

For Date: 03/01/2016 - Tuesday

| <u>Call Number</u> | <u>Time</u> | <u>Call Reason</u> | <u>Action</u> | <u>Priority</u> |
|------------------------------|-------------|---|-------------------------|-----------------|
| 16-3637 Location/Address: | 0016 | Initiated - Traffic Control/School | No Action Required | 3 |
| | | WEST OF THE CUT - MOUNTAIN RD | | |
| 16-3638 Location/Address: | 0026 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| | | GRIFFIN RD - COPPER HILL RD | | |
| 16-3639 Location/Address: | 0032 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| | | COPPER HILL RD + MOUNTAIN RD | | |
| 16-3640 Location/Address: | 0133 | Initiated - Property Check | No Action Required | 3 |
| | | [SU 689] STATE LINE TURNAROