |
| 16-11161 | 1519 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: FFYLER PL | | | | |
| 16-11162 | 1604 | Initiated - Animal Complaint | No Action Required | 3 |
| Location/Address: SUFFIELD COUNTRY CLUB - NORTH MAIN ST | | | | |
| 16-11163 | 1606 | Initiated - Follow Up | Services Rendered | 3 |
| Location/Address: SUFFIELD COUNTRY CLUB - NORTH MAIN ST | | | | |
| 16-11164 | 1611 | Phone - Assist Motorist | Report Taken | 3 |
| Location/Address: HALF WAY ACROSS - RTE.190 BRIDGE | | | | |
| Refer To Field Int: 16-44-FI | | | | |
| 16-11165 | 1623 | 911 - 911 Hang Up | Services Rendered | 2 |
| Location/Address: RTE.190 BRIDGE | | | | |
| 16-11166 | 1642 | Initiated - Animal Complaint | Services Rendered | 3 |
| Location/Address: SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | | |
| 16-11168 | 1649 | Walk-In - FINGERPRINTS | Services Rendered | 3 |
| Location/Address: SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | | |
| 16-11167 | 1651 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: RTE.190 BRIDGE + EAST (N) ST | | | | |
| 16-11169 | 1728 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 334] SUFFIELD VILLAGE SHOPPING CENTER - BRIDGE ST | | | | |
| 16-11170 | 1759 | Initiated - Animal Complaint | No Action Required | 3 |
| Location/Address: BRUCE PARK - MOUNTAIN RD | | | | |
| 16-11171 | 1801 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: [SU 115] FOOD BAG - MOUNTAIN RD | | | | |
| 16-11172 | 1827 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: SOUTH ST | | | | |
| 16-11173 | 1833 | Initiated - Traffic Control/School | Warning Issued | 3 |
| Location/Address: NEAR AUSTIN - SOUTH ST | | | | |
| 16-11174 | 1835 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: SOUTH ST | | | | |
| 16-11175 | 1843 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 688] QUARRY - QUARRY RD | | | | |

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| 16-11176 | 1844 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | | SOUTH ST + PERIMETER RD | | |
| 16-11177 | 1915 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | [SU 333] SUFFIELD VETERINARY HOSPITAL - EAST (S) ST | | |
| 16-11178 | 1925 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 591] IRON MOUNTAIN RECORDS MANAGEMENT - BENNETT RD | | |
| 16-11179 | 1944 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | |
| 16-11180 | 2001 | Initiated - Property Check | No Action Required | 3 |
| Location: | | BABBS BEACH | | |
| 16-11181 | 2024 | Initiated - DUI/Erratic Operation | Gone Upon Arrival | 2 |
| Location/Address: | | RTE.190 BRIDGE | | |
| 16-11183 | 2055 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | | SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-11184 | 2104 | Phone - Welfare Check | Report Taken | 3 |
| Location/Address: | | NORTH MAIN ST | | |
| Refer To Incident: | | 16-320-OF | | |
| For Date: 07/08/2016 - Friday | | | | |
| 16-11185 | 0013 | Radio - OUTSIDE ASSIST | No Action Required | 3 |
| Location/Address: | | WL TOWN LINE - SOUTH ST | | |
| 16-11186 | 0032 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 495] SAMS FOOD STORE - MAPLETON AVE | | |
| 16-11187 | 0036 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 75] FAS MART - THOMPSONVILLE RD | | |
| 16-11188 | 0042 | Initiated - Property Check | Services Rendered | 3 |
| Location/Address: | | [SU 334] SUFFIELD VILLAGE SHOPPING CENTER - BRIDGE ST | | |
| 16-11189 | 0045 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | |
| 16-11190 | 0051 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | |
| 16-11191 | 0114 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 334] SUFFIELD VILLAGE SHOPPING CENTER - BRIDGE ST | | |
| 16-11192 | 0120 | Initiated - Suspicious Vehicle | No Action Required | 2 |
| Location/Address: | | [SU 561] BRUCE PARK - MOUNTAIN RD | | |
| 16-11193 | 0129 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 380] WEST SUFFIELD SHOPS - MOUNTAIN RD | | |
| 16-11194 | 0135 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 688] QUARRY - QUARRY RD | | |
| 16-11195 | 0138 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 1279] DEMING ELECTRIC LLC - EAST (S) ST | | |
| 16-11196 | 0140 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 1194] LUCKY'S PUB - UCAR ST | | |
| 16-11199 | 0142 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | |
| 16-11201 | 0142 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 689] STATE LINE TURNAROUND - MOUNTAIN RD | | |

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| 16-11197 | 0143 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 928] STRATTON FARMS - STRATTON FARMS RD | | | | |
| 16-11200 | 0143 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 614] EBB'S CORNER - BABBS RD | | | | |
| 16-11198 | 0150 | Initiated - Suspicious Vehicle | No Action Required | 2 |
| Location/Address: CERVIONE FIELDS - COPPER HILL RD | | | | |
| 16-11202 | 0207 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: [SU 614] EBB'S CORNER - BABBS RD | | | | |
| 16-11203 | 0213 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 33] SUFFIELD CORDIAL SHOPPE - MAPLETON AVE | | | | |
| 16-11204 | 0217 | Initiated - Assist Motorist | No Action Required | 3 |
| Location/Address: [SU 495] SAMS FOOD STORE - MAPLETON AVE | | | | |
| 16-11205 | 0235 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 326] SUFFIELD MEADOW CONDOS - SUFFIELD MEADOW DR | | | | |
| 16-11206 | 0544 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: MAPLETON AVE + LISE CIR | | | | |
| 16-11207 | 0618 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: MAPLETON AVE + LISE CIR | | | | |
| 16-11208 | 0627 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: MAPLETON AVE + LISE CIR | | | | |
| 16-11209 | 0722 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: [SU 115] FOOD BAG - MOUNTAIN RD | | | | |
| 16-11210 | 0827 | Phone - Fire Department - Box Alar | Taken/Referred to Other A | 1 |
| Location/Address: [SU 171] KENT MEMORIAL LIBRARY - NORTH MAIN ST | | | | |
| Refer To Fire Case: 16-249-IN | | | | |
| 16-11211 | 0959 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: MOUNTAIN RD | | | | |
| 16-11212 | 1129 | Walk-In - General Information | Services Rendered | 3 |
| Location/Address: DEEP BROOK HARBOR | | | | |
| 16-11213 | 1244 | Initiated - Animal Complaint | Taken/Referred to Other A | 3 |
| Location/Address: FFYLER PL | | | | |
| 16-11214 | 1248 | Initiated - Property Check | Other Disposition | 3 |
| Location/Address: [SU 598] SUNRISE PARK - MOUNTAIN RD | | | | |
| 16-11215 | 1257 | Initiated - Property Check | Other Disposition | 3 |
| Location/Address: [SU 1309] BABBS BEACH/RECREATION AREA - BABBS RD | | | | |
| 16-11216 | 1313 | Initiated - Property Check | Other Disposition | 3 |
| Location/Address: [SU 688] QUARRY - QUARRY RD | | | | |
| 16-11217 | 1338 | Walk-In - Lost/Found Property | Report Taken | 3 |
| Location/Address: RANDALL, DAVID & LAURA - RANDALL DR | | | | |
| Refer To Field Int: 16-45-FI | | | | |
| 16-11218 | 1356 | Phone - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: MAC DOUGAL CORRECTIONAL CENTER - EAST (S) ST | | | | |
| 16-11219 | 1403 | 911 - MEDICAL - MEDIC 22 | Taken/Referred to Other A | 1 |
| Location/Address: MAPLETON AVE | | | | |
| 16-11220 | 1425 | Initiated - Animal Complaint | Other Disposition | 3 |
| Location/Address: MOUNTAIN RD | | | | |
| Refer To Field Int: 16-41-FI | | | | |
| 16-11221 | 1449 | Phone - Trespassing | Report Taken | 3 |
| Location/Address: [SU 380] WEST SUFFIELD SHOPS - MOUNTAIN RD | | | | |

Refer To Arrest: [16-79-AR](#)

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| 16-11222 | 1524 | Walk-In - Suspicious Vehicle | No Action Required | 2 |
| Location/Address: [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | | |
| 16-11223 | 1525 | Initiated - Assist Motorist | Other Disposition | 3 |
| Location/Address: SOUTH ST | | | | |
| 16-11224 | 1600 | Initiated - Animal Complaint | Other Disposition | 3 |
| Location/Address: FFYLER PL | | | | |
| 16-11225 | 1601 | 911 - 911 Hang Up | Other Disposition | 2 |
| Location/Address: [SU 563] MAFFEI, PAOLO - BROOKSIDE DR | | | | |
| 16-11226 | 1614 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: MOUNTAIN RD + COPPER HILL RD | | | | |
| 16-11227 | 1616 | Walk-In - Community Policing Conta | Other Disposition | 3 |
| Location/Address: [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | | |
| 16-11228 | 1621 | Initiated - Follow Up | Other Disposition | 3 |
| Location/Address: [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | | |
| Refer To Arrest: 16-79-AR | | | | |
| 16-11229 | 1630 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 688] QUARRY - QUARRY RD | | | | |
| 16-11230 | 1638 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 1309] BABBS BEACH/RECREATION AREA - BABBS RD | | | | |
| 16-11231 | 1647 | Phone - Burglar Alarm/Silent | Building Checked/Secure | 2 |
| Location/Address: [SU 754] STONE, RAYMOND & LUCIA - MOUNTAIN RD | | | | |
| 16-11232 | 1715 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 928] STRATTON FARMS - STRATTON FARMS RD | | | | |
| 16-11234 | 1720 | Phone - Suspicious Vehicle | No Action Required | 2 |
| Location/Address: ***UNKNOWN*** | | | | |
| 16-11233 | 1726 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: COPPERHILL ROAD - PHELPS RD | | | | |
| 16-11235 | 1727 | Walk-In - Assist Motorist | Civil Matter | 3 |
| Location/Address: [SU 334] SUFFIELD VILLAGE SHOPPING CENTER - BRIDGE ST | | | | |
| 16-11236 | 1730 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: COPPER HILL RD | | | | |
| 16-11237 | 1734 | Initiated - M/V Accident (Personal | Report Taken | 1 |
| Location/Address: HALLADAY DR | | | | |
| Refer To Accident: 16-122-AC | | | | |
| Refer To Fire Case: 16-250-IN | | | | |
| 16-11238 | 1942 | Initiated - Traffic Control/School | Other Disposition | 3 |
| Location/Address: RATLEY RD | | | | |
| 16-11239 | 1942 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 119] FRANCESCO'S RESTAURANT - MOUNTAIN RD | | | | |
| 16-11240 | 1949 | Initiated - Traffic Control/School | Other Disposition | 3 |
| Location/Address: EAST (N) ST | | | | |
| 16-11241 | 1957 | Phone - Assist Motorist | Gone Upon Arrival | 3 |
| Location/Address: ACROSS FROM SACRED HEART - MOUNTAIN RD | | | | |
| 16-11242 | 2012 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: NORTH GRAND ST | | | | |
| 16-11243 | 2058 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | | | |

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| 16-11244 | 2120 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 614] EBB'S CORNER - BABBS RD | | | | |
| 16-11245 | 2124 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | | | |
| 16-11246 | 2128 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 688] QUARRY - QUARRY RD | | | | |
| 16-11247 | 2136 | Initiated - Property Check | Other Disposition | 3 |
| Location/Address: [SU 1309] BABBS BEACH/RECREATION AREA - BABBS RD | | | | |
| 16-11248 | 2144 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 689] STATE LINE TURNAROUND - MOUNTAIN RD | | | | |
| 16-11249 | 2153 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: MOUNTAIN RD + RATLEY RD | | | | |
| 16-11250 | 2215 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 587] SUFFIELD HIGHWAY DEPARTMENT - FFYLER PL | | | | |
| 16-11251 | 2334 | 911 - 911 Hang Up | Services Rendered | 2 |
| Location/Address: PEBBLESTONE CIR | | | | |
| 16-11252 | 2351 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 75] FAS MART - THOMPSONVILLE RD | | | | |
| 16-11253 | 2352 | Initiated - Motor Vehicle Violatio | Arrest(s) Made | 3 |
| Location/Address: BRIDGE ST | | | | |
| Refer To Arrest: 16-80-AR | | | | |

For Date: 07/09/2016 - Saturday

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| 16-11254 | 0116 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 115] FOOD BAG - MOUNTAIN RD | | | | |
| 16-11255 | 0122 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 75] FAS MART - THOMPSONVILLE RD | | | | |
| 16-11256 | 0441 | Phone - Burglar Alarm/Silent | False Alarm | 2 |
| Location/Address: [SU 669] LONGO,LISA & CARNEY, RICHARD - RANDALL DR | | | | |
| 16-11257 | 0444 | Phone - Suspicious Activity | False Alarm | 2 |
| Location/Address: RIVERVIEW DR | | | | |
| 16-11258 | 0924 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: [SU 613] CVS PLAZA - MOUNTAIN RD | | | | |
| 16-11259 | 1102 | Walk-In - General Information | Services Rendered | 3 |
| Location/Address: WAINSCOT LN | | | | |
| 16-11260 | 1122 | Initiated - Property Check | Other Disposition | 3 |
| Location/Address: [SU 598] SUNRISE PARK - MOUNTAIN RD | | | | |
| 16-11261 | 1130 | Initiated - Property Check | Other Disposition | 3 |
| Location/Address: [SU 1309] BABBS BEACH/RECREATION AREA - BABBS RD | | | | |
| 16-11262 | 1144 | 911 - Hazardous Condition | No Action Required | 2 |
| Location/Address: SOUTH STONE ST | | | | |
| 16-11263 | 1159 | Initiated - Follow Up | Other Disposition | 3 |
| Location/Address: BRANDYWINE LN | | | | |
| 16-11264 | 1213 | Initiated - Property Check | Other Disposition | 3 |
| Location/Address: BIKE PATH PARKING AREA - QUARRY RD | | | | |
| 16-11265 | 1230 | Other - Fire Department - Still Al | Taken/Referred to Other A | 3 |
| Location/Address: [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | | |
| Refer To Fire Case: 16-251-IN | | | | |

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| 16-11266 | 1240 | Initiated - Motor Vehicle Violatio | Ticket Issued | 3 |
| Location/Address: | | WEST OF WARNERTOWN - MOUNTAIN RD | | |
| 16-11267 | 1305 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | [SU 1251] CZERPAK, STANLEY - HALLADAY (W) AVE | | |
| 16-11268 | 1438 | Initiated - Traffic Control/School | Other Disposition | 3 |
| Location/Address: | | MOUNTAIN RD + NORTH GRAND ST | | |
| 16-11269 | 1515 | Initiated - Property Check | Other Disposition | 3 |
| Location/Address: | | [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | |
| 16-11270 | 1521 | Walk-In - Follow Up | Other Disposition | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-11271 | 1540 | Walk-In - Community Policing Conta | Other Disposition | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-11272 | 1616 | Initiated - Property Check | Other Disposition | 3 |
| Location/Address: | | SILVER CREEK CRSG | | |
| 16-11273 | 1633 | Initiated - Property Check | Other Disposition | 3 |
| Location/Address: | | [SU 326] SUFFIELD MEADOW CONDOS - SUFFIELD MEADOW DR | | |
| 16-11274 | 1726 | Initiated - Community Policing Con | Other Disposition | 3 |
| Location/Address: | | [SU 401] SUBWAY OF SUFFIELD - MOUNTAIN RD | | |
| 16-11275 | 1814 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: | | EAST (N) ST | | |
| 16-11277 | 1818 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 69] CVS PHARMACY - MOUNTAIN RD | | |
| 16-11276 | 1819 | Phone - Community Policing Contact | No Action Required | 3 |
| Location/Address: | | [SU 422] LAUREL COURT - BRIDGE ST | | |
| 16-11278 | 1840 | Initiated - Community Policing Con | Other Disposition | 3 |
| Location/Address: | | [SU 115] FOOD BAG - MOUNTAIN RD | | |
| 16-11279 | 1840 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 1309] BABBS BEACH/RECREATION AREA - BABBS RD | | |
| 16-11280 | 1900 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | |
| 16-11281 | 1905 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 689] STATE LINE TURNAROUND - MOUNTAIN RD | | |
| 16-11282 | 1913 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 688] QUARRY - QUARRY RD | | |
| 16-11283 | 1926 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: | | COPPER HILL RD | | |
| 16-11284 | 2004 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: | | MOUNTAIN RD + RATLEY RD | | |
| 16-11285 | 2110 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | | MOUNTAIN RD + PHELPS RD | | |
| 16-11286 | 2142 | Phone - Disorderly Group | Other Disposition | 1 |
| Location/Address: | | VALLEYVIEW DR | | |
| 16-11287 | 2209 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 587] SUFFIELD HIGHWAY DEPARTMENT - FFYLER PL | | |
| 16-11288 | 2214 | Initiated - Property Check | Other Disposition | 3 |
| Location/Address: | | FOURTH ST | | |
| 16-11289 | 2320 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 326] SUFFIELD MEADOW CONDOS - SUFFIELD MEADOW DR | | |

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| 16-11290 | 2333 | Initiated - Assist Motorist | No Action Required | 3 |
| Location/Address: | | THRALL AVE | | |
| For Date: 07/10/2016 - Sunday | | | | |
| 16-11291 | 0001 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 1239] LUCKY'S PUB - UCAR ST | | |
| 16-11292 | 0001 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 302] SHAMROCK CAFE - EAST (S) ST | | |
| 16-11293 | 0003 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-11294 | 0008 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 689] STATE LINE TURNAROUND - MOUNTAIN RD | | |
| 16-11295 | 0016 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 614] EBB'S CORNER - BABBS RD | | |
| 16-11296 | 0020 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | |
| 16-11297 | 0023 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 1309] BABBS BEACH/RECREATION AREA - BABBS RD | | |
| 16-11298 | 0037 | Initiated - Property Check | Services Rendered | 3 |
| Location/Address: | | [SU 688] QUARRY - QUARRY RD | | |
| 16-11299 | 0039 | Initiated - Suspicious Vehicle | No Action Required | 2 |
| Location/Address: | | BIKE PATH - PHELPS RD | | |
| 16-11300 | 0109 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 380] WEST SUFFIELD SHOPS - MOUNTAIN RD | | |
| 16-11301 | 0112 | Radio - General Information | No Action Required | 3 |
| Location/Address: | | MOUNTAIN RD | | |
| 16-11302 | 0202 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 320] SUFFIELD COUNTRY CLUB - NORTH MAIN ST | | |
| 16-11303 | 0213 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | |
| 16-11304 | 0217 | Initiated - Suspicious Person | No Action Required | 2 |
| Location/Address: | | N MAIN ST + BRIDGE ST | | |
| 16-11305 | 0225 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | |
| 16-11306 | 0611 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | [SU 75] FAS MART - THOMPSONVILLE RD | | |
| 16-11307 | 0729 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | [SU 115] FOOD BAG - MOUNTAIN RD | | |
| 16-11308 | 1000 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | | ROBERT GLASS RESIDENCE - MOUNTAIN RD | | |
| 16-11309 | 1018 | Initiated - Property Check | Other Disposition | 3 |
| Location/Address: | | [SU 326] SUFFIELD MEADOW CONDOS - SUFFIELD MEADOW DR | | |
| 16-11310 | 1020 | Phone - General Information | Other Disposition | 3 |
| Location/Address: | | [SU 504] CHIC & ANTIQUE - MOUNTAIN RD | | |
| 16-11311 | 1025 | Phone - Suspicious Vehicle | No Action Required | 2 |
| Location/Address: | | RANDALL DR | | |
| 16-11312 | 1149 | Initiated - Property Check | No Action Required | 3 |

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|---------------------|--|------------------------------------|--------------------|---|
| Location/Address: | [SU 520] DUNKIN DONUTS - MOUNTAIN RD | | | |
| 16-11313 | 1216 | Phone - Animal Complaint | Other Disposition | 3 |
| Location/Address: | SOUTH STONE ST | | | |
| 16-11314 | 1259 | Phone - Suspicious Vehicle | Gone Upon Arrival | 2 |
| Location/Address: | PURPLE HOUSE NEAR #616 - EAST (N) ST | | | |
| 16-11315 | 1327 | Walk-In - Follow Up | Other Disposition | 3 |
| Location/Address: | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | |
| 16-11316 | 1341 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 553] SUFFIELD FIRE DEPARTMENT COMPANY 4 - THOMPSONVILLE RD | | | |
| 16-11317 | 1401 | Initiated - Property Check | Other Disposition | 3 |
| Location/Address: | [SU 69] CVS PHARMACY - MOUNTAIN RD | | | |
| 16-11318 | 1550 | Initiated - Follow Up | Other Disposition | 3 |
| Location/Address: | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | |
| Refer To Incident: | 16-242-OF | | | |
| 16-11319 | 1613 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | | |
| 16-11320 | 1713 | Phone - Suspicious Activity | Gone Upon Arrival | 2 |
| Location/Address: | SOUTH STONE ST | | | |
| 16-11321 | 1722 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 688] QUARRY - QUARRY RD | | | |
| 16-11322 | 1738 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | | |
| 16-11323 | 1825 | Phone - Suspicious Vehicle | Other Disposition | 2 |
| Location/Address: | [SU 969] AYOTTE, STEVE & BETTY - GRIFFIN RD | | | |
| 16-11324 | 1856 | Radio - Assist Motorist | Vehicle Serviced | 3 |
| Location/Address: | RTE.190 BRIDGE | | | |
| 16-11325 | 1927 | Initiated - Property Check | No Action Required | 3 |
| Location: | BABBS BEACH | | | |
| 16-11326 | 1946 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | | |
| 16-11327 | 2041 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: | RTE.190 BRIDGE | | | |
| 16-11328 | 2059 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 614] EBB'S CORNER - BABBS RD | | | |
| 16-11329 | 2248 | Phone - Suspicious Person | Could Not Locate | 2 |
| Location/Address: | EAST (S) ST | | | |
| 16-11330 | 2253 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 561] BRUCE PARK - MOUNTAIN RD | | | |
| 16-11331 | 2307 | Initiated - Suspicious Vehicle | No Action Required | 2 |
| Location/Address: | [SU 119] FRANCESCO'S RESTAURANT - MOUNTAIN RD | | | |
| 16-11332 | 2316 | Initiated - Suspicious Vehicle | Services Rendered | 2 |
| Location/Address: | [SU 333] SUFFIELD VETERINARY HOSPITAL - EAST (S) ST | | | |
| 16-11333 | 2326 | Phone - Animal Complaint | No Action Required | 3 |
| Location/Address: | HARVEY LN | | | |
| Refer To Field Int: | 16-46-FI | | | |
| 16-11334 | 2342 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 302] SHAMROCK CAFE - EAST (S) ST | | | |
| 16-11335 | 2344 | Initiated - Property Check | No Action Required | 3 |

Dispatch Log From: 07/01/2016 Thru: 07/31/2016 0000 - 2359 Printed: 08/05/2016

Location/Address: [SU 1239] LUCKY'S PUB - UCAR ST

For Date: 07/11/2016 - Monday

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|---|------|------------------------------|--------------------|---|
| 16-11336 | 0008 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 380] WEST SUFFIELD SHOPS - MOUNTAIN RD | | | | |
| 16-11337 | 0010 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 106] EXECUTIVE VALET PARKING - SOUTH ST | | | | |
| 16-11338 | 0021 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 688] QUARRY - QUARRY RD | | | | |
| 16-11339 | 0027 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 928] STRATTON FARMS - STRATTON FARMS RD | | | | |
| 16-11340 | 0034 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 689] STATE LINE TURNAROUND - MOUNTAIN RD | | | | |
| 16-11341 | 0034 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 111] FIRST NATIONAL BANK - BRIDGE ST | | | | |
| 16-11342 | 0036 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 625] HIGHLAND PARK MARKET - BRIDGE ST | | | | |
| 16-11343 | 0041 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 614] EBB'S CORNER - BABBS RD | | | | |
| 16-11344 | 0045 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 463] WEBSTER BANK - NORTH MAIN ST | | | | |
| 16-11345 | 0046 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | | | |
| 16-11346 | 0049 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 115] FOOD BAG - MOUNTAIN RD | | | | |
| 16-11347 | 0050 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 1309] BABBS BEACH/RECREATION AREA - BABBS RD | | | | |
| 16-11348 | 0051 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 613] CVS PLAZA - MOUNTAIN RD | | | | |
| 16-11349 | 0055 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 69] CVS PHARMACY - MOUNTAIN RD | | | | |
| 16-11350 | 0100 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 322] MCALISTER INTERMEDIATE SCHOOL - MOUNTAIN RD | | | | |
| 16-11351 | 0104 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 48] WEST SUFFIELD CONGERATIONAL CHURCH - MOUNTAIN RD | | | | |
| 16-11352 | 0112 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 322] MCALISTER INTERMEDIATE SCHOOL - MOUNTAIN RD | | | | |
| 16-11353 | 0114 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 613] CVS PLAZA - MOUNTAIN RD | | | | |
| 16-11354 | 0216 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 112] FIRST NATIONAL BANK - MOUNTAIN RD | | | | |
| 16-11355 | 0531 | Phone - Burglar Alarm/Silent | False Alarm | 2 |
| Location/Address: [SU 1148] ARCOR LASER SERVICES, LLC - KENNY ROBERTS MEMORIAL DR | | | | |
| 16-11356 | 0734 | 911 - 911 Hang Up | No Action Required | 2 |
| Location: 44 FFYLER TOWER ATT 8605111438 | | | | |
| 16-11357 | 0737 | 911 - Sudden Death | Report Taken | 1 |
| Location/Address: [SU 427] SUFFIELD BY THE RIVER - CANAL RD | | | | |
| Refer To Incident: 16-322-OF | | | | |

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| 16-11358 | 0940 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 549] SUFFIELD VOLUNTEER AMBULANCE ASSOCIATION - BRIDGE ST | | | | |
| 16-11359 | 0943 | Walk-In - General Information | Other Disposition | 3 |
| Location/Address: [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | | |
| 16-11360 | 0956 | Walk-In - General Information | Other Disposition | 3 |
| Location/Address: [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | | |
| 16-11361 | 1006 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 520] DUNKIN DONUTS - MOUNTAIN RD | | | | |
| 16-11362 | 1047 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: MOUNTAIN RD | | | | |
| 16-11363 | 1127 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 688] QUARRY - QUARRY RD | | | | |
| 16-11364 | 1129 | Phone - Fire Department - Box Alar | Report Taken | 1 |
| Location/Address: STILES LN | | | | |
| Refer To Fire Case: 16-252-IN | | | | |
| 16-11365 | 1134 | 911 - 911 Hang Up | Other Disposition | 2 |
| Location: 639 NORTH ST TOWER ATT 2035114869 | | | | |
| 16-11366 | 1143 | Phone - Motor Vehicle Theft | Report Taken | 3 |
| Location/Address: FLEMMING TRUCKING - THOMPSONVILLE RD | | | | |
| Refer To Incident: 16-323-OF | | | | |
| 16-11367 | 1154 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | | | |
| 16-11368 | 1302 | Walk-In - Animal Complaint | No Action Required | 3 |
| Location/Address: [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | | |
| 16-11369 | 1317 | Walk-In - General Information | Report Taken | 3 |
| Location/Address: NORTH GRAND ST | | | | |
| Refer To Incident: 16-324-OF | | | | |
| 16-11370 | 1346 | Initiated - Follow Up | Other Disposition | 3 |
| Location/Address: [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | | |
| 16-11373 | 1448 | Initiated - Animal Complaint | Other Disposition | 3 |
| Location/Address: SOUTH STONE ST | | | | |
| 16-11374 | 1453 | Phone - Animal Complaint | No Action Required | 3 |
| Location/Address: FFYLER PL | | | | |
| 16-11375 | 1538 | Phone - M/V Accident (Property) | Report Taken | 2 |
| Location/Address: THOMPSONVILLE RD + EAST (N) ST | | | | |
| Refer To Accident: 16-123-AC | | | | |
| Refer To Fire Case: 16-253-IN | | | | |
| 16-11377 | 1540 | Initiated - Animal Complaint | No Action Required | 3 |
| Location/Address: SUFFIELD VETERINARY HOSPITAL - EAST (S) ST | | | | |
| 16-11376 | 1544 | 911 - 911 Hang Up | Services Rendered | 2 |
| Location/Address: AT & T - FFYLER PL | | | | |
| 16-11378 | 1615 | Initiated - Traffic Control/School | Warning Issued | 3 |
| Location/Address: NORTH MAIN ST + MOUNTAIN RD | | | | |
| 16-11379 | 1620 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: SUFFIELD VILLAGE SHOPPING CENTER - BRIDGE ST | | | | |
| 16-11380 | 1642 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: SUFFIELD HARDWARE INC. - MOUNTAIN RD | | | | |
| 16-11381 | 1647 | Phone - Animal Complaint | Services Rendered | 3 |
| Location/Address: STATE LINE TURNAROUND - MOUNTAIN RD | | | | |

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| 16-11382 | 1736 | Walk-In - General Information | Report Taken | 3 |
| Location/Address: SOUTH STONE ST | | | | |
| Refer To Incident: 16-325-OF | | | | |
| 16-11383 | 1741 | Phone - General Information | Services Rendered | 3 |
| Location/Address: CANBORNE WAY | | | | |
| 16-11384 | 1811 | Walk-In - Lost/Found Property | Services Rendered | 3 |
| Location/Address: THIRD ST | | | | |
| 16-11385 | 1826 | 911 - M/V Accident (Property) | Report Taken | 2 |
| Location/Address: NORTH ST + HALLADAY (E) AVE | | | | |
| Refer To Accident: 16-124-AC | | | | |
| 16-11386 | 1906 | Phone - Suspicious Activity | Gone Upon Arrival | 2 |
| Location/Address: LAST ON THE RIGHT - BIRCH RD | | | | |
| 16-11387 | 1919 | Phone - OUTSIDE ASSIST | Gone Upon Arrival | 3 |
| Location/Address: NEAR AGAWAM TOWN LINE - NORTH GRAND ST | | | | |
| 16-11388 | 1931 | Initiated - Follow Up | Ticket Issued | 3 |
| Location/Address: MAPLETON AVE | | | | |
| 16-11389 | 1955 | Phone - Intoxicated Person | Services Rendered | 2 |
| Location/Address: FOOD BAG - MOUNTAIN RD | | | | |
| 16-11390 | 2024 | Initiated - Assist Motorist | No Action Required | 3 |
| Location/Address: SOUTH GRAND ST - SHELDON ST | | | | |
| 16-11391 | 2258 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 320] SUFFIELD COUNTRY CLUB - NORTH MAIN ST | | | | |
| 16-11392 | 2315 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: [SU 75] FAS MART - THOMPSONVILLE RD | | | | |
| 16-11393 | 2329 | Walk-In - Welfare Check | Transported to Hospital | 3 |
| Location/Address: RUSSELL AVE | | | | |
| Refer To Incident: 16-326-OF | | | | |
| 16-11394 | 2330 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 330] SPAULDING SCHOOL - MOUNTAIN RD | | | | |
| 16-11395 | 2333 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 561] BRUCE PARK - MOUNTAIN RD | | | | |
| 16-11396 | 2339 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 112] FIRST NATIONAL BANK - MOUNTAIN RD | | | | |
| 16-11397 | 2343 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 552] SUFFIELD FIRE DEPARTMENT COMPANY 2 - MOUNTAIN RD | | | | |
| 16-11398 | 2348 | Initiated - General Information | No Action Required | 3 |
| Location/Address: JUST NORTH OF MOUNTAIN - NORTH MAIN ST | | | | |

For Date: 07/12/2016 - Tuesday

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| 16-11399 | 0112 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | | | |
| 16-11400 | 0148 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: NORTH MAIN ST | | | | |
| 16-11401 | 0159 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 614] EBB'S CORNER - BABBS RD | | | | |
| 16-11402 | 0336 | Phone - General Information | Other Disposition | 3 |
| Location: UNKNOWN | | | | |
| 16-11403 | 0642 | Phone - General Information | Other Disposition | 3 |

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| Location/Address: | [SU 422] LAUREL COURT - BRIDGE ST | | |
| 16-11404 | 0811 | Initiated - OUTSIDE ASSIST | Report Taken 3 |
| Location/Address: | [SU 727] NIGOHOSSIAN RESIDENCE - NORTH MAIN ST | | |
| Refer To Incident: | 16-327-OF | | |
| 16-11405 | 0847 | Initiated - Motor Vehicle Violatio | Ticket Issued 3 |
| Location/Address: | BRIDGE ST | | |
| 16-11406 | 0857 | Initiated - Traffic Control/School | Other Disposition 3 |
| Location/Address: | BRIDGE ST | | |
| 16-11407 | 0902 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital 1 |
| Location/Address: | SUFFIELD COMMONS - NORTH MAIN ST | | |
| 16-11408 | 0949 | Walk-In - FINGERPRINTS | Services Rendered 3 |
| Location/Address: | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-11409 | 1027 | 911 - MEDICAL - MEDIC 22 | Report Taken 1 |
| Location/Address: | MOUNTAIN RD | | |
| Refer To Incident: | 16-328-OF | | |
| 16-11410 | 1043 | Walk-In - FINGERPRINTS | No Action Required 3 |
| Location/Address: | SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-11411 | 1204 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital 1 |
| Location/Address: | NORTH GRAND ST | | |
| 16-11412 | 1232 | 911 - MEDICAL - MEDIC 22 | Transported to Hospital 1 |
| Location/Address: | DEVINE RD | | |
| 16-11413 | 1240 | Initiated - Property Check | Other Disposition 3 |
| Location/Address: | [SU 538] CHENG'S GORMET RESTURANT - MOUNTAIN RD | | |
| 16-11414 | 1314 | Phone - General Information | Services Rendered 3 |
| Location/Address: | SPAULDING SCHOOL - MOUNTAIN RD | | |
| 16-11415 | 1321 | Initiated - Animal Complaint | No Action Required 3 |
| Location/Address: | FFYLER PL | | |
| 16-11416 | 1423 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital 1 |
| Location/Address: | CHELTENHAM CT | | |
| 16-11417 | 1434 | Phone - Fire Department - Box Alar | Taken/Referred to Other A 1 |
| Location/Address: | THOMPSON - BABBS RD | | |
| Refer To Fire Case: | 16-254-IN | | |
| 16-11418 | 1457 | Initiated - Community Policing Con | No Action Required 3 |
| Location/Address: | [SU 321] SUFFIELD HARDWARE INC. - MOUNTAIN RD | | |
| 16-11419 | 1529 | Initiated - Traffic Control/School | No Action Required 3 |
| Location/Address: | SOUTH ST | | |
| 16-11420 | 1531 | Initiated - Animal Complaint | No Action Required 3 |
| Location/Address: | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-11421 | 1533 | Walk-In - General Information | Report Taken 3 |
| Location/Address: | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| Refer To Incident: | 16-329-OF | | |
| 16-11422 | 1542 | Walk-In - Lost/Found Property | Other Disposition 3 |
| Location/Address: | BY REMINGTON - SOUTH ST | | |
| 16-11423 | 1543 | Walk-In - FINGERPRINTS | No Action Required 3 |
| Location/Address: | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-11424 | 1551 | Initiated - Property Check | No Action Required 3 |
| Location/Address: | [SU 34] CARMON FUNERAL HOME - EAST (N) ST | | |
| 16-11425 | 1553 | Initiated - Follow Up | Other Disposition 3 |
| Location/Address: | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |

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| 16-11426 | 1604 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | [SU 75] FAS MART - THOMPSONVILLE RD | | |
| 16-11427 | 1612 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 686] HILLTOP FARM - MAPLETON AVE | | |
| 16-11428 | 1630 | Initiated - Follow Up | Other Disposition | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-11429 | 1635 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: | | SUFFIELD ST | | |
| 16-11430 | 1728 | Phone - General Information | No Action Required | 3 |
| Location/Address: | | [SU 115] FOOD BAG - MOUNTAIN RD | | |
| 16-11431 | 1742 | 911 - Suspicious Person | Report Taken | 2 |
| Location: | | STONEY BROOK PARK | | |
| Refer To Incident: | | 16-330-OF | | |
| 16-11432 | 1812 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | [SU 324] THE SUFFIELD HOUSE - CANAL RD | | |
| 16-11433 | 1829 | Initiated - Property Check | No Action Required | 3 |
| Location: | | BABBS BEACH | | |
| 16-11434 | 1833 | Phone - General Information | No Action Required | 3 |
| Location/Address: | | 3RD HOUSE ON THE RIGHT OFF OF BRIDGE - THRALL AVE | | |
| 16-11435 | 1940 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | FIRESTONE DR | | |
| 16-11436 | 2004 | 911 - 911 Hang Up | No Action Required | 2 |
| Location: | | SUFFIELD ACADEMY - HOLCOMB HALL | | |
| 16-11437 | 2015 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | |
| 16-11438 | 2055 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | SUFFIELD MEADOW DR | | |
| 16-11439 | 2107 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: | | EAST (N) ST + RTE.190 BRIDGE | | |
| 16-11440 | 2143 | Initiated - Hazardous Condition | No Action Required | 2 |
| Location/Address: | | EAST (N) ST | | |
| 16-11441 | 2218 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 587] SUFFIELD HIGHWAY DEPARTMENT - FFYLER PL | | |
| 16-11442 | 2232 | Phone - Assist Motorist | No Action Required | 3 |
| Location/Address: | | BY SOUTH GRAND - SHELDON ST | | |
| 16-11455 | 2323 | Initiated - Follow Up | Other Disposition | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-11443 | 2325 | Phone - Welfare Check | Other Disposition | 3 |
| Location/Address: | | NORTH ST | | |

For Date: 07/13/2016 - Wednesday

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| 16-11444 | 0005 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 69] CVS PHARMACY - MOUNTAIN RD | | |
| 16-11445 | 0017 | Initiated - Suspicious Vehicle | No Action Required | 2 |
| Location/Address: | | [SU 321] SUFFIELD HARDWARE INC. - MOUNTAIN RD | | |
| 16-11446 | 0027 | Initiated - Property Check | No Action Required | 3 |
| Location: | | ROUTE 159 STATE LINE | | |

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| 16-11447 | 0033 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | PLEASANT VIEW DR | | |
| 16-11448 | 0034 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | SUNNYVIEW DR | | |
| 16-11449 | 0037 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 326] SUFFIELD MEADOW CONDOS - SUFFIELD MEADOW DR | | |
| 16-11450 | 0049 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 302] SHAMROCK CAFE - EAST (S) ST | | |
| 16-11451 | 0049 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 1194] LUCKY'S PUB - UCAR ST | | |
| 16-11452 | 0105 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | MARKETING DR | | |
| 16-11453 | 0136 | Walk-In - General Information | No Action Required | 3 |
| Location/Address: | | WENDOVER RD | | |
| 16-11454 | 0214 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 320] SUFFIELD COUNTRY CLUB - NORTH MAIN ST | | |
| 16-11456 | 0227 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | SILVER CREEK DR | | |
| 16-11457 | 0300 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 614] EBB'S CORNER - BABBS RD | | |
| 16-11458 | 0614 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 326] SUFFIELD MEADOW CONDOS - SUFFIELD MEADOW DR | | |
| 16-11459 | 0825 | Phone - General Information | Services Rendered | 3 |
| Location/Address: | | FIRST NATIONAL BANK - BRIDGE ST | | |
| 16-11460 | 0859 | Initiated - INMATE PROGRAM | Taken/Referred to Other A | 3 |
| Location/Address: | | [SU 561] BRUCE PARK - MOUNTAIN RD | | |
| 16-11462 | 0945 | Phone - Fire Department - Still Al | Report Taken | 3 |
| Location/Address: | | HARVEY LN | | |
| Refer To Fire Case: | | 16-255-IN | | |
| 16-11463 | 0951 | Initiated - Motor Vehicle Violatio | Ticket Issued | 3 |
| Location/Address: | | BRIDGE ST | | |
| 16-11464 | 1002 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 598] SUNRISE PARK - MOUNTAIN RD | | |
| 16-11465 | 1014 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | BABBS BEACH/RECREATION AREA - BABBS RD | | |
| 16-11466 | 1033 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | SUFFIELD COMMONS - NORTH MAIN ST | | |
| 16-11467 | 1039 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 614] EBB'S CORNER - BABBS RD | | |
| 16-11468 | 1044 | Phone - General Information | No Action Required | 3 |
| Location/Address: | | FIRST NATIONAL BANK - MOUNTAIN RD | | |
| 16-11469 | 1138 | Phone - Assist Motorist | Gone Upon Arrival | 3 |
| Location/Address: | | RTE.190 BRIDGE | | |
| 16-11470 | 1205 | Walk-In - General Information | Services Rendered | 3 |
| Location/Address: | | LANDING CIR | | |
| 16-11471 | 1213 | Phone - Burglar Alarm/Audible | Other Disposition | 2 |
| Location/Address: | | SUFFIELD HIGH SCHOOL - SHELDON ST | | |
| 16-11472 | 1229 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |

Dispatch Log From: 07/01/2016 Thru: 07/31/2016 0000 - 2359 Printed: 08/05/2016

| Location/Address: | | | | |
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| EAST (N) ST | | | | |
| 16-11473 | 1250 | Initiated - Motor Vehicle Violatio | Summons Issued-Traffic | 3 |
| Location/Address: | | EAST (N) ST | | |
| 16-11474 | 1259 | Initiated - Animal Complaint | Taken/Referred to Other A | 3 |
| Location/Address: | | FFYLER PL | | |
| 16-11475 | 1304 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 554] SUFFIELD FIRE DEPARTMENT COMPANY 3 - COPPER HILL RD | | |
| 16-11476 | 1344 | Initiated - Animal Complaint | Taken/Referred to Other A | 3 |
| Location/Address: | | [SU 1071] MCHUGH RESIDENCE - WILLOW CREEK | | |
| 16-11477 | 1409 | Initiated - Animal Complaint | Other Disposition | 3 |
| Location: | | EAST SIDE OF TOWN | | |
| 16-11478 | 1422 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 1309] BABBS BEACH/RECREATION AREA - BABBS RD | | |
| 16-11479 | 1431 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 598] SUNRISE PARK - MOUNTAIN RD | | |
| 16-11480 | 1455 | Walk-In - Community Policing Conta | Other Disposition | 3 |
| Location/Address: | | MAPLETON AVE | | |
| 16-11481 | 1531 | Initiated - Follow Up | Other Disposition | 3 |
| Location/Address: | | EAST BASS LN | | |
| 16-11483 | 1540 | Initiated - Animal Complaint | Other Disposition | 3 |
| Location/Address: | | FFYLER PL | | |
| 16-11482 | 1634 | Initiated - Property Check | No Action Required | 3 |
| Location: | | BABBS BEACH | | |
| 16-11484 | 1635 | Initiated - Animal Complaint | Other Disposition | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-11486 | 1645 | Phone - Hazardous Condition | Taken/Referred to Other A | 2 |
| Location/Address: | | 1/2 MILE IN FROM RTE 75 - MAPLETON AVE | | |
| 16-11485 | 1646 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | [SU 115] FOOD BAG - MOUNTAIN RD | | |
| 16-11487 | 1714 | Initiated - General Information | Other Disposition | 3 |
| Location/Address: | | NORTH ST | | |
| 16-11488 | 1751 | Phone - Disorderly Group | Other Disposition | 1 |
| Location/Address: | | DIANE LN | | |
| 16-11489 | 1801 | Walk-In - Follow Up | Other Disposition | 3 |
| Location/Address: | | ***UNKNOWN*** | | |
| 16-11490 | 1924 | Initiated - Follow Up | Other Disposition | 3 |
| Location/Address: | | FOX MEAD | | |
| 16-11491 | 2012 | Initiated - Property Check | Other Disposition | 3 |
| Location/Address: | | [SU 359] UNCLE BOB'S STORAGE - SOUTH ST | | |
| 16-11492 | 2012 | Initiated - Property Check | No Action Required | 3 |
| Location: | | BABBS BEACH | | |
| 16-11493 | 2038 | Phone - Disorderly Group | Arrest(s) Made | 1 |
| Location/Address: | | NORTH ST | | |
| Refer To Arrest: | | 16-81-AR | | |
| 16-11495 | 2125 | Phone - M/V Accident (Personal Inj | Arrest(s) Made | 1 |
| Location/Address: | | RIVER BLVD | | |
| Refer To Accident: | | 16-125-AC | | |
| Refer To Arrest: | | 16-82-AR | | |

For Date: 07/14/2016 - Thursday

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| 16-11496 | 0100 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 334] SUFFIELD VILLAGE SHOPPING CENTER - BRIDGE ST | | |
| 16-11497 | 0106 | Phone - Assist Motorist | Services Rendered | 3 |
| Location/Address: | | EAST (N) ST | | |
| 16-11498 | 0203 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 75] FAS MART - THOMPSONVILLE RD | | |
| 16-11499 | 0208 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 33] SUFFIELD CORDIAL SHOPPE - MAPLETON AVE | | |
| 16-11500 | 0215 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 495] SAMS FOOD STORE - MAPLETON AVE | | |
| 16-11501 | 0221 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | |
| 16-11502 | 0228 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 333] SUFFIELD VETERINARY HOSPITAL - EAST (S) ST | | |
| 16-11503 | 0236 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 302] SHAMROCK CAFE - EAST (S) ST | | |
| 16-11504 | 0237 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 1194] LUCKY'S PUB - UCAR ST | | |
| 16-11505 | 0250 | Initiated - Assist Motorist | No Action Required | 3 |
| Location/Address: | | BY THE VILLAGE - NORTH MAIN ST | | |
| 16-11506 | 0300 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 386] WOODLAWN CEMETARY - BRIDGE ST | | |
| 16-11507 | 0723 | Phone - Burglar Alarm/Silent | False Alarm | 2 |
| Location/Address: | | HALLADAY (W) AVE | | |
| 16-11508 | 0813 | Initiated - Traffic Control/School | Other Disposition | 3 |
| Location: | | EAST SIDE | | |
| 16-11509 | 0816 | Phone - M/V Accident (Property) | Report Taken | 2 |
| Location/Address: | | DUNKIN DONUTS - MOUNTAIN RD | | |
| Refer To Incident: | | 16-331-OF | | |
| 16-11510 | 0843 | Phone - Abandoned Vehicle | Services Rendered | 3 |
| Location/Address: | | [SU 436] ALFANO & FLYNN ATTORNEYS - MOUNTAIN RD | | |
| 16-11511 | 0852 | Initiated - INMATE PROGRAM | Other Disposition | 3 |
| Location/Address: | | [SU 75] FAS MART - THOMPSONVILLE RD | | |
| 16-11512 | 0858 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | EAST (N) ST | | |
| 16-11513 | 0902 | Phone - General Information | No Action Required | 3 |
| Location/Address: | | FIRST NATIONAL BANK - BRIDGE ST | | |
| 16-11514 | 1020 | Walk-In - FINGERPRINTS | Services Rendered | 3 |
| Location/Address: | | SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-11515 | 1107 | Initiated - Welfare Check | No Action Required | 3 |
| Location/Address: | | POTTER RESIDENCE - MOUNTAIN RD | | |
| 16-11516 | 1147 | Initiated - Welfare Check | Could Not Locate | 3 |
| Location/Address: | | [SU 279] THOMAS BAUER - EAST BASS LN | | |
| 16-11517 | 1153 | Walk-In - FINGERPRINTS | Other Disposition | 3 |
| Location/Address: | | SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-11518 | 1313 | Initiated - Property Check | Other Disposition | 3 |

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| Location/Address: | [SU 598] SUNRISE PARK - MOUNTAIN RD | | | |
| 16-11519 | 1316 | Phone - Burglar Alarm/Silent | False Alarm | 2 |
| Location/Address: | [SU 596] KRUT,CHARLES AND DEBRA - DAY AVE | | | |
| 16-11520 | 1330 | Initiated - Animal Complaint | Taken/Referred to Other A | 3 |
| Location/Address: | FFYLER PL | | | |
| 16-11521 | 1339 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 1309] BABBS BEACH/RECREATION AREA - BABBS RD | | | |
| 16-11522 | 1350 | Initiated - Property Check | Other Disposition | 3 |
| Location/Address: | BIKE TRAIL - QUARRY RD | | | |
| 16-11523 | 1353 | Initiated - Animal Complaint | Taken/Referred to Other A | 3 |
| Location/Address: | FFYLER PL | | | |
| 16-11524 | 1423 | Walk-In - General Information | Report Taken | 3 |
| Location/Address: | HALLADAY (W) AVE | | | |
| Refer To Incident: | 16-332-OF | | | |
| 16-11525 | 1540 | Phone - Animal Complaint | Other Disposition | 3 |
| Location/Address: | [SU 1071] MCHUGH RESIDENCE - WILLOW CREEK | | | |
| 16-11526 | 1541 | Phone - Hazardous Condition | Other Disposition | 2 |
| Location/Address: | RTE.190 BRIDGE | | | |
| 16-11527 | 1603 | Initiated - General Information | Report Taken | 3 |
| Location/Address: | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | |
| Refer To Incident: | 16-333-OF | | | |
| 16-11528 | 1628 | Initiated - Community Policing Con | Other Disposition | 3 |
| Location/Address: | [SU 614] EBB'S CORNER - BABBS RD | | | |
| 16-11529 | 1637 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | BRANDYWINE LN | | | |
| 16-11530 | 1818 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | SOUTH MAIN ST | | | |
| 16-11531 | 1848 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | [SU 324] THE SUFFIELD HOUSE - CANAL RD | | | |
| 16-11532 | 1848 | Phone - Fire Department - Box Alar | Report Taken | 1 |
| Location/Address: | CEDAR CREST LN | | | |
| Refer To Fire Case: | 16-256-IN | | | |
| 16-11533 | 1911 | Phone - Hazardous Condition | Other Disposition | 2 |
| Location/Address: | HALLADAY DR | | | |
| 16-11534 | 1926 | Phone - Suspicious Vehicle | No Action Required | 2 |
| Location/Address: | NORTH GRAND ST | | | |
| 16-11535 | 1941 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | | |
| 16-11536 | 1945 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | | |
| 16-11537 | 2106 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 614] EBB'S CORNER - BABBS RD | | | |
| 16-11538 | 2126 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | | |
| 16-11539 | 2215 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 587] SUFFIELD HIGHWAY DEPARTMENT - FFYLER PL | | | |
| 16-11540 | 2222 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 380] WEST SUFFIELD SHOPS - MOUNTAIN RD | | | |

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| 16-11541 | 2226 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 1191] WEST VILLAGE TIRE AND AUTO LLC - MOUNTAIN RD | | | | |
| 16-11542 | 2341 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 953] SUFFIELD VILLAGE WINE AND SPIRITS - BRIDGE ST | | | | |
| 16-11543 | 2345 | Initiated - Motor Vehicle Violatio | No Action Required | 3 |
| Location/Address: BY LINE - SOUTH ST | | | | |
| 16-11544 | 2352 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 613] CVS PLAZA - MOUNTAIN RD | | | | |
| 16-11545 | 2356 | Initiated - Assist Motorist | Services Rendered | 3 |
| Location/Address: AREA OF 230 - MOUNTAIN RD | | | | |
| For Date: 07/15/2016 - Friday | | | | |
| 16-11546 | 0002 | Phone - Suspicious Activity | No Action Required | 2 |
| Location/Address: SUTULA RD | | | | |
| 16-11547 | 0009 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | | | |
| 16-11548 | 0022 | Initiated - Suspicious Vehicle | No Action Required | 2 |
| Location/Address: MOUNTAIN RD + REMINGTON ST | | | | |
| 16-11549 | 0024 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 495] SAMS FOOD STORE - MAPLETON AVE | | | | |
| 16-11550 | 0028 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 75] FAS MART - THOMPSONVILLE RD | | | | |
| 16-11551 | 0030 | Initiated - Suspicious Vehicle | Services Rendered | 2 |
| Location/Address: MOUNTAIN RD + PHELPS RD | | | | |
| 16-11552 | 0031 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | | | |
| 16-11553 | 0033 | Initiated - Suspicious Vehicle | No Action Required | 2 |
| Location/Address: [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | | | |
| 16-11554 | 0040 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 333] SUFFIELD VETERINARY HOSPITAL - EAST (S) ST | | | | |
| 16-11555 | 0041 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | | | |
| 16-11556 | 0045 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 1279] DEMING ELECTRIC LLC - EAST (S) ST | | | | |
| 16-11557 | 0055 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 334] SUFFIELD VILLAGE SHOPPING CENTER - BRIDGE ST | | | | |
| 16-11558 | 0105 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 33] SUFFIELD CORDIAL SHOPPE - MAPLETON AVE | | | | |
| 16-11559 | 0123 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 326] SUFFIELD MEADOW CONDOS - SUFFIELD MEADOW DR | | | | |
| 16-11560 | 0154 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 614] EBB'S CORNER - BABBS RD | | | | |
| 16-11561 | 0157 | Initiated - Property Check | Services Rendered | 3 |
| Location/Address: [SU 688] QUARRY - QUARRY RD | | | | |
| 16-11562 | 0206 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 561] BRUCE PARK - MOUNTAIN RD | | | | |
| 16-11563 | 0709 | Phone - Hazardous Condition | Other Disposition | 2 |
| Location/Address: AREA OF DOG KENNEL - SOUTH ST | | | | |

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| 16-11564 | 0726 | Initiated - Traffic Control/School | Services Rendered | 3 |
| Location: | | EAST SIDE OF TOWN | | |
| 16-11565 | 0736 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location: | | MAPLETON AVE | | |
| 16-11566 | 0836 | Phone - Assist Motorist | Other Disposition | 3 |
| Location/Address: | | EAST (N) ST | | |
| 16-11567 | 0839 | Initiated - Animal Complaint | Other Disposition | 3 |
| Location/Address: | | ELLISON ST | | |
| 16-11568 | 0844 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | [SU 75] FAS MART - THOMPSONVILLE RD | | |
| 16-11570 | 0856 | Initiated - Assist Motorist | Services Rendered | 3 |
| Location/Address: | | SUFFIELD MEADOW DR | | |
| 16-11571 | 0922 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | | EAST (N) ST + RIVER BLVD | | |
| 16-11572 | 0923 | Initiated - INMATE PROGRAM | Taken/Referred to Other A | 3 |
| Location/Address: | | [SU 561] BRUCE PARK - MOUNTAIN RD | | |
| 16-11573 | 0927 | Initiated - Motor Vehicle Violatio | Ticket Issued | 3 |
| Location/Address: | | RUSSELL AVE | | |
| 16-11574 | 0951 | Initiated - Community Policing Con | No Action Required | 3 |
| Location: | | SUFFIELD POST OFFICE | | |
| 16-11575 | 1002 | Phone - Suspicious Vehicle | Services Rendered | 2 |
| Location/Address: | | CANAL RD | | |
| 16-11576 | 1007 | Phone - DUI/Erratic Operation | No Action Required | 2 |
| Location/Address: | | MOUNTAIN RD | | |
| 16-11577 | 1052 | 911 - Fire Department - Still Alar | Taken/Referred to Other A | 3 |
| Location/Address: | | [SU 75] FAS MART - THOMPSONVILLE RD | | |
| Refer To Fire Case: | | 16-258-IN | | |
| 16-11578 | 1218 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | EAST (N) ST | | |
| 16-11579 | 1228 | Phone - Burglar Alarm/Silent | False Alarm | 2 |
| Location/Address: | | [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | |
| 16-11580 | 1306 | 911 - Disorderly Group | Services Rendered | 1 |
| Location/Address: | | MAPLETON AVE | | |
| 16-11581 | 1335 | Walk-In - FINGERPRINTS | Services Rendered | 3 |
| Location/Address: | | SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-11582 | 1338 | Initiated - Animal Complaint | Taken/Referred to Other A | 3 |
| Location/Address: | | FFYLER PL | | |
| 16-11583 | 1420 | Initiated - Animal Complaint | Other Disposition | 3 |
| Location/Address: | | HILL ST | | |
| Refer To Field Int: | | 16-47-FI | | |
| 16-11584 | 1423 | Phone - M/V Accident (Property) | Report Taken | 2 |
| Location/Address: | | CLAY CREEK DR | | |
| Refer To Accident: | | 16-126-AC | | |
| Refer To Fire Case: | | 16-259-IN | | |
| 16-11585 | 1508 | Walk-In - Follow Up | Other Disposition | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| Refer To Arrest: | | 16-82-AR | | |
| 16-11586 | 1528 | Initiated - Animal Complaint | Other Disposition | 3 |
| Location/Address: | | FFYLER PL | | |

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| 16-11587 | 1555 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | [SU 75] FAS MART - THOMPSONVILLE RD | | |
| 16-11588 | 1604 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | |
| 16-11589 | 1614 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 591] IRON MOUNTAIN RECORDS MANAGEMENT - BENNETT RD | | |
| 16-11590 | 1627 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | [SU 333] SUFFIELD VETERINARY HOSPITAL - EAST (S) ST | | |
| 16-11591 | 1649 | Initiated - Animal Complaint | Other Disposition | 3 |
| Location/Address: | | COPPER HILL RD | | |
| 16-11593 | 1650 | Initiated - Animal Complaint | Other Disposition | 3 |
| Location/Address: | | NEAR MAPLETON HALL - MAPLETON AVE | | |
| 16-11592 | 1655 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 54] WINDSOR MARKETING GROUP - AUSTIN ST | | |
| 16-11594 | 1703 | Walk-In - FINGERPRINTS | Other Disposition | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-11595 | 1704 | Initiated - Property Check | Other Disposition | 3 |
| Location/Address: | | FIRESTONE DR | | |
| 16-11596 | 1717 | 911 - DUI/Erratic Operation | Could Not Locate | 2 |
| Location/Address: | | EAST (N) ST + THOMPSONVILLE RD | | |
| 16-11597 | 1752 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | [SU 334] SUFFIELD VILLAGE SHOPPING CENTER - BRIDGE ST | | |
| 16-11598 | 1806 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: | | EAST (S) ST | | |
| 16-11599 | 1815 | 911 - DUI/Erratic Operation | Gone Upon Arrival | 2 |
| Location/Address: | | SOUTHBOUND - WARNERTOWN RD | | |
| 16-11601 | 1846 | Phone - Burglar Alarm/Silent | False Alarm | 2 |
| Location/Address: | | [SU 111] FIRST NATIONAL BANK - BRIDGE ST | | |
| 16-11602 | 1857 | Initiated - Community Policing Con | Other Disposition | 3 |
| Location/Address: | | [SU 625] HIGHLAND PARK MARKET - BRIDGE ST | | |
| 16-11603 | 1858 | Initiated - Assist Motorist | No Action Required | 3 |
| Location/Address: | | NEAR WL TOWN LINE - EAST (S) ST | | |
| Refer To Fire Case: | | 16-260-IN | | |
| 16-11604 | 1925 | Walk-In - FINGERPRINTS | Other Disposition | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-11605 | 1929 | Initiated - Assist Motorist | Other Disposition | 3 |
| Location/Address: | | IN FRONT OF #266 - EAST (S) ST | | |
| Refer To Incident: | | 16-334-OF | | |
| 16-11606 | 1938 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | [SU 427] SUFFIELD BY THE RIVER - CANAL RD | | |
| 16-11607 | 1949 | Phone - Suspicious Person | Other Disposition | 2 |
| Location/Address: | | EAST (S) ST | | |
| 16-11611 | 2119 | Walk-In - DUI/Erratic Operation | Other Disposition | 2 |
| Location/Address: | | NEAR THRALL - EAST (N) ST | | |
| Refer To Incident: | | 16-336-OF | | |
| 16-11612 | 2135 | Initiated - Follow Up | Other Disposition | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| Refer To Accident: | | 16-126-AC | | |

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| 16-11613 | 2142 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 43] GOOD SHEPARD LUTHERAN CHURCH - SOUTH ST | | | | |
| 16-11614 | 2145 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 54] WINDSOR MARKETING GROUP - AUSTIN ST | | | | |
| 16-11615 | 2151 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | | | |
| 16-11616 | 2156 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: FIRESTONE DR | | | | |
| 16-11617 | 2205 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 587] SUFFIELD HIGHWAY DEPARTMENT - FFYLER PL | | | | |
| 16-11618 | 2209 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 323] SUFFIELD MIDDLE SCHOOL - MOUNTAIN RD | | | | |
| 16-11619 | 2219 | Initiated - Follow Up | Other Disposition | 3 |
| Location/Address: [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | | |
| Refer To Incident: 16-334-OF | | | | |
| 16-11620 | 2305 | 911 - Domestic Disturbance | Services Rendered | 1 |
| Location/Address: [SU 539] EDMONDS, KEVIN - MOUNTAIN RD | | | | |
| 16-11621 | 2323 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 614] EBB'S CORNER - BABBS RD | | | | |
| 16-11622 | 2331 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | | | |
| 16-11623 | 2335 | Initiated - Property Check | Services Rendered | 3 |
| Location/Address: [SU 1309] BABBS BEACH/RECREATION AREA - BABBS RD | | | | |
| 16-11624 | 2351 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 6] AIRWAYS GOLF COURSE - SOUTH GRAND ST | | | | |
| 16-11625 | 2357 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 689] STATE LINE TURNAROUND - MOUNTAIN RD | | | | |
| For Date: 07/16/2016 - Saturday | | | | |
| 16-11626 | 0007 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: GRIFFIN RD | | | | |
| 16-11627 | 0016 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 928] STRATTON FARMS - STRATTON FARMS RD | | | | |
| 16-11628 | 0029 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 688] QUARRY - QUARRY RD | | | | |
| 16-11629 | 0045 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 591] IRON MOUNTAIN RECORDS MANAGEMENT - BENNETT RD | | | | |
| 16-11630 | 0050 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 1205] LUCKY'S PUB - UCAR ST | | | | |
| 16-11631 | 0054 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 302] SHAMROCK CAFE - EAST (S) ST | | | | |
| 16-11632 | 0058 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 380] WEST SUFFIELD SHOPS - MOUNTAIN RD | | | | |
| 16-11633 | 0103 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 75] FAS MART - THOMPSONVILLE RD | | | | |
| 16-11634 | 0116 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 495] SAMS FOOD STORE - MAPLETON AVE | | | | |
| 16-11635 | 0117 | Initiated - Property Check | No Action Required | 3 |

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| Location/Address: | [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | | |
| 16-11636 | 0118 | 911 - M/V Accident (Property) | Report Taken | 2 |
| Location/Address: | COPPER HILL RD | | | |
| Refer To Accident: | 16-127-AC | | | |
| Refer To Fire Case: | 16-261-IN | | | |
| 16-11637 | 0125 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 334] SUFFIELD VILLAGE SHOPPING CENTER - BRIDGE ST | | | |
| 16-11638 | 0134 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 33] SUFFIELD CORDIAL SHOPPE - MAPLETON AVE | | | |
| 16-11639 | 0143 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 320] SUFFIELD COUNTRY CLUB - NORTH MAIN ST | | | |
| 16-11640 | 0153 | Initiated - Property Check | Group Dispersed | 3 |
| Location/Address: | [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | | |
| 16-11641 | 0156 | Initiated - Suspicious Vehicle | No Action Required | 2 |
| Location/Address: | [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | | |
| 16-11642 | 0216 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 1] A.B.MASSA PAPER COMPANY - FIRESTONE DR | | | |
| 16-11643 | 0223 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 115] FOOD BAG - MOUNTAIN RD | | | |
| 16-11644 | 0229 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 117] FOX HOLLOW GUN CLUB - COPPER HILL RD | | | |
| 16-11645 | 0241 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 561] BRUCE PARK - MOUNTAIN RD | | | |
| 16-11646 | 0308 | 911 - M/V Accident (Property) | Report Taken | 2 |
| Location/Address: | MAPLETON AVE | | | |
| Refer To Accident: | 16-128-AC | | | |
| Refer To Fire Case: | 16-262-IN | | | |
| 16-11647 | 0636 | Initiated - Follow Up | Other Disposition | 3 |
| Location/Address: | COPPER HILL RD | | | |
| 16-11648 | 0700 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 520] DUNKIN DONUTS - MOUNTAIN RD | | | |
| 16-11649 | 0741 | Phone - General Information | No Action Required | 3 |
| Location/Address: | SPRUCE (E) ST | | | |
| 16-11650 | 0745 | Phone - Burglary | Report Taken | 3 |
| Location/Address: | QUAIL RUN RD | | | |
| Refer To Incident: | 16-335-OF | | | |
| 16-11651 | 0750 | Phone - General Information | No Action Required | 3 |
| Location/Address: | MAPLETON AVE | | | |
| 16-11652 | 0925 | Walk-In - General Information | Other Disposition | 3 |
| Location/Address: | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | |
| 16-11653 | 0937 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | [SU 115] FOOD BAG - MOUNTAIN RD | | | |
| 16-11654 | 1009 | Phone - Burglar Alarm/Silent | False Alarm | 2 |
| Location/Address: | MOUNTAIN RD | | | |
| 16-11655 | 1036 | Phone - General Information | Other Disposition | 3 |
| Location/Address: | WEST GRAYLING LN | | | |
| 16-11656 | 1045 | Walk-In - FINGERPRINTS | Services Rendered | 3 |
| Location/Address: | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | |
| 16-11657 | 1237 | Phone - Animal Complaint | Other Disposition | 3 |

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| Location/Address: | MOUNTAIN RD | | | |
| Refer To Fire Case: | 16-264-IN | | | |
| 16-11658 | 1245 | Initiated - Fire Department - Box | Report Taken | 1 |
| Location/Address: | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | |
| Refer To Fire Case: | 16-263-IN | | | |
| 16-11659 | 1321 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | [SU 115] FOOD BAG - MOUNTAIN RD | | | |
| 16-11660 | 1323 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | NORTH STONE ST | | | |
| 16-11661 | 1335 | Initiated - Directed Patrol | No Action Required | 3 |
| Location/Address: | BABBS BEACH - BABBS RD | | | |
| 16-11662 | 1338 | Initiated - Animal Complaint | No Action Required | 3 |
| Location/Address: | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | |
| 16-11663 | 1349 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | | |
| 16-11664 | 1356 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 689] STATE LINE TURNAROUND - MOUNTAIN RD | | | |
| 16-11665 | 1403 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 688] QUARRY - QUARRY RD | | | |
| 16-11666 | 1410 | Phone - General Information | No Action Required | 3 |
| Location/Address: | [SU 34] CARMON FUNERAL HOME - EAST (N) ST | | | |
| 16-11667 | 1510 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | [SU 561] BRUCE PARK - MOUNTAIN RD | | | |
| 16-11668 | 1524 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | EAST OF SHELDON - MOUNTAIN RD | | | |
| 16-11669 | 1609 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 75] FAS MART - THOMPSONVILLE RD | | | |
| 16-11670 | 1635 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | | |
| 16-11671 | 1655 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 688] QUARRY - QUARRY RD | | | |
| 16-11672 | 1709 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | [SU 614] EBB'S CORNER - BABBS RD | | | |
| 16-11673 | 1742 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | NORTH GRAND ST | | | |
| 16-11674 | 1820 | Walk-In - Fraud | Report Taken | 3 |
| Location/Address: | AYRESHIRE CT | | | |
| Refer To Incident: | 16-337-OF | | | |
| 16-11675 | 1822 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | |
| 16-11676 | 1844 | Other - M/V Accident (Property) | Transported to Hospital | 2 |
| Location/Address: | NEAR CRABBY JOE'S - MOUNTAIN RD | | | |
| Refer To Accident: | 16-129-AC | | | |
| Refer To Fire Case: | 16-265-IN | | | |
| 16-11678 | 1942 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | NEAR LANDFILL - MOUNTAIN RD | | | |
| 16-11679 | 2001 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 75] FAS MART - THOMPSONVILLE RD | | | |
| 16-11680 | 2120 | Initiated - Follow Up | No Action Required | 3 |

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| Location/Address: | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | |
| 16-11681 | 2216 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 323] SUFFIELD MIDDLE SCHOOL - MOUNTAIN RD | | | |
| 16-11682 | 2226 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 613] CVS PLAZA - MOUNTAIN RD | | | |
| 16-11683 | 2318 | Phone - Suspicious Vehicle | No Action Required | 2 |
| Location/Address: | BARRY PL | | | |
| For Date: 07/17/2016 - Sunday | | | | |
| 16-11684 | 0032 | Phone - Burglar Alarm/Silent | False Alarm (Human Error) | 2 |
| Location/Address: | [SU 152] HATHWAY HOUSE - SOUTH MAIN ST | | | |
| 16-11685 | 0034 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 115] FOOD BAG - MOUNTAIN RD | | | |
| 16-11686 | 0036 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: | SOUTH ST | | | |
| 16-11687 | 0037 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 334] SUFFIELD VILLAGE SHOPPING CENTER - BRIDGE ST | | | |
| 16-11688 | 0046 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 1279] DEMING ELECTRIC LLC - EAST (S) ST | | | |
| 16-11689 | 0049 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 1194] LUCKY'S PUB - UCAR ST | | | |
| 16-11691 | 0050 | 911 - Suspicious Person | Arrest(s) Made | 2 |
| Location/Address: | GRIFFIN RD | | | |
| Refer To Arrest: | 16-83-AR | | | |
| 16-11690 | 0051 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 302] SHAMROCK CAFE - EAST (S) ST | | | |
| 16-11692 | 0100 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | FFYLER PL | | | |
| 16-11693 | 0106 | Initiated - Motor Vehicle Violatio | Services Rendered | 3 |
| Location/Address: | SUNSET DR | | | |
| 16-11694 | 0226 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 320] SUFFIELD COUNTRY CLUB - NORTH MAIN ST | | | |
| 16-11695 | 0233 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 33] SUFFIELD CORDIAL SHOPPE - MAPLETON AVE | | | |
| 16-11696 | 0239 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 75] FAS MART - THOMPSONVILLE RD | | | |
| 16-11697 | 0242 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | | |
| 16-11698 | 0312 | Phone - Escort/Transport | No Action Required | 3 |
| Location/Address: | SOUTH STONE ST | | | |
| 16-11699 | 0402 | Phone - Suspicious Person | No Action Required | 2 |
| Location/Address: | BABBS RD | | | |
| 16-11700 | 0742 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | EAST (N) ST | | | |
| 16-11701 | 0744 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | [SU 115] FOOD BAG - MOUNTAIN RD | | | |
| 16-11702 | 0926 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | [SU 549] SUFFIELD VOLUNTEER AMBULANCE ASSOCIATION - BRIDGE ST | | | |

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| 16-11703 | 0947 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | | | |
| 16-11704 | 0947 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: [SU 520] DUNKIN DONUTS - MOUNTAIN RD | | | | |
| 16-11706 | 0949 | Phone - Lost/Found Property | No Action Required | 3 |
| Location/Address: [SU 330] SPAULDING SCHOOL - MOUNTAIN RD | | | | |
| 16-11705 | 0950 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: BABBS BEACH - BABBS RD | | | | |
| 16-11707 | 1042 | Initiated - Follow Up | Other Disposition | 3 |
| Location/Address: NORTH STONE ST | | | | |
| 16-11708 | 1126 | Other - OUTSIDE ASSIST | Taken/Referred to Other A | 3 |
| Location/Address: WEST BLUEGILL LN | | | | |
| 16-11709 | 1148 | Phone - General Information | Gone Upon Arrival | 3 |
| Location/Address: EAST (N) ST | | | | |
| 16-11710 | 1215 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: [SU 613] CVS PLAZA - MOUNTAIN RD | | | | |
| 16-11711 | 1329 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: [SU 401] SUBWAY OF SUFFIELD - MOUNTAIN RD | | | | |
| 16-11712 | 1354 | Phone - Animal Complaint | Gone Upon Arrival | 3 |
| Location/Address: RATLEY RD + SPRUCE (W) ST | | | | |
| 16-11713 | 1355 | Initiated - Animal Complaint | No Action Required | 3 |
| Location/Address: FFYLER PL | | | | |
| 16-11714 | 1424 | Phone - Animal Complaint | Taken/Referred to Other A | 3 |
| Location/Address: THOMPSONVILLE RD | | | | |
| 16-11715 | 1452 | Walk-In - Welfare Check | Other Disposition | 3 |
| Location/Address: [SU 115] FOOD BAG - MOUNTAIN RD | | | | |
| 16-11716 | 1507 | Phone - Suspicious Activity | Other Disposition | 2 |
| Location/Address: 1ST HOUSE ON THE RIGHT,NORTH ENTRANCE3 - HALLADAY DR | | | | |
| 16-11717 | 1643 | Phone - Burglar Alarm/Silent | False Alarm | 2 |
| Location/Address: QUAIL RUN RD | | | | |
| 16-11718 | 1702 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: JACKSON DR | | | | |
| 16-11719 | 1734 | 911 - MEDICAL - MEDIC 22 | Transported to Hospital | 1 |
| Location/Address: [SU 546] MAC DOUGAL CORRECTIONAL CENTER - EAST (S) ST | | | | |
| 16-11720 | 1744 | Phone - Disorderly Group | Gone Upon Arrival | 1 |
| Location/Address: [SU 75] FAS MART - THOMPSONVILLE RD | | | | |
| 16-11721 | 1745 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: [SU 421] BRODER PLACE - BRIDGE ST | | | | |
| 16-11722 | 1829 | Phone - Disorderly Group | Other Disposition | 1 |
| Location/Address: EAST (N) ST | | | | |
| 16-11723 | 1940 | Phone - OUTSIDE ASSIST | Other Disposition | 3 |
| Location/Address: LAKE RD | | | | |
| 16-11724 | 1955 | Phone - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | | |
| Refer To Arrest: 16-83-AR | | | | |
| 16-11725 | 2015 | Phone - Fire Department - Box Alar | Report Taken | 1 |
| Location/Address: ACROSS FROM #670 - HALLADAY (W) AVE | | | | |
| Refer To Fire Case: 16-266-IN | | | | |

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| 16-11726 | 2104 | 911 - Assist Motorist | Vehicle Serviced | 3 |
| Location/Address: NEAR SUNRISE PARK - MOUNTAIN RD | | | | |
| 16-11727 | 2147 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 688] QUARRY - QUARRY RD | | | | |
| 16-11728 | 2154 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 928] STRATTON FARMS - STRATTON FARMS RD | | | | |
| 16-11729 | 2211 | Phone - Noise Complaint | Other Disposition | 3 |
| Location/Address: [SU 558] KOLVEK,GEORGE - NEWGATE RD | | | | |
| 16-11730 | 2227 | 911 - Fire Department - Still Alar | Report Taken | 3 |
| Location/Address: NORTH MAIN ST | | | | |
| Refer To Fire Case: 16-267-IN | | | | |
| 16-11731 | 2254 | Phone - Suspicious Person | Other Disposition | 2 |
| Location/Address: [SU 75] FAS MART - THOMPSONVILLE RD | | | | |
| 16-11732 | 2329 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: NEAR MA LINE - EAST (N) ST | | | | |
| For Date: 07/18/2016 - Monday | | | | |
| 16-11733 | 0009 | Phone - MEDICAL - MEDIC 21 | Other Disposition | 1 |
| Location/Address: HILL ST | | | | |
| 16-11734 | 0040 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | | | |
| 16-11736 | 0057 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 6] AIRWAYS GOLF COURSE - SOUTH GRAND ST | | | | |
| 16-11737 | 0114 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 688] QUARRY - QUARRY RD | | | | |
| 16-11738 | 0126 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 928] STRATTON FARMS - STRATTON FARMS RD | | | | |
| 16-11739 | 0134 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 614] EBB'S CORNER - BABBS RD | | | | |
| 16-11740 | 0158 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 689] STATE LINE TURNAROUND - MOUNTAIN RD | | | | |
| 16-11741 | 0209 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | | | |
| 16-11742 | 0217 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: BEACH - BABBS RD | | | | |
| 16-11743 | 0242 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 380] WEST SUFFIELD SHOPS - MOUNTAIN RD | | | | |
| 16-11744 | 0359 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: [SU 324] THE SUFFIELD HOUSE - EAGLE POINT - CANAL RD | | | | |
| 16-11745 | 0414 | Phone - MEDICAL - MEDIC 22 | Other Disposition | 1 |
| Location/Address: HILL ST | | | | |
| 16-11746 | 0422 | Phone - Burglar Alarm/Silent | False Alarm | 2 |
| Location/Address: [SU 111] FIRST NATIONAL BANK - BRIDGE ST | | | | |
| 16-11747 | 0615 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: [SU 520] D AND D - MOUNTAIN RD | | | | |
| 16-11748 | 0724 | Initiated - Fire Department - Stil | Report Taken | 3 |
| Location/Address: [SU 42] SUFFIELD SENIOR CENTER - BRIDGE ST | | | | |
| Refer To Fire Case: 16-268-IN | | | | |

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| 16-11749 | 0755 | Phone - 911 Hang Up | No Action Required | 2 |
| Location/Address: | | [SU 546] MAC DOUGAL CORRECTIONAL CENTER - EAST (S) ST | | |
| 16-11750 | 0801 | Phone - Fire Department - Box Alar | Report Taken | 1 |
| Location/Address: | | [SU 782] SUFFIELD ACADEMY - NORTH MAIN ST | | |
| Refer To Fire Case: | | 16-269-IN | | |
| 16-11751 | 0852 | Initiated - Assist Motorist | No Action Required | 3 |
| Location/Address: | | BRIDGE ST | | |
| 16-11752 | 0856 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: | | BRIDGE ST | | |
| 16-11753 | 0944 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | | MAPLETON AVE | | |
| 16-11754 | 0954 | 911 - Escort/Transport | No Action Required | 3 |
| Location/Address: | | RATLEY RD | | |
| 16-11755 | 1000 | 911 - M/V Accident (Property) | Report Taken | 2 |
| Location/Address: | | [SU 327] SUFFIELD MEDICAL BUILDING - MOUNTAIN RD | | |
| Refer To Fire Case: | | 16-270-IN | | |
| Refer To Incident: | | 16-338-OF | | |
| 16-11756 | 1123 | Phone - Suspicious Vehicle | No Action Required | 2 |
| Location/Address: | | [SU 83] DEVIN,RICHARD - WARNERTOWN RD | | |
| 16-11757 | 1128 | 911 - 911 Hang Up | No Action Required | 2 |
| Location: | | 639 NORTH ST TOWER 2035114871 | | |
| 16-11758 | 1139 | Phone - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | GOOSEBERRY DR | | |
| 16-11759 | 1141 | Phone - MEDICAL - MEDIC 22 | Transported to Hospital | 1 |
| Location/Address: | | HALLADAY (W) AVE | | |
| 16-11760 | 1147 | Walk-In - FINGERPRINTS | Services Rendered | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-11761 | 1205 | Initiated - INMATE PROGRAM | Other Disposition | 3 |
| Location: | | ANNEX | | |
| 16-11763 | 1239 | Initiated - Motor Vehicle Violatio | Ticket Issued | 3 |
| Location/Address: | | MOUNTAIN RD | | |
| 16-11764 | 1309 | Other - OUTSIDE ASSIST | Taken/Referred to Other A | 3 |
| Location/Address: | | MAPLETON AVE | | |
| 16-11765 | 1317 | Initiated - Animal Complaint | No Action Required | 3 |
| Location/Address: | | FFYLER PL | | |
| 16-11766 | 1335 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | PEBBLESTONE CIR | | |
| 16-11768 | 1403 | Walk-In - General Information | Report Taken | 3 |
| Location/Address: | | [SU 1146] DESIGNS FOR HEALTH - SOUTH ST | | |
| Refer To Incident: | | 16-340-OF | | |
| 16-11769 | 1419 | 911 - MEDICAL - MEDIC 22 | Transported to Hospital | 1 |
| Location/Address: | | BRANDYWINE LN | | |
| 16-11770 | 1441 | Initiated - Animal Complaint | No Action Required | 3 |
| Location/Address: | | SPRUCE (E) ST | | |
| 16-11771 | 1528 | Walk-In - Follow Up | Other Disposition | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-11772 | 1559 | Phone - Suspicious Vehicle | Gone Upon Arrival | 2 |
| Location/Address: | | [SU 1107] FORTIN,DAVE AND MAUREEN - EAST (N) ST | | |

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| 16-11773 | 1610 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | | |
| Refer To Field Int: 16-47-FI | | | | |
| 16-11774 | 1625 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 591] IRON MOUNTAIN RECORDS MANAGEMENT - BENNETT RD | | | | |
| 16-11775 | 1641 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: [SU 75] FAS MART - THOMPSONVILLE RD | | | | |
| 16-11776 | 1656 | Walk-In - FINGERPRINTS | Other Disposition | 3 |
| Location/Address: [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | | |
| 16-11777 | 1708 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: STONEY BROOK PARK - SOUTH ST | | | | |
| 16-11778 | 1730 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | | | |
| 16-11779 | 1744 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: NORTH ST | | | | |
| 16-11780 | 1809 | Phone - Animal Complaint | Other Disposition | 3 |
| Location/Address: SOUTH MAIN ST | | | | |
| 16-11781 | 1812 | Phone - Hazardous Condition | Taken/Referred to Other A | 2 |
| Location/Address: [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | | | |
| 16-11782 | 1814 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 782] SUFFIELD ACADEMY - NORTH MAIN ST | | | | |
| 16-11783 | 1841 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: NORTH ST + HICKORY ST | | | | |
| 16-11784 | 1947 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 553] SUFFIELD FIRE DEPARTMENT COMPANY 4 - THOMPSONVILLE RD | | | | |
| 16-11789 | 1958 | Walk-In - Community Policing Conta | No Action Required | 3 |
| Location/Address: [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | | |
| 16-11785 | 2005 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 686] HILLTOP FARM - MAPLETON AVE | | | | |
| 16-11786 | 2051 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 333] SUFFIELD VETERINARY HOSPITAL - EAST (S) ST | | | | |
| 16-11787 | 2056 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: EAST (S) ST | | | | |
| 16-11788 | 2116 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | | | |
| 16-11790 | 2145 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: EAST (N) ST + MAPLETON AVE | | | | |
| 16-11791 | 2221 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 587] SUFFIELD HIGHWAY DEPARTMENT - FFYLER PL | | | | |
| 16-11792 | 2357 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 552] SUFFIELD FIRE DEPARTMENT COMPANY 2 - MOUNTAIN RD | | | | |

For Date: 07/19/2016 - Tuesday

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| 16-11794 | 0025 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 112] FIRST NATIONAL BANK - MOUNTAIN RD | | | | |
| 16-11795 | 0035 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | | | |
| 16-11796 | 0044 | Initiated - Property Check | No Action Required | 3 |

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| Location/Address: | [SU 330] SPAULDING SCHOOL - MOUNTAIN RD | | | |
| 16-11797 | 0046 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 561] BRUCE PARK - MOUNTAIN RD | | | |
| 16-11798 | 0058 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 614] EBB'S CORNER - BABBS RD | | | |
| 16-11799 | 0101 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | [SU 546] MAC DOUGAL CORRECTIONAL CENTER - EAST (S) ST | | | |
| 16-11800 | 0102 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 140] GUYS AUTO SALES - MOUNTAIN RD | | | |
| 16-11801 | 0105 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 689] STATE LINE TURNAROUND - MOUNTAIN RD | | | |
| 16-11802 | 0110 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 140] GUYS AUTO SALES - MOUNTAIN RD | | | |
| 16-11803 | 0115 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 1309] BABBS BEACH/RECREATION AREA - BABBS RD | | | |
| 16-11804 | 0142 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 613] CVS PLAZA - MOUNTAIN RD | | | |
| 16-11805 | 0204 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | BUS YARD - SOUTH ST | | | |
| 16-11806 | 0314 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 2] ACCENT USED CARS - EAST (S) ST | | | |
| 16-11807 | 0321 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 302] SHAMROCK CAFE - EAST (S) ST | | | |
| 16-11808 | 0331 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 654] BEST CHOICE PIZZA - UCAR ST | | | |
| 16-11809 | 0346 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 333] SUFFIELD VETERINARY HOSPITAL - EAST (S) ST | | | |
| 16-11810 | 0348 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | | |
| 16-11811 | 0408 | 911 - Burglary | Report Taken | 3 |
| Location/Address: | COHO LN | | | |
| Refer To Incident: | 16-341-OF | | | |
| 16-11812 | 0608 | Initiated - Follow Up | Other Disposition | 3 |
| Location/Address: | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | |
| 16-11813 | 0756 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | [SU 646] ZIEN, JAMES AND CINDY - MOUNTAIN RD | | | |
| 16-11814 | 0803 | Phone - Fire Department - Still Al | Taken/Referred to Other A | 3 |
| Location/Address: | HIGH ST | | | |
| Refer To Fire Case: | 16-271-IN | | | |
| 16-11815 | 0807 | 911 - Suspicious Person | Could Not Locate | 2 |
| Location/Address: | QUARRY BIKE - PHELPS RD | | | |
| 16-11816 | 0815 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | BRIDGE ST | | | |
| 16-11817 | 0834 | 911 - MEDICAL - MEDIC 22 | Transported to Hospital | 1 |
| Location/Address: | WARNERTOWN RD | | | |
| 16-11818 | 0912 | Phone - Community Policing Contact | No Action Required | 3 |
| Location/Address: | [SU 112] FIRST NATIONAL BANK - MOUNTAIN RD | | | |
| 16-11819 | 0934 | Phone - Animal Complaint | No Action Required | 3 |

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| Location/Address: | MATHER ST | | | |
| 16-11820 | 0942 | Walk-In - FINGERPRINTS | No Action Required | 3 |
| Location/Address: | MOUNTAIN RD | | | |
| 16-11821 | 0948 | 911 - M/V Accident (Property) | Report Taken | 2 |
| Location/Address: | HIGH ST | | | |
| Refer To Accident: | 16-130-AC | | | |
| 16-11822 | 1118 | Other - Fire Department - Box Alar | Taken/Referred to Other A | 1 |
| Location/Address: | [SU 42] SUFFIELD SENIOR CENTER - BRIDGE ST | | | |
| Refer To Fire Case: | 16-272-IN | | | |
| 16-11823 | 1218 | Walk-In - FINGERPRINTS | Services Rendered | 3 |
| Location/Address: | SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | |
| 16-11824 | 1223 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | THE SUFFIELD HOUSE - CANAL RD | | | |
| 16-11825 | 1324 | Phone - General Information | Report Taken | 3 |
| Location/Address: | LEFCHECK RESIDENCE - BOSTON NECK RD | | | |
| Refer To Incident: | 16-342-OF | | | |
| 16-11826 | 1401 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 1309] BABBS BEACH/RECREATION AREA - BABBS RD | | | |
| 16-11827 | 1420 | Initiated - Animal Complaint | No Action Required | 3 |
| Location/Address: | FFYLER PL | | | |
| 16-11828 | 1421 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 598] SUNRISE PARK - MOUNTAIN RD | | | |
| 16-11829 | 1551 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 613] CVS PLAZA - MOUNTAIN RD | | | |
| 16-11830 | 1604 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 688] QUARRY - QUARRY RD | | | |
| 16-11831 | 1623 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | [SU 613] CVS PLAZA - MOUNTAIN RD | | | |
| 16-11832 | 1631 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | |
| 16-11833 | 1654 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | COHO LN | | | |
| 16-11834 | 1704 | Initiated - Animal Complaint | Other Disposition | 3 |
| Location/Address: | WREN DR | | | |
| 16-11835 | 1707 | Initiated - Animal Complaint | Other Disposition | 3 |
| Location/Address: | SUFFIELD ST | | | |
| 16-11836 | 1708 | Initiated - Animal Complaint | No Action Required | 3 |
| Location/Address: | [SU 422] LAUREL COURT - BRIDGE ST | | | |
| 16-11837 | 1710 | Initiated - Animal Complaint | Other Disposition | 3 |
| Location/Address: | [SU 626] SUFFIELD TOWN HALL - MOUNTAIN RD | | | |
| 16-11839 | 1813 | Initiated - INMATE PROGRAM | Other Disposition | 3 |
| Location: | SUFFIELD | | | |
| 16-11841 | 1832 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 422] LAUREL COURT - BRIDGE ST | | | |
| 16-11842 | 1834 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | [SU 324] THE SUFFIELD HOUSE - CANAL RD | | | |
| 16-11843 | 1917 | Phone - Noise Complaint | No Action Required | 3 |
| Location/Address: | AND MATHER AREA - BOSTON NECK RD | | | |

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| 16-11844 | 1922 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 688] QUARRY - QUARRY RD | | |
| 16-11845 | 1958 | 911 - MEDICAL - MEDIC 22 | Transported to Hospital | 1 |
| Location/Address: | | PEBBLESTONE CIR | | |
| 16-11846 | 2014 | Initiated - Property Check | No Action Required | 3 |
| Location: | | BABBS BEACH | | |
| 16-11847 | 2026 | Radio - Fire Department - Still Al | Report Taken | 3 |
| Location/Address: | | NORTH MAIN ST | | |
| Refer To Fire Case: | | 16-273-IN | | |
| 16-11849 | 2357 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | RUSSELL AVE | | |
| For Date: 07/20/2016 - Wednesday | | | | |
| 16-11850 | 0021 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | THISTLEDOWN LN | | |
| 16-11851 | 0139 | Phone - Suspicious Person | No Action Required | 2 |
| Location/Address: | | NORTH GRAND ST | | |
| 16-11852 | 0243 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 326] SUFFIELD MEADOW CONDOS - SUFFIELD MEADOW DR | | |
| 16-11853 | 0247 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 688] QUARRY - QUARRY RD | | |
| 16-11856 | 0254 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | |
| 16-11857 | 0254 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 614] EBB'S CORNER - BABBS RD | | |
| 16-11858 | 0254 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 689] STATE LINE TURNAROUND - MOUNTAIN RD | | |
| 16-11854 | 0255 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 928] STRATTON FARMS - STRATTON FARMS RD | | |
| 16-11855 | 0301 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | BENNETT RD | | |
| 16-11859 | 0401 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | NORTH GRAND ST | | |
| 16-11860 | 0714 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | SUFFIELD BY THE RIVER - CANAL RD | | |
| 16-11861 | 0719 | Phone - Burglar Alarm/Silent | False Alarm | 2 |
| Location/Address: | | [SU 111] FIRST NATIONAL BANK - BRIDGE ST | | |
| 16-11862 | 0814 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 688] QUARRY - QUARRY RD | | |
| 16-11863 | 0817 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | FARMINGTON CANAL HERITAGE TRAIL PARKING LOT - PHELPS RD | | |
| 16-11864 | 0832 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | THE MOUNTAINBROOK WILDLIFE PRESERVE - COPPER HILL RD | | |
| 16-11865 | 0846 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 117] FOX HOLLOW GUN CLUB - COPPER HILL RD | | |
| 16-11866 | 0848 | Phone - OUTSIDE ASSIST | Services Rendered | 3 |
| Location/Address: | | MOUNTAIN RD | | |
| 16-11867 | 0943 | Phone - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |

| Location/Address: | | | | |
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| NORTH STONE ST | | | | |
| 16-11868 | 0953 | Initiated - General Information | Report Taken | 3 |
| Location/Address: | MOUNTAIN RD | | | |
| Refer To Field Int: | 16-48-FI | | | |
| 16-11869 | 1019 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 598] SUNRISE PARK - MOUNTAIN RD | | | |
| 16-11870 | 1023 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: | 1400 BLOCK - MOUNTAIN RD | | | |
| 16-11871 | 1120 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | [SU 324] THE SUFFIELD HOUSE - CANAL RD | | | |
| 16-11872 | 1207 | Initiated - Community Policing Con | Services Rendered | 3 |
| Location/Address: | AREA OF SPENCER - SOUTH ST | | | |
| 16-11873 | 1210 | Walk-In - General Information | Services Rendered | 3 |
| Location/Address: | SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | |
| 16-11874 | 1236 | Walk-In - Evading Accident | Services Rendered | 3 |
| Location/Address: | SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | |
| Refer To Accident: | 16-131-AC | | | |
| 16-11875 | 1251 | Initiated - Hazardous Condition | Services Rendered | 2 |
| Location/Address: | THRALL AVE | | | |
| 16-11876 | 1307 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | | |
| 16-11877 | 1321 | Initiated - General Information | Services Rendered | 3 |
| Location/Address: | LEONE APARTMENTS - THOMPSONVILLE RD | | | |
| 16-11879 | 1344 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 689] STATE LINE TURNAROUND - MOUNTAIN RD | | | |
| 16-11880 | 1359 | Initiated - Animal Complaint | Taken/Referred to Other A | 3 |
| Location/Address: | FFYLER PL | | | |
| 16-11881 | 1401 | Initiated - Animal Complaint | Taken/Referred to Other A | 3 |
| Location/Address: | HILL ST | | | |
| 16-11882 | 1402 | Initiated - Animal Complaint | Taken/Referred to Other A | 3 |
| Location/Address: | RATLEY RD | | | |
| 16-11883 | 1410 | Initiated - Animal Complaint | Taken/Referred to Other A | 3 |
| Location/Address: | FFYLER PL | | | |
| 16-11884 | 1447 | Initiated - Animal Complaint | Other Disposition | 3 |
| Location/Address: | BOSTON NECK RD | | | |
| 16-11885 | 1545 | Phone - Motor Vehicle Theft | Report Taken | 3 |
| Location/Address: | EAST (N) ST | | | |
| Refer To Incident: | 16-343-OF | | | |
| 16-11886 | 1549 | Initiated - Animal Complaint | Other Disposition | 3 |
| Location/Address: | FFYLER PL | | | |
| 16-11887 | 1609 | Phone - Suspicious Person | Other Disposition | 2 |
| Location/Address: | [SU 567] LEONE APARTMENTS - THOMPSONVILLE RD | | | |
| 16-11888 | 1808 | Phone - General Information | Other Disposition | 3 |
| Location/Address: | HALLADAY (W) AVE | | | |
| Refer To Incident: | 16-344-OF | | | |
| 16-11889 | 1834 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | [SU 567] LEONE APARTMENTS - THOMPSONVILLE RD | | | |
| 16-11890 | 1847 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | [SU 75] FAS MART - THOMPSONVILLE RD | | | |

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| 16-11891 | 1851 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: EAST (N) ST | | | | |
| Refer To Incident: 16-343-OF | | | | |
| 16-11892 | 1900 | Walk-In - Community Policing Conta | Other Disposition | 3 |
| Location/Address: [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | | |
| 16-11893 | 1915 | Walk-In - Threatening | Other Disposition | 3 |
| Location/Address: MOUNTAIN RD | | | | |
| 16-11894 | 1933 | Phone - Trespassing | Gone Upon Arrival | 3 |
| Location/Address: [SU 688] QUARRY - QUARRY RD | | | | |
| 16-11895 | 1957 | Phone - Suspicious Person | Gone Upon Arrival | 2 |
| Location/Address: [SU 69] CVS PHARMACY - MOUNTAIN RD | | | | |
| 16-11896 | 2024 | Initiated - Community Policing Con | Other Disposition | 3 |
| Location/Address: [SU 119] FRANCESCO'S RESTAURANT - MOUNTAIN RD | | | | |
| 16-11897 | 2027 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: [SU 614] EBB'S CORNER - BABBS RD | | | | |
| 16-11898 | 2042 | Phone - Fire Department - Box Alar | Report Taken | 1 |
| Location/Address: RUSSELL AVE | | | | |
| Refer To Fire Case: 16-274-IN | | | | |
| 16-11899 | 2059 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: THOMPSONVILLE RD | | | | |
| 16-11900 | 2105 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | | | |
| 16-11901 | 2112 | Phone - Suspicious Vehicle | No Action Required | 2 |
| Location/Address: MELROSE LN | | | | |
| 16-11902 | 2119 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: THRALL AVE | | | | |
| 16-11903 | 2125 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 302] SHAMROCK CAFE - EAST (S) ST | | | | |
| 16-11904 | 2133 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: AT AUDUBON - EAST (S) ST | | | | |
| 16-11905 | 2139 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 34] CARMON FUNERAL HOME - EAST (N) ST | | | | |
| 16-11906 | 2145 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: EAST (N) ST | | | | |
| 16-11907 | 2148 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: EAST (N) ST | | | | |
| 16-11908 | 2152 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | | | |
| 16-11909 | 2157 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: RTE.190 BRIDGE | | | | |
| 16-11910 | 2158 | Phone - Suspicious Vehicle | Gone Upon Arrival | 2 |
| Location/Address: TAINTOR ST | | | | |
| 16-11911 | 2234 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 587] SUFFIELD HIGHWAY DEPARTMENT - FFYLER PL | | | | |
| 16-11912 | 2257 | Phone - Suspicious Person | Other Disposition | 2 |
| Location/Address: GRIFFIN RD | | | | |
| 16-11913 | 2311 | Initiated - Property Check | Other Disposition | 3 |
| Location/Address: JACKSON DR | | | | |

For Date: 07/21/2016 - Thursday

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| 16-11914 | 0049 | Phone - Fire Department - Box Alar | Report Taken | 1 |
| Location/Address: [SU 422] LAUREL COURT - BRIDGE ST | | | | |
| Refer To Fire Case: 16-275-IN | | | | |
| 16-11915 | 0100 | Phone - Noise Complaint | Other Disposition | 3 |
| Location/Address: BABBS RD | | | | |
| 16-11916 | 0113 | Initiated - General Information | Other Disposition | 3 |
| Location/Address: MOUNTAIN RD | | | | |
| 16-11917 | 0116 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 378] WEST SUFFIELD MINIMART - MOUNTAIN RD | | | | |
| 16-11918 | 0128 | Initiated - Property Check | Other Disposition | 3 |
| Location/Address: [SU 614] EBB'S CORNER - BABBS RD | | | | |
| 16-11919 | 0131 | 911 - M/V Accident (Personal Injur | Report Taken | 1 |
| Location/Address: AUSTIN ST | | | | |
| Refer To Accident: 16-132-AC | | | | |
| 16-11920 | 0220 | Initiated - Suspicious Person | Other Disposition | 2 |
| Location/Address: REMINGTON ST | | | | |
| 16-11921 | 0812 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: [SU 115] FOOD BAG - MOUNTAIN RD | | | | |
| 16-11922 | 0816 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: [SU 115] FOOD BAG - MOUNTAIN RD | | | | |
| 16-11923 | 0829 | Phone - General Information | No Action Required | 3 |
| Location/Address: ROUTE 75 - MARKETING DR | | | | |
| 16-11924 | 0843 | Other - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: [SU 549] SUFFIELD VOLUNTEER AMBULANCE ASSOCIATION - BRIDGE ST | | | | |
| 16-11925 | 0853 | 911 - MEDICAL - MEDIC 22 | Taken/Referred to Other A | 1 |
| Location/Address: [SU 427] SUFFIELD BY THE RIVER - CANAL RD | | | | |
| 16-11926 | 0906 | Phone - General Information | Services Rendered | 3 |
| Location/Address: [SU 111] FIRST NATIONAL BANK - BRIDGE ST | | | | |
| 16-11927 | 0918 | Initiated - INMATE PROGRAM | Taken/Referred to Other A | 3 |
| Location/Address: [SU 75] FAS MART - THOMPSONVILLE RD | | | | |
| 16-11928 | 0938 | Initiated - General Information | Other Disposition | 3 |
| Location/Address: [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | | |
| 16-11929 | 1016 | Initiated - General Information | No Action Required | 3 |
| Location/Address: [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | | |
| 16-11930 | 1048 | 911 - 911 Hang Up | No Action Required | 2 |
| Location: 44 FFYLER TOWER ATT 8605111738 | | | | |
| 16-11932 | 1119 | 911 - M/V Accident (Property) | Report Taken | 2 |
| Location/Address: SOUTH STONE ST | | | | |
| Refer To Accident: 16-133-AC | | | | |
| Refer To Fire Case: 16-276-IN | | | | |
| 16-11933 | 1145 | Walk-In - General Information | Report Taken | 3 |
| Location/Address: [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | | |
| Refer To Incident: 16-345-OF | | | | |
| 16-11934 | 1201 | Phone - Burglar Alarm/Silent | False Alarm | 2 |
| Location/Address: [SU 7] ANASTASIO, RUTH AND GEORGE - WARNERTOWN RD | | | | |
| 16-11935 | 1327 | 911 - M/V Accident (Property) | Report Taken | 2 |
| Location/Address: SOUTH GRAND ST | | | | |

Refer To Accident: [16-134-AC](#)

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| 16-11936 | 1333 | Initiated - Animal Complaint | No Action Required | 3 |
| Location/Address: | | FFYLER PL | | |
| 16-11937 | 1353 | Radio - Hazardous Condition | Services Rendered | 2 |
| Location/Address: | | [SU 457] CONWAY'S KIDDIE KOLLEGE - MAPLETON AVE | | |
| 16-11938 | 1358 | Initiated - Follow Up | No Action Required | 3 |
| Location: | | SUFFIELD EMERGENCY AID | | |
| 16-11939 | 1426 | Initiated - Animal Complaint | No Action Required | 3 |
| Location: | | WEST | | |
| 16-11940 | 1427 | Initiated - Trespassing | Other Disposition | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| Refer To Incident: | | 16-347-OF | | |
| 16-11941 | 1441 | 911 - 911 Hang Up | No Action Required | 2 |
| Location/Address: | | BRIDGE ST | | |
| 16-11942 | 1443 | Phone - Suspicious Activity | Services Rendered | 2 |
| Location/Address: | | DIANE LN | | |
| 16-11943 | 1449 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | LAFOUNTAIN RD | | |
| 16-11944 | 1546 | 911 - M/V Accident (Property) | Report Taken | 2 |
| Location/Address: | | MOUNTAIN RD + SHELDON ST | | |
| Refer To Accident: | | 16-135-AC | | |
| 16-11945 | 1547 | Initiated - Animal Complaint | No Action Required | 3 |
| Location: | | PATROLING EAST SIDE OF TOWN | | |
| 16-11946 | 1555 | Phone - Suspicious Person | Gone Upon Arrival | 2 |
| Location/Address: | | LEFT ENTRANCE - DEVINE RD | | |
| 16-11947 | 1610 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-11948 | 1650 | 911 - MEDICAL - MEDIC 21 | No Action Required | 1 |
| Location/Address: | | DOWNING WAY | | |
| 16-11949 | 1653 | Phone - M/V Accident (Property) | Report Taken | 2 |
| Location/Address: | | [SU 327] SUFFIELD MEDICAL BUILDING - MOUNTAIN RD | | |
| Refer To Field Int: | | 16-49-FI | | |
| 16-11950 | 1746 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | | EAST (N) ST | | |
| 16-11951 | 1753 | Phone - M/V Accident (Property) | Report Taken | 2 |
| Location/Address: | | BY THE VALARO - EAST (N) ST | | |
| Refer To Accident: | | 16-136-AC | | |
| 16-11952 | 1837 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | SUFFIELD VOLUNTEER AMBULANCE ASSOCIATION - BRIDGE ST | | |
| 16-11953 | 1918 | Phone - General Information | Gone Upon Arrival | 3 |
| Location/Address: | | THRALL AVE | | |
| 16-11954 | 1935 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | [SU 119] FRANCESCO'S RESTAURANT - MOUNTAIN RD | | |
| 16-11955 | 1950 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | | SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-11956 | 1954 | Phone - Suspicious Person | No Action Required | 2 |
| Location/Address: | | HIGHLAND RIDGE DR | | |
| 16-11957 | 2011 | Phone - DUI/Erratic Operation | Verbal Warning | 2 |
| Location/Address: | | EAST BOUND DIRECTION - MOUNTAIN RD | | |

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| 16-11958 | 2031 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: BABBS BEACH/RECREATION AREA - BABBS RD | | | | |
| 16-11959 | 2035 | Phone - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: RANDALL DR | | | | |
| 16-11960 | 2053 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: MAPLETON AVE | | | | |
| 16-11961 | 2101 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: STRATTON FARMS - STRATTON FARMS RD | | | | |
| 16-11962 | 2105 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: QUARRY - QUARRY RD | | | | |
| 16-11963 | 2116 | Phone - OUTSIDE ASSIST | No Action Required | 3 |
| Location/Address: FFYLER PL | | | | |
| 16-11964 | 2125 | Phone - General Information | No Action Required | 3 |
| Location/Address: MCALISTER INTERMEDIATE SCHOOL - MOUNTAIN RD | | | | |
| 16-11965 | 2141 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: THOMPSONVILLE RD | | | | |
| 16-11966 | 2145 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: SUFFIELD HIGH SCHOOL - SHELDON ST | | | | |
| 16-11967 | 2148 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | | | |
| 16-11968 | 2151 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: WEST SUFFIELD MINIMART - MOUNTAIN RD | | | | |
| 16-11969 | 2155 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: NORTH OF - THOMPSONVILLE RD | | | | |
| 16-11970 | 2157 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 587] SUFFIELD HIGHWAY DEPARTMENT - FFYLER PL | | | | |
| 16-11971 | 2202 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 323] SUFFIELD MIDDLE SCHOOL - MOUNTAIN RD | | | | |
| 16-11972 | 2209 | Initiated - Suspicious Vehicle | No Action Required | 2 |
| Location/Address: [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | | | |
| 16-11973 | 2217 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | | |
| 16-11974 | 2218 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: E (S) ST + JUNIPER LN | | | | |
| 16-11975 | 2243 | Phone - Suspicious Person | Gone Upon Arrival | 2 |
| Location/Address: MAPLETON HALL - MAPLETON AVE | | | | |
| For Date: 07/22/2016 - Friday | | | | |
| 16-11976 | 0010 | Phone - General Information | No Action Required | 3 |
| Location/Address: SOUTH ST | | | | |
| 16-11977 | 0029 | Initiated - Suspicious Person | No Action Required | 2 |
| Location/Address: MOUNTAIN RD + HILL ST | | | | |
| 16-11978 | 0034 | Phone - Burglary | Report Taken | 3 |
| Location/Address: [SU 75] FAS MART - THOMPSONVILLE RD | | | | |
| Refer To Incident: 16-346-OF | | | | |
| 16-11980 | 0219 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 115] FOOD BAG - MOUNTAIN RD | | | | |

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| 16-11981 | 0741 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | [SU 115] FOOD BAG - MOUNTAIN RD | | |
| 16-11982 | 0747 | 911 - 911 Hang Up | No Action Required | 2 |
| Location: | | 20 BETTY LANE TOWER SPRINT | | |
| 16-11983 | 0816 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | [SU 115] FOOD BAG - MOUNTAIN RD | | |
| 16-11984 | 0817 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 598] SUNRISE PARK - MOUNTAIN RD | | |
| 16-11985 | 0825 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: | | BY LANDFILL - MOUNTAIN RD | | |
| 16-11986 | 0920 | Phone - General Information | No Action Required | 3 |
| Location/Address: | | [SU 322] MCALISTER INTERMEDIATE SCHOOL - MOUNTAIN RD | | |
| 16-11987 | 1028 | Walk-In - General Information | Report Taken | 3 |
| Location/Address: | | [SU 567] LEONE APARTMENTS - THOMPSONVILLE RD | | |
| Refer To Incident: | | 16-348-OF | | |
| 16-11988 | 1159 | 911 - MEDICAL - MEDIC 21 | Other Disposition | 1 |
| Location/Address: | | MOUNTAIN RD | | |
| 16-11989 | 1202 | Phone - OUTSIDE ASSIST | Taken/Referred to Other A | 3 |
| Location/Address: | | EAST (N) ST | | |
| 16-11990 | 1250 | Walk-In - FINGERPRINTS | Services Rendered | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-11991 | 1255 | Walk-In - Lost/Found Property | Report Taken | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| Refer To Incident: | | 16-349-OF | | |
| 16-11992 | 1306 | Initiated - Animal Complaint | Report Taken | 3 |
| Location/Address: | | [SU 752] GILLER, STEPHEN AND BETH - RATLEY RD | | |
| Refer To Field Int: | | 16-50-FI | | |
| 16-11993 | 1332 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | [SU 115] FOOD BAG - MOUNTAIN RD | | |
| 16-11994 | 1409 | Initiated - Fire Department - Stil | Report Taken | 3 |
| Location/Address: | | NORTH GRAND ST | | |
| Refer To Fire Case: | | 16-277-IN | | |
| 16-11995 | 1416 | Phone - Suspicious Vehicle | Gone Upon Arrival | 2 |
| Location/Address: | | RIVER BLVD | | |
| 16-11996 | 1440 | Initiated - Animal Complaint | No Action Required | 3 |
| Location/Address: | | FFYLER PL | | |
| 16-11998 | 1513 | Radio - Community Policing Contact | No Action Required | 3 |
| Location/Address: | | SUFFIELD TOWN GREEN - HIGH ST | | |
| 16-11999 | 1531 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | CHARLES CT | | |
| 16-12000 | 1647 | Phone - DUI/Erratic Operation | Gone Upon Arrival | 2 |
| Location/Address: | | NORTH GRAND ST | | |
| 16-12001 | 1704 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | BABBS BEACH - BABBS RD | | |
| 16-12002 | 1707 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 614] EBB'S CORNER - BABBS RD | | |
| 16-12003 | 1714 | Initiated - Animal Complaint | No Action Required | 3 |
| Location/Address: | | FFYLER PL | | |
| 16-12004 | 1716 | Initiated - Property Check | No Action Required | 3 |

Dispatch Log From: 07/01/2016 Thru: 07/31/2016 0000 - 2359 Printed: 08/05/2016

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| Location/Address: | [SU 688] QUARRY - QUARRY RD | | | |
| 16-12005 | 1724 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | PHELPS RD | | | |
| 16-12006 | 1739 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 598] SUNRISE PARK - MOUNTAIN RD | | | |
| 16-12007 | 1756 | Phone - MEDICAL - MEDIC 21 | No Action Required | 1 |
| Location/Address: | [SU 521] O'KEEFE, PETER&SHIRLEY - AMBLESIDE CT | | | |
| 16-12008 | 1819 | Other - Fire Department - Box Alar | Report Taken | 1 |
| Location/Address: | RATLEY RD | | | |
| Refer To Fire Case: | 16-279-IN | | | |
| 16-12009 | 1828 | Radio - Property Check | No Action Required | 3 |
| Location/Address: | [SU 598] SUNRISE PARK - MOUNTAIN RD | | | |
| 16-12010 | 1848 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 1309] BABBS BEACH/RECREATION AREA - BABBS RD | | | |
| 16-12011 | 1917 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 614] EBB'S CORNER - BABBS RD | | | |
| 16-12012 | 1928 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 75] FAS MART - THOMPSONVILLE RD | | | |
| 16-12013 | 1928 | Other - Follow Up | Report Taken | 3 |
| Location/Address: | [SU 302] SHAMROCK CAFE - EAST (S) ST | | | |
| Refer To Incident: | 16-350-OF | | | |
| 16-12014 | 1934 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 75] FAS MART - THOMPSONVILLE RD | | | |
| 16-12015 | 1936 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 326] SUFFIELD MEADOW CONDOS - SUFFIELD MEADOW DR | | | |
| 16-12017 | 2002 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 302] SHAMROCK CAFE - EAST (S) ST | | | |
| 16-12016 | 2009 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | | |
| 16-12018 | 2024 | Phone - DUI/Erratic Operation | Arrest(s) Made | 2 |
| Location/Address: | NORTH MAIN ST | | | |
| Refer To Arrest: | 16-85-AR | | | |
| 16-12019 | 2147 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | EAST (S) ST | | | |
| 16-12020 | 2207 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | EAST (S) ST + JUNIPER LN | | | |
| 16-12021 | 2215 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | | |
| 16-12022 | 2225 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | EAST (S) ST | | | |
| 16-12023 | 2233 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | [SU 302] SHAMROCK CAFE - EAST (S) ST | | | |
| 16-12024 | 2344 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 115] FOOD BAG - MOUNTAIN RD | | | |
| 16-12025 | 2355 | Initiated - Suspicious Vehicle | No Action Required | 2 |
| Location/Address: | ACADEMY PARKING LOT - MOUNTAIN RD | | | |
| 16-12026 | 2359 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 75] FAS MART - THOMPSONVILLE RD | | | |

For Date: 07/23/2016 - Saturday

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| 16-12027 | 0002 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | | | |
| 16-12028 | 0005 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 380] WEST SUFFIELD SHOPS - MOUNTAIN RD | | | | |
| 16-12029 | 0014 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 1194] LUCKY'S PUB - UCAR ST | | | | |
| 16-12030 | 0015 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 302] SHAMROCK CAFE - EAST (S) ST | | | | |
| 16-12031 | 0019 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 604] KELLY CONTAINER INC - SOUTH ST | | | | |
| 16-12032 | 0024 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 334] SUFFIELD VILLAGE SHOPPING CENTER - BRIDGE ST | | | | |
| 16-12033 | 0033 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 320] SUFFIELD COUNTRY CLUB - NORTH MAIN ST | | | | |
| 16-12034 | 0038 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 115] FOOD BAG - MOUNTAIN RD | | | | |
| 16-12035 | 0054 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 75] FAS MART - THOMPSONVILLE RD | | | | |
| 16-12036 | 0113 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 597] ROCKVILLE BANK - MOUNTAIN RD | | | | |
| 16-12037 | 0116 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 115] FOOD BAG - MOUNTAIN RD | | | | |
| 16-12038 | 0119 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 613] CVS PLAZA - MOUNTAIN RD | | | | |
| 16-12039 | 0130 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 6] AIRWAYS GOLF COURSE - SOUTH GRAND ST | | | | |
| 16-12040 | 0155 | Walk-In - FINGERPRINTS | No Action Required | 3 |
| Location/Address: [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | | |
| 16-12041 | 0315 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 33] SUFFIELD CORDIAL SHOPPE - MAPLETON AVE | | | | |
| 16-12042 | 0321 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 326] SUFFIELD - SUFFIELD MEADOW DR | | | | |
| 16-12043 | 0329 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 333] SUFFIELD VETERINARY HOSPITAL - EAST (S) ST | | | | |
| 16-12044 | 0334 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 2] ACCENT AUTO - EAST (S) ST | | | | |
| 16-12045 | 0402 | Phone - MEDICAL - MEDIC 21 | No Action Required | 1 |
| Location/Address: [SU 521] O'KEEFE, PETER&SHIRLEY - AMBLESIDE CT | | | | |
| 16-12046 | 0430 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 614] EBB'S CORNER - BABBS RD | | | | |
| 16-12047 | 0433 | Initiated - Property Check | No Action Required | 3 |
| Location: BABBS BEACH | | | | |
| 16-12048 | 0442 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 689] STATE LINE TURNAROUND - MOUNTAIN RD | | | | |
| 16-12049 | 0446 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 688] QUARRY - QUARRY RD | | | | |

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| 16-12050 | 0605 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | |
| 16-12051 | 0611 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 424] V.F.W. - SHELDON ST | | |
| 16-12052 | 0835 | Phone - General Information | Report Taken | 3 |
| Location/Address: | | NORTH STONE ST | | |
| Refer To Incident: | | 16-351-OF | | |
| 16-12053 | 0842 | Phone - Burglar Alarm/Silent | False Alarm | 2 |
| Location/Address: | | [SU 1146] DESIGNS FOR HEALTH - SOUTH ST | | |
| 16-12054 | 0940 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | [SU 327] SUFFIELD MEDICAL BUILDING - MOUNTAIN RD | | |
| 16-12056 | 1151 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | [SU 422] LAUREL COURT - BRIDGE ST | | |
| 16-12057 | 1154 | Phone - MEDICAL - MEDIC 22 | Transported to Hospital | 1 |
| Location/Address: | | [SU 324] THE SUFFIELD HOUSE - CANAL RD | | |
| 16-12058 | 1225 | Initiated - Community Policing Con | Other Disposition | 3 |
| Location/Address: | | [SU 115] FOOD BAG - MOUNTAIN RD | | |
| 16-12059 | 1225 | Phone - Animal Complaint | Services Rendered | 3 |
| Location/Address: | | NORTH GRAND ST | | |
| 16-12060 | 1246 | 911 - MEDICAL - MEDIC 23 | Transported to Hospital | 1 |
| Location/Address: | | [SU 327] SUFFIELD MEDICAL BUILDING - MOUNTAIN RD | | |
| 16-12061 | 1305 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | [SU 324] THE SUFFIELD HOUSE - CANAL RD | | |
| 16-12065 | 1306 | Initiated - Animal Complaint | No Action Required | 3 |
| Location: | | EAST FOR LOST DOG | | |
| 16-12062 | 1311 | Walk-In - Lost/Found Property | Report Taken | 3 |
| Location/Address: | | SHELDON ST | | |
| Refer To Incident: | | 16-352-OF | | |
| 16-12063 | 1316 | Phone - Suspicious Person | No Action Required | 2 |
| Location/Address: | | [SU 422] LAUREL COURT - BRIDGE ST | | |
| 16-12064 | 1346 | 911 - MEDICAL - MEDIC 22 | Transported to Hospital | 1 |
| Location/Address: | | [SU 259] PARK PLACE - BRIDGE ST | | |
| 16-12066 | 1407 | Initiated - Animal Complaint | No Action Required | 3 |
| Location/Address: | | FFYLER PL | | |
| 16-12067 | 1429 | 911 - Hazardous Condition | Services Rendered | 2 |
| Location/Address: | | RTE.190 BRIDGE | | |
| 16-12068 | 1445 | Phone - Hazardous Condition | Services Rendered | 2 |
| Location/Address: | | HALLADAY (W) AVE | | |
| 16-12069 | 1622 | Phone - Fire Department - Structur | Taken/Referred to Other A | 1 |
| Location/Address: | | NORTH ST | | |
| Refer To Fire Case: | | 16-280-IN | | |
| 16-12070 | 1629 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | RIVER BLVD | | |
| 16-12071 | 1811 | Initiated - Hazardous Condition | Services Rendered | 2 |
| Location/Address: | | MAPLETON AVE + THOMPSONVILLE RD | | |
| 16-12072 | 1820 | Phone - Animal Complaint | Gone Upon Arrival | 3 |
| Location/Address: | | PHELPS RD + NEWGATE RD | | |
| 16-12073 | 1850 | Initiated - Property Check | No Action Required | 3 |

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| Location/Address: | [SU 119] FRANCESCO'S RESTAURANT - MOUNTAIN RD | | | |
| 16-12074 | 1940 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: | MOUNTAIN RD + NORTH MAIN ST | | | |
| 16-12075 | 2006 | Initiated - Property Check | No Action Required | 3 |
| Location: | BABBS BEACH | | | |
| 16-12076 | 2015 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 614] EBB'S CORNER - BABBS RD | | | |
| 16-12077 | 2023 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 688] QUARRY - QUARRY RD | | | |
| 16-12078 | 2026 | Initiated - Property Check | Services Rendered | 3 |
| Location/Address: | [SU 75] FAS MART - THOMPSONVILLE RD | | | |
| 16-12079 | 2036 | Initiated - Property Check | Services Rendered | 3 |
| Location/Address: | [SU 302] SHAMROCK CAFE - EAST (S) ST | | | |
| 16-12080 | 2046 | Initiated - Property Check | Services Rendered | 3 |
| Location/Address: | [SU 686] HILLTOP FARM - MAPLETON AVE | | | |
| 16-12081 | 2046 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 75] FAS MART - THOMPSONVILLE RD | | | |
| 16-12082 | 2051 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | EAST (N) ST + SUFFIELD MEADOW DR | | | |
| 16-12083 | 2102 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | HICKORY ST | | | |
| 16-12084 | 2112 | Initiated - Property Check | Services Rendered | 3 |
| Location/Address: | [SU 69] CVS PHARMACY - MOUNTAIN RD | | | |
| 16-12085 | 2117 | Initiated - Property Check | Services Rendered | 3 |
| Location/Address: | [SU 115] FOOD BAG - MOUNTAIN RD | | | |
| 16-12086 | 2126 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | SACRED HEART CHURCH - MOUNTAIN RD | | | |
| 16-12087 | 2157 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | CENTER OF TOWN - SOUTH MAIN ST | | | |
| 16-12088 | 2204 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | BRIDGE ST | | | |
| 16-12089 | 2224 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | PAPER ST - EAST (N) ST | | | |
| 16-12090 | 2335 | Phone - Notification | Other Disposition | 3 |
| Location/Address: | HERITAGE TRL | | | |
| 16-12091 | 2344 | Phone - Assault/Fight | Arrest(s) Made | 1 |
| Location/Address: | NORTH STONE ST | | | |
| Refer To Arrest: | 16-86-AR | | | |

For Date: 07/24/2016 - Sunday

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| 16-12092 | 0007 | Phone - General Information | Gone Upon Arrival | 3 |
| Location/Address: | [SU 322] MCALISTER INTERMEDIATE SCHOOL - MOUNTAIN RD | | | |
| 16-12093 | 0041 | 911 - Vandalism | Other Disposition | 3 |
| Location/Address: | SOUTH STONE ST | | | |
| 16-12094 | 0057 | Phone - MEDICAL - MEDIC 21 | Services Rendered | 1 |
| Location/Address: | HILL ST | | | |
| 16-12095 | 0121 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 2] A NEW ENGLAND AUTO & TRUCK - EAST (S) ST | | | |

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| 16-12096 | 0129 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | | | |
| 16-12097 | 0133 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 326] SUFFIELD MEADOW CONDOS - SUFFIELD MEADOW DR | | | | |
| 16-12098 | 0137 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 75] FAS MART - THOMPSONVILLE RD | | | | |
| 16-12099 | 0149 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 75] FAS MART - THOMPSONVILLE RD | | | | |
| 16-12101 | 0203 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | | |
| 16-12100 | 0215 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | | | |
| 16-12102 | 0301 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 613] CVS PLAZA - MOUNTAIN RD | | | | |
| 16-12103 | 0404 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 380] WEST SUFFIELD SHOPS - MOUNTAIN RD | | | | |
| 16-12104 | 0407 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 106] EXECUTIVE VALET PARKING - SOUTH ST | | | | |
| 16-12105 | 0430 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 688] QUARRY - QUARRY RD | | | | |
| 16-12106 | 0437 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 928] STRATTON FARMS - STRATTON FARMS RD | | | | |
| 16-12107 | 0441 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 554] SUFFIELD FIRE DEPARTMENT COMPANY 3 - COPPER HILL RD | | | | |
| 16-12108 | 0445 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 614] EBB'S CORNER - BABBS RD | | | | |
| 16-12109 | 0446 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | | | |
| 16-12110 | 0452 | Initiated - Property Check | No Action Required | 3 |
| Location: BABBS SKATING RINK | | | | |
| 16-12111 | 0454 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 689] STATE LINE TURNAROUND - MOUNTAIN RD | | | | |
| 16-12112 | 0458 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 1] A.B.MASSA PAPER COMPANY - FIRESTONE DR | | | | |
| 16-12113 | 0556 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 587] SUFFIELD HIGHWAY DEPARTMENT - FFYLER PL | | | | |
| 16-12114 | 0933 | Walk-In - Larceny | Report Taken | 2 |
| Location/Address: SUNNYVIEW DR | | | | |
| Refer To Incident: 16-353-OF | | | | |
| 16-12115 | 1027 | 911 - MEDICAL - MEDIC 21 | Taken/Referred to Other A | 1 |
| Location/Address: [SU 45] SECOND BAPTIST CHURCH - NORTH MAIN ST | | | | |
| 16-12116 | 1105 | Initiated - Follow Up | Services Rendered | 3 |
| Location/Address: MOUNTAIN RD | | | | |
| 16-12117 | 1128 | Phone - General Information | Other Disposition | 3 |
| Location/Address: [SU 75] FAS MART - THOMPSONVILLE RD | | | | |
| 16-12118 | 1134 | Phone - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: HILL ST | | | | |

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| 16-12119 | 1202 | Phone - Animal Complaint | Other Disposition | 3 |
| Location/Address: | | RATLEY RD | | |
| 16-12120 | 1203 | Initiated - Motor Vehicle Violatio | Arrest(s) Made | 3 |
| Location/Address: | | EAST (N) ST | | |
| Refer To Arrest: | | 16-87-AR | | |
| 16-12121 | 1227 | 911 - MEDICAL - MEDIC 22 | Taken/Referred to Other A | 1 |
| Location/Address: | | SUFFIELD ST | | |
| 16-12122 | 1256 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | [SU 115] FOOD BAG - MOUNTAIN RD | | |
| 16-12123 | 1317 | Phone - M/V Accident (Property) | Report Taken | 2 |
| Location/Address: | | THIRD ST | | |
| Refer To Accident: | | 16-137-AC | | |
| 16-12124 | 1407 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: | | MOUNTAIN RD | | |
| 16-12125 | 1431 | Phone - Burglar Alarm/Silent | False Alarm | 2 |
| Location/Address: | | [SU 509] MCCUSKER,BRIAN - RATLEY RD | | |
| 16-12126 | 1447 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | | MOUNTAIN RD | | |
| 16-12127 | 1451 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | DIANE LN | | |
| 16-12131 | 1503 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-12128 | 1524 | Initiated - Property Check | No Action Required | 3 |
| Location: | | BABBS BEACH | | |
| 16-12129 | 1530 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 614] EBB'S CORNER - BABBS RD | | |
| 16-12130 | 1534 | Initiated - OUTSIDE ASSIST | Other Disposition | 3 |
| Location: | | 455B LAKE RD/329 LACKVIEW EXTENSION | | |
| 16-12132 | 1550 | Phone - Fire Department - Box Alar | Report Taken | 1 |
| Location/Address: | | FOURTH ST | | |
| Refer To Fire Case: | | 16-281-IN | | |
| 16-12133 | 1601 | Phone - DUI/Erratic Operation | Gone Upon Arrival | 2 |
| Location/Address: | | RIVER EXT BLVD | | |
| 16-12134 | 1635 | Walk-In - Follow Up | Report Taken | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| Refer To Incident: | | 16-354-OF | | |
| 16-12135 | 1819 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | [SU 401] SUBWAY OF SUFFIELD - MOUNTAIN RD | | |
| 16-12136 | 1904 | Walk-In - General Information | Gone Upon Arrival | 3 |
| Location/Address: | | MOUNTAIN RD + RATLEY RD | | |
| 16-12137 | 1912 | Walk-In - General Information | No Action Required | 3 |
| Location/Address: | | RATLEY RD | | |
| 16-12138 | 1940 | Phone - General Information | Report Taken | 3 |
| Location/Address: | | MARBERN DR | | |
| Refer To Incident: | | 16-355-OF | | |
| 16-12139 | 1956 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | | WEST OF 10-2 - MOUNTAIN RD | | |
| 16-12140 | 2003 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | | NORTH OF SHELDON - SOUTH GRAND ST | | |

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| 16-12141 | 2020 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 1] A.B.MASSA PAPER COMPANY - FIRESTONE DR | | |
| 16-12142 | 2030 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | BRIDGE ST | | |
| 16-12143 | 2035 | 911 - MEDICAL - MEDIC 22 | Taken/Referred to Other A | 1 |
| Location/Address: | | [SU 421] BRODER PLACE - BRIDGE ST | | |
| 16-12144 | 2247 | Phone - General Information | Other Disposition | 3 |
| Location/Address: | | [SU 737] VINICK AND NATH - HILL ST | | |
| 16-12145 | 2303 | 911 - MEDICAL - MEDIC 21 | Other Disposition | 1 |
| Location/Address: | | GOOSEBERRY DR | | |
| For Date: 07/25/2016 - Monday | | | | |
| 16-12146 | 0026 | 911 - 911 Hang Up | No Action Required | 2 |
| Location: | | 639 NORTH ST TOWER - ATT 2035114870 | | |
| 16-12147 | 0205 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-12148 | 0534 | Phone - Burglar Alarm/Silent | False Alarm | 2 |
| Location/Address: | | [SU 1148] ARCOR LASER SERVICES, LLC - KENNY ROBERTS MEMORIAL DR | | |
| 16-12149 | 0547 | Phone - Burglar Alarm/Silent | False Alarm | 2 |
| Location/Address: | | [SU 378] WEST SUFFIELD MINIMART - MOUNTAIN RD | | |
| 16-12150 | 0635 | Phone - Suspicious Activity | Services Rendered | 2 |
| Location/Address: | | DEVINE RD | | |
| 16-12151 | 0727 | Initiated - Traffic Control/School | Warning Issued | 3 |
| Location: | | MOUNTAIN RD & WARNERTOWN | | |
| 16-12152 | 0729 | 911 - Motor Vehicle Theft | Report Taken | 3 |
| Location/Address: | | AUDUBON DR | | |
| Refer To Incident: | | 16-356-OF | | |
| 16-12153 | 0733 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | | WEST OF WARNERTOWN - MOUNTAIN RD | | |
| 16-12154 | 0743 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | GOOSEBERRY DR | | |
| 16-12155 | 0815 | Phone - General Information | Services Rendered | 3 |
| Location/Address: | | CONSERVATION RD | | |
| 16-12156 | 0834 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | |
| 16-12157 | 0840 | Phone - M/V Accident (Property) | Report Taken | 2 |
| Location/Address: | | CLAY CREEK DR | | |
| Refer To Accident: | | 16-138-AC | | |
| Refer To Fire Case: | | 16-282-IN | | |
| 16-12158 | 0847 | 911 - Hazardous Condition | Services Rendered | 2 |
| Location/Address: | | CONWAY'S KIDDIE KOLLEGE - MAPLETON AVE | | |
| Refer To Fire Case: | | 16-283-IN | | |
| 16-12159 | 0849 | Phone - OUTSIDE ASSIST | Services Rendered | 3 |
| Location/Address: | | EAST (N) ST | | |
| 16-12160 | 0944 | Phone - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | SUFFIELD COMMONS - NORTH MAIN ST | | |
| 16-12161 | 0954 | Phone - Suspicious Activity | Services Rendered | 2 |
| Location/Address: | | OVERHILL - RIVERVIEW DR | | |
| 16-12162 | 1042 | Walk-In - FINGERPRINTS | Services Rendered | 3 |

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| Location/Address: | MOUNTAIN RD | | | |
| 16-12163 | 1109 | Walk-In - FINGERPRINTS | Services Rendered | 3 |
| Location/Address: | MOUNTAIN RD | | | |
| 16-12164 | 1221 | Walk-In - FINGERPRINTS | Services Rendered | 3 |
| Location/Address: | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | |
| 16-12165 | 1312 | Phone - Burglar Alarm/Silent | False Alarm | 2 |
| Location/Address: | [SU 1240] WRAY, JAMES & JANELL - QUAIL RUN RD | | | |
| 16-12166 | 1314 | Initiated - Animal Complaint | Taken/Referred to Other A | 3 |
| Location/Address: | FFYLER PL | | | |
| 16-12167 | 1336 | Phone - Suspicious Activity | Verbal Warning | 2 |
| Location/Address: | OLD ROLLER SKATING RINK - BABBS RD | | | |
| 16-12168 | 1353 | Initiated - Animal Complaint | Report Taken | 3 |
| Location/Address: | LAKEVIEW DR | | | |
| Refer To Field Int: | 16-51-FI | | | |
| 16-12169 | 1356 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | [SU 614] EBB'S CORNER - BABBS RD | | | |
| 16-12170 | 1358 | 911 - M/V Accident (Property) | Report Taken | 2 |
| Location/Address: | THRALL AVE | | | |
| Refer To Accident: | 16-139-AC | | | |
| 16-12171 | 1506 | Walk-In - FINGERPRINTS | Other Disposition | 3 |
| Location/Address: | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | |
| 16-12172 | 1526 | Phone - Burglar Alarm/Silent | False Alarm (Human Error) | 2 |
| Location/Address: | [SU 737] VINICK AND NATH - HILL ST | | | |
| 16-12173 | 1540 | Initiated - Animal Complaint | Other Disposition | 3 |
| Location/Address: | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | |
| Refer To Field Int: | 16-50-FI | | | |
| 16-12174 | 1548 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | [SU 75] FAS MART - THOMPSONVILLE RD | | | |
| 16-12175 | 1605 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 686] HILLTOP FARM - MAPLETON AVE | | | |
| 16-12177 | 1611 | Initiated - Animal Complaint | Other Disposition | 3 |
| Location/Address: | MEADOWWOOD DR | | | |
| 16-12178 | 1613 | Initiated - Animal Complaint | Other Disposition | 3 |
| Location/Address: | [SU 752] GILLER, STEPHEN AND BETH - RATLEY RD | | | |
| 16-12179 | 1616 | Phone - Suspicious Person | Other Disposition | 2 |
| Location/Address: | FARMSTEAD LN | | | |
| 16-12180 | 1622 | Initiated - Animal Complaint | Other Disposition | 3 |
| Location/Address: | ***UNKNOWN*** | | | |
| 16-12181 | 1634 | Initiated - Animal Complaint | Other Disposition | 3 |
| Location/Address: | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | |
| 16-12182 | 1647 | Phone - Fire Department - Box Alar | Other Disposition | 1 |
| Location/Address: | [SU 422] LAUREL COURT - BRIDGE ST | | | |
| Refer To Fire Case: | 16-284-IN | | | |
| 16-12183 | 1658 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 386] WOODLAWN CEMETARY - BRIDGE ST | | | |
| 16-12184 | 1715 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | [SU 2] NEW ENGLAND TRUCK - EAST (S) ST | | | |
| 16-12185 | 1734 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | | |

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| 16-12186 | 1749 | Phone - Suspicious Person | Other Disposition | 2 |
| Location/Address: | | [SU 69] CVS PHARMACY - MOUNTAIN RD | | |
| 16-12187 | 1805 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 587] SUFFIELD HIGHWAY DEPARTMENT - FFYLER PL | | |
| 16-12188 | 1859 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | | SOUTH STONE ST | | |
| 16-12189 | 1859 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | THOMPSONVILLE RD | | |
| 16-12190 | 1907 | 911 - 911 Hang Up | No Action Required | 2 |
| Location/Address: | | [SU 941] BRODER RESIDENCE - HALLADAY (W) AVE | | |
| 16-12192 | 1950 | Initiated - Property Check | No Such Address | 3 |
| Location/Address: | | FIRESTONE DR | | |
| 16-12193 | 2012 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | RATLEY RD | | |
| 16-12194 | 2025 | Initiated - Property Check | Group Dispersed | 3 |
| Location/Address: | | [SU 333] SUFFIELD VETERINARY HOSPITAL - EAST (S) ST | | |
| 16-12195 | 2030 | Phone - Welfare Check | Report Taken | 3 |
| Location/Address: | | NORTH MAIN ST | | |
| Refer To Incident: | | 16-357-OF | | |
| 16-12196 | 2107 | Initiated - Follow Up | Other Disposition | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-12197 | 2132 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | | FARMSTEAD LN | | |
| 16-12198 | 2152 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 302] SHAMROCK CAFE - EAST (S) ST | | |
| 16-12199 | 2155 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 1239] LUCKY'S PUB - UCAR ST | | |
| 16-12200 | 2201 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | |
| 16-12201 | 2209 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 75] FAS MART - THOMPSONVILLE RD | | |
| 16-12202 | 2217 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 587] SUFFIELD HIGHWAY DEPARTMENT - FFYLER PL | | |
| 16-12203 | 2317 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 326] SUFFIELD MEADOW CONDOS - SUFFIELD MEADOW DR | | |
| 16-12204 | 2327 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | |
| 16-12205 | 2334 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 75] FAS MART - THOMPSONVILLE RD | | |
| 16-12206 | 2352 | Initiated - Suspicious Vehicle | No Action Required | 2 |
| Location/Address: | | [SU 75] FAS MART - THOMPSONVILLE RD | | |
| 16-12207 | 2356 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 323] SUFFIELD MIDDLE SCHOOL - MOUNTAIN RD | | |

For Date: 07/26/2016 - Tuesday

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| 16-12213 | 0008 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 689] STATE LINE TURNAROUND - MOUNTAIN RD | | |

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| 16-12209 | 0009 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 928] STRATTON FARMS - STRATTON FARMS RD | | | | |
| 16-12208 | 0010 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 688] QUARRY - QUARRY RD | | | | |
| 16-12210 | 0016 | Phone - Noise Complaint | Gone Upon Arrival | 3 |
| Location/Address: MAPLETON AVE | | | | |
| 16-12211 | 0020 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | | | |
| 16-12212 | 0024 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 614] EBB'S CORNER - BABBS RD | | | | |
| 16-12214 | 0033 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 33] SUFFIELD CORDIAL SHOPPE - MAPLETON AVE | | | | |
| 16-12215 | 0036 | Initiated - Hazardous Condition | No Action Required | 2 |
| Location/Address: MAPLETON HALL - MAPLETON AVE | | | | |
| 16-12216 | 0037 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 495] SAMS FOOD STORE - MAPLETON AVE | | | | |
| 16-12217 | 0053 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 1279] DEMING ELECTRIC LLC - EAST (S) ST | | | | |
| 16-12218 | 0055 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 1194] LUCKY'S PUB - UCAR ST | | | | |
| 16-12219 | 0057 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 302] SHAMROCK CAFE - EAST (S) ST | | | | |
| 16-12220 | 0106 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 326] SUFFIELD MEADOW CONDOS - SUFFIELD MEADOW DR | | | | |
| 16-12221 | 0128 | Initiated - Suspicious Vehicle | No Action Required | 2 |
| Location/Address: [SU 75] FAS MART - THOMPSONVILLE RD | | | | |
| 16-12222 | 0146 | Initiated - Directed Patrol | No Action Required | 3 |
| Vicinity of: AREA LONG WINDSOR LOCKS LINE - SUFFIELD ST | | | | |
| 16-12223 | 0211 | Initiated - Motor Vehicle Violatio | No Action Required | 3 |
| Location/Address: RTE.190 BRIDGE | | | | |
| 16-12224 | 0544 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: NORTH MAIN ST | | | | |
| 16-12225 | 0613 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: NORTH MAIN ST + MOUNTAIN RD | | | | |
| 16-12226 | 0637 | Phone - Burglary | Report Taken | 3 |
| Location/Address: MOUNTAIN RD | | | | |
| Refer To Incident: 16-358-OF | | | | |
| 16-12227 | 0739 | Initiated - Animal Complaint | Taken/Referred to Other A | 3 |
| Location/Address: FFYLER PL | | | | |
| 16-12228 | 0744 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: [SU 115] FOOD BAG - MOUNTAIN RD | | | | |
| 16-12229 | 0854 | Phone - Burglar Alarm/Silent | False Alarm | 2 |
| Location/Address: [SU 185] LADIZKI,DAVID AND BEVERLY - SOMERWYND LN | | | | |
| 16-12230 | 0915 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: [SU 613] CVS PLAZA - MOUNTAIN RD | | | | |
| 16-12231 | 0936 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 614] EBB'S CORNER - BABBS RD | | | | |
| 16-12232 | 0937 | Initiated - Property Check | No Action Required | 3 |

Location: BABBS BEACH

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| 16-12233 | 0945 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | [SU 140] GUYS AUTO SALES - MOUNTAIN RD | | |
| 16-12234 | 0954 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 598] SUNRISE PARK - MOUNTAIN RD | | |
| 16-12235 | 1039 | Phone - General Information | Services Rendered | 3 |
| Location/Address: | | SCUSSEL, TIM & MARYANN - DEVINE RD | | |
| 16-12236 | 1116 | Initiated - Follow Up | Services Rendered | 3 |
| Location/Address: | | SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-12237 | 1225 | Phone - Suspicious Activity | Report Taken | 2 |
| Location/Address: | | HIGHLAND RIDGE DR | | |
| Refer To Incident: | | 16-359-OF | | |
| 16-12238 | 1251 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | [SU 324] THE SUFFIELD HOUSE - CANAL RD | | |
| 16-12239 | 1315 | Initiated - Animal Complaint | Taken/Referred to Other A | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-12240 | 1347 | Walk-In - General Information | Services Rendered | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-12241 | 1355 | Walk-In - General Information | Services Rendered | 3 |
| Location/Address: | | LEONE APARTMENTS - THOMPSONVILLE RD | | |
| 16-12242 | 1414 | Walk-In - FINGERPRINTS | Services Rendered | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-12243 | 1428 | Phone - General Information | Services Rendered | 3 |
| Location/Address: | | SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-12244 | 1435 | Phone - Fraud | Report Taken | 3 |
| Location/Address: | | MCALISTER INTERMEDIATE SCHOOL - MOUNTAIN RD | | |
| Refer To Incident: | | 16-360-OF | | |
| 16-12245 | 1437 | Initiated - Animal Complaint | Other Disposition | 3 |
| Location/Address: | | FFYLER PL | | |
| 16-12246 | 1534 | Phone - Harassment | Other Disposition | 3 |
| Location/Address: | | HILL ST | | |
| 16-12247 | 1540 | Initiated - Animal Complaint | Other Disposition | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| Refer To Field Int: | | 16-51-FI | | |
| 16-12248 | 1547 | Walk-In - Assist Motorist | Report Taken | 3 |
| Location/Address: | | [SU 115] FOOD BAG - MOUNTAIN RD | | |
| Refer To Incident: | | 16-361-OF | | |
| 16-12249 | 1554 | Walk-In - FINGERPRINTS | Other Disposition | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-12250 | 1558 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | COPPER HILL RD | | |
| 16-12251 | 1649 | Initiated - Animal Complaint | Other Disposition | 3 |
| Location/Address: | | [SU 333] SUFFIELD VETERINARY HOSPITAL - EAST (S) ST | | |
| 16-12252 | 1657 | Initiated - Follow Up | Civil Matter | 3 |
| Location/Address: | | GOOSEBERRY DR | | |
| 16-12253 | 1732 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | COPPER HILL RD | | |
| 16-12254 | 1757 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | [SU 115] FOOD BAG - MOUNTAIN RD | | |

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| 16-12255 | 1804 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: | | BRIDGE ST | | |
| 16-12257 | 1822 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: | | MAPLETON AVE | | |
| 16-12271 | 1845 | Initiated - Community Policing Con | Other Disposition | 3 |
| Location/Address: | | [SU 549] SUFFIELD VOLUNTEER AMBULANCE ASSOCIATION - BRIDGE ST | | |
| 16-12258 | 1852 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | KENNY ROBERTS MEMORIAL DR | | |
| 16-12259 | 1858 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 40] CHRISTIAN FIELD - HALE ST | | |
| 16-12260 | 1907 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | |
| 16-12261 | 1918 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 33] SUFFIELD CORDIAL SHOPPE - MAPLETON AVE | | |
| 16-12262 | 1924 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 380] WEST SUFFIELD SHOPS - MOUNTAIN RD | | |
| 16-12263 | 1927 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | [SU 119] FRANCESCO'S RESTAURANT - MOUNTAIN RD | | |
| 16-12264 | 1927 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | NORTHERN NURSERY - MOUNTAIN RD | | |
| 16-12265 | 1948 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | [SU 334] SUFFIELD VILLAGE SHOPPING CENTER - BRIDGE ST | | |
| 16-12266 | 2006 | Initiated - Community Policing Con | Other Disposition | 3 |
| Location/Address: | | [SU 401] SUBWAY OF SUFFIELD - MOUNTAIN RD | | |
| Refer To Arrest: | | 16-88-AR | | |
| 16-12267 | 2012 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 1146] DESIGNS FOR HEALTH - SOUTH ST | | |
| 16-12268 | 2018 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | FIRESTONE DR | | |
| 16-12269 | 2038 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: | | NORTH MAIN ST | | |
| 16-12272 | 2050 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | | MOUNTAIN RD | | |
| 16-12273 | 2100 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 614] EBB'S CORNER - BABBS RD | | |
| 16-12274 | 2100 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | | MOUNTAIN RD | | |
| 16-12275 | 2106 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | | [SU 401] SUBWAY OF SUFFIELD - MOUNTAIN RD | | |
| 16-12276 | 2108 | Phone - Suspicious Vehicle | Gone Upon Arrival | 2 |
| Location/Address: | | WOODLAWN CEMETERY - BRIDGE ST | | |
| 16-12277 | 2111 | Phone - Fire Department - Box Alar | Report Taken | 1 |
| Location/Address: | | NEAR #32 - RANDALL DR | | |
| Refer To Fire Case: | | 16-285-IN | | |
| 16-12278 | 2126 | Initiated - Property Check | No Action Required | 3 |
| Location: | | BABBS BEACH | | |
| 16-12279 | 2127 | Initiated - Property Check | No Action Required | 3 |
| Location: | | BABBS | | |

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| 16-12280 | 2132 | Phone - Disorderly Group | Group Dispersed | 1 |
| Location/Address: | | A CT | | |
| 16-12281 | 2138 | Walk-In - Harassment | Other Disposition | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| Refer To Incident: | | 16-362-OF | | |
| 16-12283 | 2205 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 1279] DEMING ELECTRIC LLC - EAST (S) ST | | |
| 16-12284 | 2209 | Initiated - Assist Motorist | No Action Required | 3 |
| Location/Address: | | AT BRANCH - EAST (S) ST | | |
| 16-12285 | 2221 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 495] SAMS FOOD STORE - MAPLETON AVE | | |
| 16-12286 | 2223 | Initiated - Suspicious Vehicle | No Action Required | 2 |
| Location/Address: | | PLEASANT VIEW DR | | |
| 16-12287 | 2226 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 587] SUFFIELD HIGHWAY DEPARTMENT - FFYLER PL | | |
| 16-12288 | 2229 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | |
| 16-12289 | 2231 | Initiated - Suspicious Vehicle | Other Disposition | 2 |
| Location/Address: | | [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | |
| 16-12290 | 2240 | Walk-In - Follow Up | No Action Required | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| Refer To Arrest: | | 16-88-AR | | |
| 16-12291 | 2255 | Phone - Animal Complaint | No Action Required | 3 |
| Location/Address: | | BY QUARRY - PHELPS RD | | |
| For Date: 07/27/2016 - Wednesday | | | | |
| 16-12292 | 0039 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 326] SUFFIELD MEADOW CONDOS - SUFFIELD MEADOW DR | | |
| 16-12293 | 0043 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 75] FAS MART - THOMPSONVILLE RD | | |
| 16-12294 | 0052 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 495] SAMS FOOD STORE - MAPLETON AVE | | |
| 16-12295 | 0057 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 33] SUFFIELD CORDIAL SHOPPE - MAPLETON AVE | | |
| 16-12296 | 0145 | Initiated - Follow Up | Services Rendered | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-12297 | 0404 | Initiated - Suspicious Person | No Action Required | 2 |
| Location/Address: | | [SU 75] FAS MART - THOMPSONVILLE RD | | |
| 16-12298 | 0416 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 334] SUFFIELD VILLAGE SHOPPING CENTER - BRIDGE ST | | |
| 16-12299 | 0424 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 333] SUFFIELD VETERINARY HOSPITAL - EAST (S) ST | | |
| 16-12300 | 0428 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 302] SHAMROCK CAFE - EAST (S) ST | | |
| 16-12301 | 0431 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 1194] LUCKY'S PUB - UCAR ST | | |
| 16-12302 | 0458 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 321] SUFFIELD HARDWARE INC. - MOUNTAIN RD | | |

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| 16-12303 | 0518 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | [SU 259] PARK PLACE - BRIDGE ST | | |
| 16-12304 | 0549 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | | MOUNTAIN RD | | |
| 16-12305 | 0550 | Phone - Burglar Alarm/Silent | False Alarm | 2 |
| Location/Address: | | [SU 330] SPAULDING SCHOOL - MOUNTAIN RD | | |
| 16-12306 | 0724 | Initiated - Community Policing Con | Other Disposition | 3 |
| Location/Address: | | [SU 115] FOOD BAG - MOUNTAIN RD | | |
| 16-12307 | 0752 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: | | HICKORY ST | | |
| 16-12308 | 0801 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 688] QUARRY - QUARRY RD | | |
| 16-12309 | 0809 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 928] STRATTON FARMS - STRATTON FARMS RD | | |
| 16-12310 | 0831 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 689] STATE LINE TURNAROUND - MOUNTAIN RD | | |
| 16-12311 | 0831 | Initiated - Hazardous Condition | Taken/Referred to Other A | 2 |
| Location/Address: | | PONDVIEW LN | | |
| 16-12312 | 0847 | Initiated - INMATE PROGRAM | Taken/Referred to Other A | 3 |
| Location/Address: | | [SU 42] SUFFIELD SENIOR CENTER - BRIDGE ST | | |
| 16-12313 | 0849 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 625] HIGHLAND PARK MARKET - BRIDGE ST | | |
| 16-12314 | 0900 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | [SU 614] EBB'S CORNER - BABBS RD | | |
| 16-12315 | 0925 | Phone - Assist Motorist | Services Rendered | 3 |
| Location/Address: | | THOMPSONVILLE RD + EAST (N) ST | | |
| 16-12316 | 0928 | Phone - General Information | Services Rendered | 3 |
| Location/Address: | | [SU 112] FIRST NATIONAL BANK - MOUNTAIN RD | | |
| 16-12317 | 0948 | Initiated - Community Policing Con | Other Disposition | 3 |
| Location/Address: | | [SU 380] WEST SUFFIELD SHOPS - MOUNTAIN RD | | |
| 16-12318 | 1003 | Initiated - Traffic Control/School | Services Rendered | 3 |
| Location: | | EAST SIDE | | |
| 16-12319 | 1111 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | LAKEVIEW DR | | |
| 16-12320 | 1148 | Phone - Burglar Alarm/Silent | False Alarm | 2 |
| Location/Address: | | MCCARTHY RES - NORTH STONE ST | | |
| 16-12321 | 1232 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | | NORTH ST | | |
| 16-12322 | 1300 | Initiated - General Information | Taken/Referred to Other A | 3 |
| Location/Address: | | SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-12323 | 1331 | Initiated - Animal Complaint | Taken/Referred to Other A | 3 |
| Location/Address: | | WILLOW CREEK | | |
| 16-12324 | 1350 | Initiated - Animal Complaint | Taken/Referred to Other A | 3 |
| Location/Address: | | MAPLETON AVE | | |
| 16-12325 | 1413 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | STRATTON FARMS RD | | |
| 16-12326 | 1419 | Walk-In - FINGERPRINTS | Services Rendered | 3 |

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| Location/Address: | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-12327 | 1421 | 911 - M/V Accident (Property) | Report Taken 2 |
| Location/Address: | NORTH GRAND ST + MOUNTAIN RD | | |
| Refer To Accident: | 16-140-AC | | |
| 16-12328 | 1428 | Initiated - Animal Complaint | Other Disposition 3 |
| Location/Address: | FFYLER PL | | |
| 16-12329 | 1436 | Walk-In - FINGERPRINTS | Services Rendered 3 |
| Location/Address: | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-12330 | 1454 | 911 - MEDICAL - MEDIC 22 | Taken/Referred to Other A 1 |
| Location/Address: | THE SUFFIELD HOUSE - CANAL RD | | |
| 16-12331 | 1526 | 911 - 911 Hang Up | No Action Required 2 |
| Location/Address: | HILL ST | | |
| 16-12332 | 1537 | Initiated - Follow Up | Other Disposition 3 |
| Location/Address: | EAST (N) ST | | |
| 16-12333 | 1538 | Initiated - Property Check | No Action Required 3 |
| Location/Address: | [SU 119] FRANCESCO'S RESTAURANT - MOUNTAIN RD | | |
| 16-12334 | 1601 | Initiated - Animal Complaint | Other Disposition 3 |
| Location/Address: | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-12337 | 1736 | Phone - Hazardous Condition | Taken/Referred to Other A 2 |
| Location/Address: | IN THE S TURN - COPPER HILL RD | | |
| 16-12338 | 1800 | Initiated - Traffic Control/School | No Action Required 3 |
| Location/Address: | RTE.190 BRIDGE + EAST (N) ST | | |
| 16-12339 | 1845 | Initiated - Property Check | No Action Required 3 |
| Location/Address: | [SU 688] QUARRY - QUARRY RD | | |
| 16-12340 | 1855 | Initiated - Motor Vehicle Violatio | Verbal Warning 3 |
| Location/Address: | THRALL AVE | | |
| 16-12341 | 1900 | Initiated - Property Check | No Action Required 3 |
| Location/Address: | [SU 334] SUFFIELD VILLAGE SHOPPING CENTER - BRIDGE ST | | |
| 16-12342 | 1906 | Walk-In - Follow Up | Other Disposition 3 |
| Location/Address: | [SU 69] CVS PHARMACY - MOUNTAIN RD | | |
| 16-12343 | 1917 | Initiated - Property Check | No Action Required 3 |
| Location/Address: | [SU 553] SUFFIELD FIRE DEPARTMENT COMPANY 4 - THOMPSONVILLE RD | | |
| 16-12344 | 1944 | Initiated - Community Policing Con | No Action Required 3 |
| Location/Address: | [SU 334] SUFFIELD VILLAGE SHOPPING CENTER - BRIDGE ST | | |
| 16-12345 | 1956 | Initiated - Property Check | No Action Required 3 |
| Location/Address: | [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | |
| 16-12346 | 1958 | Initiated - Community Policing Con | No Action Required 3 |
| Location/Address: | [SU 119] FRANCESCO'S RESTAURANT - MOUNTAIN RD | | |
| 16-12347 | 2048 | Initiated - Community Policing Con | Other Disposition 3 |
| Location/Address: | FFYLER PL | | |
| 16-12348 | 2142 | Initiated - Motor Vehicle Violatio | Verbal Warning 3 |
| Location/Address: | MAPLETON AVE | | |
| 16-12349 | 2149 | Initiated - Motor Vehicle Violatio | Verbal Warning 3 |
| Location/Address: | EAST (N) ST | | |
| 16-12350 | 2156 | 911 - 911 Hang Up | False Alarm (Human Error) 2 |
| Location/Address: | [SU 764] JOHNSON,DEAN & FREDRICA - SOMERWYND LN | | |
| 16-12351 | 2214 | Other - Suspicious Activity | Other Disposition 2 |
| Location/Address: | [SU 561] BRUCE PARK - MOUNTAIN RD | | |

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| 16-12352 | 2218 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 587] SUFFIELD HIGHWAY DEPARTMENT - FFYLER PL | | |
| 16-12353 | 2220 | Initiated - Motor Vehicle Violatio | Ticket Issued | 3 |
| Location/Address: | | RTE.190 BRIDGE | | |
| 16-12354 | 2252 | 911 - Disorderly Group | Services Rendered | 1 |
| Location/Address: | | SOUTH STONE ST | | |

For Date: 07/28/2016 - Thursday

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| 16-12355 | 0025 | Phone - Burglar Alarm/Silent | No Action Required | 2 |
| Location/Address: | | RIVERVIEW TER | | |
| 16-12356 | 0039 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 326] SUFFIELD MEADOW CONDOS - SUFFIELD MEADOW DR | | |
| 16-12357 | 0053 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 322] MCALISTER INTERMEDIATE SCHOOL - MOUNTAIN RD | | |
| 16-12358 | 0100 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 69] CVS PHARMACY - MOUNTAIN RD | | |
| 16-12359 | 0117 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 380] WEST SUFFIELD SHOPS - MOUNTAIN RD | | |
| 16-12360 | 0129 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 614] EBB'S CORNER - BABBS RD | | |
| 16-12361 | 0135 | Initiated - Suspicious Vehicle | No Action Required | 2 |
| Location/Address: | | BY THE SOCCER FIELD - BABBS RD | | |
| 16-12362 | 0140 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | |
| 16-12363 | 0144 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 1309] BABBS BEACH/RECREATION AREA - BABBS RD | | |
| 16-12364 | 0158 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 689] STATE LINE TURNAROUND - MOUNTAIN RD | | |
| 16-12365 | 0209 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | GRIFFIN RD | | |
| 16-12366 | 0213 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 928] STRATTON FARMS - STRATTON FARMS RD | | |
| 16-12367 | 0215 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 1] A.B.MASSA PAPER COMPANY - FIRESTONE DR | | |
| 16-12368 | 0217 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 688] QUARRY - QUARRY RD | | |
| 16-12369 | 0222 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 302] SHAMROCK CAFE - EAST (S) ST | | |
| 16-12370 | 0225 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 591] IRON MOUNTAIN RECORDS MANAGEMENT - BENNETT RD | | |
| 16-12371 | 0228 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 1239] LUCKY'S PUB - UCAR ST | | |
| 16-12372 | 0240 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 333] SUFFIELD VETERINARY HOSPITAL - EAST (S) ST | | |
| 16-12373 | 0249 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | |
| 16-12374 | 0253 | Initiated - Property Check | No Action Required | 3 |

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| Location/Address: | [SU 326] SUFFIELD MEADOW CONDOS - SUFFIELD MEADOW DR | | | |
| 16-12375 | 0256 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 75] FAS MART - THOMPSONVILLE RD | | | |
| 16-12376 | 0301 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | | |
| 16-12377 | 0304 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 33] SUFFIELD CORDIAL SHOPPE - MAPLETON AVE | | | |
| 16-12378 | 0308 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 561] BRUCE PARK - MOUNTAIN RD | | | |
| 16-12379 | 0308 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 334] SUFFIELD VILLAGE SHOPPING CENTER - BRIDGE ST | | | |
| 16-12380 | 0311 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 115] FOOD BAG - MOUNTAIN RD | | | |
| 16-12381 | 0318 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 322] MCALISTER INTERMEDIATE SCHOOL - MOUNTAIN RD | | | |
| 16-12382 | 0321 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | FFYLER PL | | | |
| 16-12383 | 0409 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 330] SPAULDING SCHOOL - MOUNTAIN RD | | | |
| 16-12384 | 0413 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 322] MCALISTER INTERMEDIATE SCHOOL - MOUNTAIN RD | | | |
| 16-12385 | 0424 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 334] SUFFIELD VILLAGE SHOPPING CENTER - BRIDGE ST | | | |
| 16-12386 | 0433 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 613] CVS PLAZA - MOUNTAIN RD | | | |
| 16-12387 | 0752 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | [SU 115] FOOD BAG - MOUNTAIN RD | | | |
| 16-12388 | 0755 | Initiated - Community Policing Con | Other Disposition | 3 |
| Location/Address: | [SU 115] FOOD BAG - MOUNTAIN RD | | | |
| 16-12389 | 0807 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: | HICKORY ST | | | |
| 16-12390 | 0808 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | [SU 613] CVS PLAZA - MOUNTAIN RD | | | |
| 16-12391 | 0828 | Initiated - Suspicious Vehicle | Other Disposition | 2 |
| Location/Address: | [SU 495] SAMS FOOD STORE - MAPLETON AVE | | | |
| 16-12392 | 0850 | Initiated - INMATE PROGRAM | Taken/Referred to Other A | 3 |
| Location/Address: | [SU 54] WINDSOR MARKETING GROUP - MARKETING DR | | | |
| 16-12393 | 0923 | 911 - 911 Hang Up | No Action Required | 2 |
| Location/Address: | [SU 546] MAC DOUGAL CORRECTIONAL CENTER - EAST (S) ST | | | |
| 16-12394 | 0926 | Phone - General Information | No Action Required | 3 |
| Location/Address: | NORTH STONE ST | | | |
| 16-12395 | 1001 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | [SU 427] SUFFIELD BY THE RIVER - CANAL RD | | | |
| 16-12396 | 1013 | Phone - General Information | Report Taken | 3 |
| Location/Address: | MAPLETON AVE | | | |
| Refer To Incident: | 16-363-OF | | | |
| 16-12397 | 1023 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: | MOUNTAIN RD + RATLEY RD | | | |

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| 16-12398 | 1053 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location: | | MAPLETON & THOMPSONVILLE | | |
| 16-12399 | 1126 | Other - Fire Marshall's Office | Report Taken | 3 |
| Refer To Fire Case: | | 16-286-IN | | |
| 16-12400 | 1139 | Phone - General Information | Services Rendered | 3 |
| Location/Address: | | [SU 111] FIRST NATIONAL BANK - BRIDGE ST | | |
| 16-12401 | 1230 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | [SU 115] FOOD BAG - MOUNTAIN RD | | |
| 16-12402 | 1234 | Phone - Animal Complaint | No Action Required | 3 |
| Location/Address: | | SUFFIELD MEADOW DR | | |
| 16-12403 | 1248 | Phone - Animal Complaint | No Action Required | 3 |
| Location/Address: | | EAST (N) ST | | |
| 16-12404 | 1336 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | |
| 16-12405 | 1338 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 1309] BABBS BEACH/RECREATION AREA - BABBS RD | | |
| 16-12406 | 1343 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | | BY CVS - MOUNTAIN RD | | |
| 16-12407 | 1347 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | CT KAREN COMMUNITY GARDEN - SOUTH GRAND ST | | |
| 16-12408 | 1349 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 689] STATE LINE TURNAROUND - MOUNTAIN RD | | |
| 16-12409 | 1356 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 928] STRATTON FARMS - STRATTON FARMS RD | | |
| 16-12410 | 1357 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 6] AIRWAYS GOLF COURSE - SOUTH GRAND ST | | |
| 16-12411 | 1401 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 688] QUARRY - QUARRY RD | | |
| 16-12413 | 1409 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 598] SUNRISE PARK - MOUNTAIN RD | | |
| 16-12414 | 1410 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | | MANAGEMENT OFFICE - SUFFIELD MEADOW DR | | |
| 16-12415 | 1414 | Initiated - Animal Complaint | No Action Required | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-12416 | 1419 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 380] WEST SUFFIELD SHOPS - MOUNTAIN RD | | |
| 16-12418 | 1431 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | MAPLETON AVE | | |
| 16-12419 | 1436 | Initiated - Animal Complaint | No Action Required | 3 |
| Location/Address: | | FFYLER PL | | |
| 16-12420 | 1458 | Initiated - Animal Complaint | Other Disposition | 3 |
| Location/Address: | | SUFFIELD MEADOW DR | | |
| 16-12422 | 1522 | Phone - Animal Complaint | Other Disposition | 3 |
| Location/Address: | | MAPLETON AVE | | |
| 16-12423 | 1602 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 75] FAS MART - THOMPSONVILLE RD | | |
| 16-12424 | 1608 | Initiated - Follow Up | Other Disposition | 3 |

Location/Address: [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD
Refer To Incident: [16-364-OF](#)

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| 16-12425 | 1620 | Initiated - Animal Complaint | ED Other Disposition | 3 |
| Location/Address: [SU 752] GILLER, STEPHEN AND BETH - RATLEY RD | | | | |
| 16-12427 | 1635 | 911 - DUI/Erratic Operation | Gone Upon Arrival | 2 |
| Location/Address: [SU 590] FISH, ANDREW J JR - TAINTOR ST | | | | |
| 16-12428 | 1637 | 911 - DUI/Erratic Operation | Could Not Locate | 2 |
| Location/Address: CENTER OF TOWN - SOUTH MAIN ST | | | | |
| 16-12429 | 1701 | Initiated - Motor Vehicle Violatio | Summons Issued-Traffic | 3 |
| Location/Address: MOUNTAIN RD + WARNERTOWN RD | | | | |
| 16-12430 | 1734 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: SOUTH ST | | | | |
| 16-12431 | 1752 | Phone - Escort/Transport | Other Disposition | 3 |
| Location/Address: SOUTH STONE ST | | | | |
| 16-12433 | 1933 | Initiated - Motor Vehicle Violatio | Summons Issued-Traffic | 3 |
| Location/Address: NORTH GRAND ST | | | | |
| 16-12434 | 1937 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 75] FAS MART - THOMPSONVILLE RD | | | | |
| 16-12435 | 1944 | Initiated - Assist Motorist | Other Disposition | 3 |
| Location/Address: RTE.190 BRIDGE | | | | |
| 16-12436 | 2012 | 911 - Suspicious Person | Other Disposition | 2 |
| Location/Address: [SU 334] SUFFIELD VILLAGE SHOPPING CENTER - BRIDGE ST | | | | |
| 16-12437 | 2023 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: MOUNTAIN RD | | | | |
| 16-12438 | 2027 | 911 - Animal Complaint | Other Disposition | 3 |
| Location/Address: BROADLEAF CIR | | | | |
| 16-12439 | 2034 | Initiated - Community Policing Con | Other Disposition | 3 |
| Location/Address: [SU 119] FRANCESCO'S RESTAURANT - MOUNTAIN RD | | | | |
| 16-12440 | 2036 | Initiated - DUI/Erratic Operation | Arrest(s) Made | 2 |
| Location/Address: BABBS RD | | | | |
| Refer To Arrest: 16-89-AR | | | | |

For Date: 07/29/2016 - Friday

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| 16-12441 | 0004 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: [SU 1073] HOYNOSKI, EDWARD - EAST (N) ST | | | | |
| 16-12442 | 0012 | Initiated - General Information | No Action Required | 3 |
| Location/Address: [SU 380] WEST SUFFIELD SHOPS - MOUNTAIN RD | | | | |
| 16-12443 | 0021 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 689] STATE LINE TURNAROUND - MOUNTAIN RD | | | | |
| 16-12444 | 0027 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 614] EBB'S CORNER - BABBS RD | | | | |
| 16-12446 | 0029 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | | | |
| 16-12445 | 0031 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 334] SUFFIELD VILLAGE SHOPPING CENTER - BRIDGE ST | | | | |
| 16-12447 | 0035 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 1309] BABBS BEACH/RECREATION AREA - BABBS RD | | | | |
| 16-12448 | 0052 | Initiated - Property Check | No Action Required | 3 |

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| Location/Address: | [SU 928] STRATTON FARMS - STRATTON FARMS RD | | | |
| 16-12449 | 0053 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 380] WEST SUFFIELD SHOPS - MOUNTAIN RD | | | |
| 16-12450 | 0056 | Initiated - Hazardous Condition | No Action Required | 2 |
| Location/Address: | COPPER HILL RD | | | |
| 16-12451 | 0101 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 688] QUARRY - QUARRY RD | | | |
| 16-12452 | 0112 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 1205] LUCKY'S PUB - UCAR ST | | | |
| 16-12453 | 0113 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 302] SHAMROCK CAFE - EAST (S) ST | | | |
| 16-12454 | 0118 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | | |
| 16-12455 | 0130 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | | |
| 16-12456 | 0134 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 561] BRUCE PARK - MOUNTAIN RD | | | |
| 16-12457 | 0134 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 75] FAS MART - THOMPSONVILLE RD | | | |
| 16-12458 | 0146 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 115] FOOD BAG - MOUNTAIN RD | | | |
| 16-12459 | 0303 | Other - Fire Department - Box Alar | Report Taken | 1 |
| Location/Address: | NORTH STONE ST | | | |
| Refer To Fire Case: | 16-287-IN | | | |
| 16-12461 | 0626 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 33] SUFFIELD CORDIAL SHOPPE - MAPLETON AVE | | | |
| 16-12462 | 0630 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 495] SAMS FOOD STORE - MAPLETON AVE | | | |
| 16-12463 | 0633 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 326] SUFFIELD MEADOW CONDOS - SUFFIELD MEADOW DR | | | |
| 16-12464 | 0740 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | |
| 16-12465 | 0742 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | [SU 115] FOOD BAG - MOUNTAIN RD | | | |
| 16-12466 | 0838 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | [SU 520] DUNKIN DONUTS - MOUNTAIN RD | | | |
| 16-12467 | 0853 | Phone - Fire Department - Box Alar | Report Taken | 1 |
| Location/Address: | [SU 463] WEBSTER BANK - NORTH MAIN ST | | | |
| Refer To Fire Case: | 16-288-IN | | | |
| 16-12468 | 0955 | Walk-In - FINGERPRINTS | Services Rendered | 3 |
| Location/Address: | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | |
| 16-12469 | 1027 | Walk-In - General Information | Report Taken | 3 |
| Location/Address: | LOG CT | | | |
| Refer To Incident: | 16-365-OF | | | |
| 16-12470 | 1318 | Initiated - Animal Complaint | No Action Required | 3 |
| Location/Address: | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | |
| 16-12471 | 1350 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | |

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| 16-12472 | 1422 | 911 - General Information | Other Disposition | 3 |
| Location/Address: | | [SU 324] THE SUFFIELD HOUSE - CANAL RD | | |
| 16-12473 | 1431 | 911 - 911 Hang Up | No Action Required | 2 |
| Location: | | 2715 MOUNTAIN RD TOWER ATT 8605114402 | | |
| 16-12474 | 1443 | Initiated - Follow Up | Other Disposition | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-12475 | 1522 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 614] EBB'S CORNER - BABBS RD | | |
| 16-12476 | 1530 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: | | [SU 614] EBB'S CORNER - BABBS RD | | |
| 16-12477 | 1531 | Phone - Animal Complaint | Other Disposition | 3 |
| Location/Address: | | [SU 1309] BABBS BEACH/RECREATION AREA - BABBS RD | | |
| 16-12478 | 1709 | Phone - MEDICAL - MEDIC 21 | Other Disposition | 1 |
| Location/Address: | | [SU 324] THE SUFFIELD HOUSE - CANAL RD | | |
| 16-12479 | 1730 | Initiated - Animal Complaint | Other Disposition | 3 |
| Location/Address: | | BABBS RD | | |
| 16-12480 | 1731 | Initiated - Animal Complaint | Other Disposition | 3 |
| Location/Address: | | BABBS RD | | |
| 16-12481 | 1751 | Phone - Fire Department - Box Alar | Report Taken | 1 |
| Location/Address: | | [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | |
| Refer To Fire Case: | | 16-289-IN | | |
| 16-12482 | 1810 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 688] QUARRY - QUARRY RD | | |
| 16-12483 | 1849 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 334] SUFFIELD VILLAGE SHOPPING CENTER - BRIDGE ST | | |
| 16-12484 | 1944 | Initiated - Property Check | Other Disposition | 3 |
| Location/Address: | | [SU 75] FAS MART - THOMPSONVILLE RD | | |
| 16-12485 | 1952 | Initiated - Property Check | Other Disposition | 3 |
| Location/Address: | | [SU 323] SUFFIELD MIDDLE SCHOOL - MOUNTAIN RD | | |
| 16-12486 | 1953 | Initiated - Property Check | No Action Required | 3 |
| Location: | | BABBS BEACH | | |
| 16-12487 | 1956 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 40] CHRISTIAN FIELD - HALE ST | | |
| 16-12488 | 2000 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 75] FAS MART - THOMPSONVILLE RD | | |
| 16-12489 | 2036 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 688] QUARRY - QUARRY RD | | |
| 16-12490 | 2106 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 119] FRANCESCO'S RESTAURANT - MOUNTAIN RD | | |
| 16-12491 | 2305 | 911 - General Information | Services Rendered | 3 |
| Location/Address: | | [SU 126] GELINAS, MARION - CANBORNE WAY | | |
| 16-12492 | 2311 | 911 - Assault/Fight | No Action Required | 1 |
| Location/Address: | | [SU 624] SUFFIELD INN - MOUNTAIN RD | | |
| 16-12493 | 2341 | Phone - General Information | Other Disposition | 3 |
| Location/Address: | | HALE ST | | |
| 16-12494 | 2342 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 302] SHAMROCK CAFE - EAST (S) ST | | |
| 16-12495 | 2349 | Initiated - Suspicious Vehicle | No Action Required | 2 |

Dispatch Log From: 07/01/2016 Thru: 07/31/2016 0000 - 2359 Printed: 08/05/2016

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| Location/Address: | | BIKE LOT - PHELPS RD | | |
| 16-12496 | 2356 | Initiated - Property Check | No Action Required | 3 |
| Location: | | BABBS BEACH | | |
| For Date: 07/30/2016 - Saturday | | | | |
| 16-12497 | 0008 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 1] A.B.MASSA PAPER COMPANY - FIRESTONE DR | | |
| 16-12498 | 0014 | Initiated - Suspicious Vehicle | No Action Required | 2 |
| Location/Address: | | A.B. MASSA - FIRESTONE DR | | |
| 16-12499 | 0027 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | |
| 16-12500 | 0031 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 6] AIRWAYS GOLF COURSE - SOUTH GRAND ST | | |
| 16-12501 | 0036 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 75] FAS MART - THOMPSONVILLE RD | | |
| 16-12502 | 0101 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 75] FAS MART - THOMPSONVILLE RD | | |
| 16-12503 | 0111 | 911 - M/V Accident (Property) | Report Taken | 2 |
| Location/Address: | | TAINTOR ST | | |
| Refer To Accident: | | 16-141-AC | | |
| Refer To Fire Case: | | 16-290-IN | | |
| 16-12504 | 0815 | Phone - General Information | Services Rendered | 3 |
| Location/Address: | | EAST (N) ST | | |
| 16-12506 | 0859 | Initiated - Traffic Control/School | Other Disposition | 3 |
| Location/Address: | | BRIDGE ST | | |
| 16-12507 | 0931 | Phone - Animal Complaint | Taken/Referred to Other A | 3 |
| Location/Address: | | HALLADAY (W) AVE | | |
| 16-12508 | 0935 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | SOUTH STONE ST | | |
| 16-12509 | 1044 | 911 - M/V Accident (Property) | Report Taken | 2 |
| Location/Address: | | HALLADAY (E) AVE + MAPLETON AVE | | |
| Refer To Accident: | | 16-142-AC | | |
| 16-12510 | 1133 | Radio - Fire Department - Still Al | Taken/Referred to Other A | 3 |
| Location/Address: | | MAPLETON AVE + HALLADAY (E) AVE | | |
| Refer To Fire Case: | | 16-291-IN | | |
| 16-12511 | 1212 | Phone - Suspicious Activity | Services Rendered | 2 |
| Location/Address: | | FFYLER PL | | |
| 16-12512 | 1227 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | | NEAR STONE STS - MOUNTAIN RD | | |
| 16-12513 | 1231 | 911 - Welfare Check | Services Rendered | 3 |
| Location/Address: | | LAUREL COURT - BRIDGE ST | | |
| 16-12514 | 1323 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 688] QUARRY - QUARRY RD | | |
| 16-12515 | 1353 | Initiated - Follow Up | Other Disposition | 3 |
| Location: | | ACCENT | | |
| 16-12516 | 1354 | 911 - Animal Complaint | Gone Upon Arrival | 3 |
| Location/Address: | | NORTH MAIN ST | | |
| 16-12517 | 1540 | Walk-In - FINGERPRINTS | Services Rendered | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |

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| 16-12518 | 1616 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 598] SUNRISE PARK - MOUNTAIN RD | | |
| 16-12519 | 1624 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 688] QUARRY - QUARRY RD | | |
| 16-12520 | 1627 | Initiated - Follow Up | Other Disposition | 3 |
| Location/Address: | | MOUNTAIN RD | | |
| 16-12521 | 1637 | Initiated - Traffic Control/School | Other Disposition | 3 |
| Location/Address: | | SOUTH ST | | |
| 16-12522 | 1712 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 54] WINDSOR MARKETING GROUP - AUSTIN ST | | |
| 16-12523 | 1720 | Initiated - Follow Up | Other Disposition | 3 |
| Location/Address: | | MOUNTAIN RD | | |
| 16-12524 | 1730 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | [SU 302] SHAMROCK CAFE - EAST (S) ST | | |
| 16-12525 | 1749 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | [SU 75] FAS MART - THOMPSONVILLE RD | | |
| 16-12526 | 1756 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: | | EAST (N) ST + MAPLETON AVE | | |
| 16-12527 | 1857 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 686] HILLTOP FARM - MAPLETON AVE | | |
| 16-12528 | 1908 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | |
| 16-12529 | 1923 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 333] SUFFIELD VETERINARY HOSPITAL - EAST (S) ST | | |
| 16-12530 | 1936 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | [SU 334] SUFFIELD VILLAGE SHOPPING CENTER - BRIDGE ST | | |
| 16-12531 | 1950 | 911 - 911 Hang Up | False Alarm (Human Error) | 2 |
| Location/Address: | | WENDOVER RD | | |
| 16-12532 | 2007 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | [SU 613] CVS PLAZA - MOUNTAIN RD | | |
| 16-12533 | 2201 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 587] SUFFIELD HIGHWAY DEPARTMENT - FFYLER PL | | |
| 16-12534 | 2212 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 75] FAS MART - THOMPSONVILLE RD | | |
| 16-12535 | 2212 | 911 - Noise Complaint | Other Disposition | 3 |
| Location/Address: | | AT APPLE LN - PARTRIDGE MEADOW | | |
| 16-12536 | 2216 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 33] SUFFIELD CORDIAL SHOPPE - MAPLETON AVE | | |
| 16-12537 | 2220 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 334] SUFFIELD VILLAGE SHOPPING CENTER - BRIDGE ST | | |
| 16-12538 | 2230 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 322] MCALISTER INTERMEDIATE SCHOOL - MOUNTAIN RD | | |
| 16-12539 | 2234 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 323] SUFFIELD MIDDLE SCHOOL - MOUNTAIN RD | | |
| 16-12540 | 2328 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | EAST (S) ST | | |
| 16-12541 | 2348 | Initiated - Property Check | No Action Required | 3 |

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| Location/Address: | [SU 302] SHAMROCK CAFE - EAST (S) ST | | | |
| 16-12542 | 2349 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 302] SHAMROCK CAFE - EAST (S) ST | | | |
| For Date: 07/31/2016 - Sunday | | | | |
| 16-12543 | 0000 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | | |
| 16-12544 | 0005 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 75] FAS MART - THOMPSONVILLE RD | | | |
| 16-12545 | 0023 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 378] WEST SUFFIELD MINIMART - MOUNTAIN RD | | | |
| 16-12546 | 0030 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 6] AIRWAYS GOLF COURSE - SOUTH GRAND ST | | | |
| 16-12547 | 0030 | Initiated - Assist Motorist | Other Disposition | 3 |
| Location/Address: | [SU 75] FAS MART - THOMPSONVILLE RD | | | |
| 16-12548 | 0034 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | | |
| 16-12549 | 0111 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 320] SUFFIELD COUNTRY CLUB - NORTH MAIN ST | | | |
| 16-12550 | 0119 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 1] A.B.MASSA PAPER COMPANY - FIRESTONE DR | | | |
| 16-12551 | 0120 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 323] SUFFIELD MIDDLE SCHOOL - MOUNTAIN RD | | | |
| 16-12552 | 0128 | Phone - Noise Complaint | Other Disposition | 3 |
| Location/Address: | SOUTH MAIN ST | | | |
| 16-12553 | 0151 | Initiated - Property CheckE | No Action Required | 3 |
| Location/Address: | [SU 614] EBB'S CORNER - BABBS RD | | | |
| 16-12554 | 0209 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 689] STATE LINE TURNAROUND - MOUNTAIN RD | | | |
| 16-12555 | 0214 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 1309] BABBS BEACH/RECREATION AREA - BABBS RD | | | |
| 16-12556 | 0216 | Initiated - Property Check | Other Disposition | 3 |
| Location/Address: | [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | | |
| 16-12557 | 0222 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 928] STRATTON FARMS - STRATTON FARMS RD | | | |
| 16-12558 | 0226 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 688] QUARRY - QUARRY RD | | | |
| 16-12559 | 0524 | 911 - Suspicious Person | Other Disposition | 2 |
| Location/Address: | WENDOVER RD | | | |
| 16-12560 | 0706 | Phone - Welfare Check | Services Rendered | 3 |
| Location/Address: | PROSPECT ST | | | |
| 16-12561 | 0752 | Initiated - Community Policing Con | Other Disposition | 3 |
| Location/Address: | [SU 1280] M AND M'S RESTAURANT - NORTH MAIN ST | | | |
| 16-12562 | 0757 | Phone - Suspicious Activity | Building Checked/Secure | 2 |
| Location/Address: | EAST GRAYLING LN | | | |
| 16-12563 | 0832 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | COHO LN | | | |

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| 16-12564 | 0847 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 613] CVS PLAZA - MOUNTAIN RD | | | | |
| 16-12565 | 0903 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 782] SUFFIELD ACADEMY - NORTH MAIN ST | | | | |
| 16-12566 | 0941 | Initiated - Property Check | Services Rendered | 3 |
| Location/Address: [SU 1309] BABBS BEACH/RECREATION AREA - BABBS RD | | | | |
| 16-12567 | 0953 | Initiated - Community Policing Con | Other Disposition | 3 |
| Location/Address: [SU 386] WOODLAWN CEMETARY - BRIDGE ST | | | | |
| 16-12568 | 1026 | Initiated - Traffic Control/School | Services Rendered | 3 |
| Location/Address: SOUTH ST | | | | |
| 16-12569 | 1037 | Initiated - Traffic Control/School | Services Rendered | 3 |
| Location: EAST SIDE | | | | |
| 16-12570 | 1134 | Phone - DUI/Erratic Operation | Gone Upon Arrival | 2 |
| Location/Address: NORTH MAIN ST | | | | |
| 16-12571 | 1208 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: MOHLER RESIDENCE - MAPLETON AVE | | | | |
| 16-12572 | 1302 | Initiated - Property Check | Other Disposition | 3 |
| Location/Address: [SU 538] CHENG'S GORMET RESTURANT - MOUNTAIN RD | | | | |
| 16-12573 | 1347 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: RUSSELL AVE | | | | |
| 16-12574 | 1520 | Walk-In - General Information | Civil Matter | 3 |
| Location/Address: MOUNTAIN RD | | | | |
| 16-12575 | 1551 | Initiated - Traffic Control/School | Other Disposition | 3 |
| Location/Address: AT MASS LINE - MAPLETON AVE | | | | |
| 16-12576 | 1644 | Phone - Fire Department - Still Al | Taken/Referred to Other A | 3 |
| Location/Address: LAUREL COURT - BRIDGE ST | | | | |
| Refer To Fire Case: 16-292-IN | | | | |
| 16-12577 | 1703 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: EAST (S) ST | | | | |
| 16-12578 | 1707 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 591] IRON MOUNTAIN RECORDS MANAGEMENT - BENNETT RD | | | | |
| 16-12579 | 1710 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 1239] LUCKY'S PUB - UCAR ST | | | | |
| 16-12580 | 1712 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 302] SHAMROCK CAFE - EAST (S) ST | | | | |
| 16-12581 | 1717 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 230] MIKE'S AUTO BODY - EAST ST(S) | | | | |
| 16-12582 | 1720 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 333] SUFFIELD VETERINARY HOSPITAL - EAST (S) ST | | | | |
| 16-12583 | 1726 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | | | |
| 16-12584 | 1731 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: [SU 75] FAS MART - THOMPSONVILLE RD | | | | |
| 16-12585 | 1748 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 115] FOOD BAG - MOUNTAIN RD | | | | |
| 16-12586 | 1805 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 1] A.B.MASSA PAPER COMPANY - FIRESTONE DR | | | | |
| 16-12587 | 1820 | 911 - Fire Department - Structure | Taken/Referred to Other A | 1 |

Location/Address: SHAD ROW

Refer To Fire Case: [16-293-IN](#)

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| 16-12588 | 1823 | Phone - Follow Up | Other Disposition | 3 |
| Location/Address: | BENESKI, LORI - HILL ST | | | |
| 16-12589 | 1909 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | NEW ENGLAND TRUCK - EAST (S) ST | | | |
| 16-12590 | 1924 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 54] WINDSOR MARKETING GROUP - AUSTIN ST | | | |
| 16-12591 | 1946 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 359] UNCLE BOB'S STORAGE - SOUTH ST | | | |
| 16-12593 | 2203 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: | NORTH ST | | | |
| 16-12594 | 2220 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 115] FOOD BAG - MOUNTAIN RD | | | |
| 16-12595 | 2224 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 69] CVS PHARMACY - MOUNTAIN RD | | | |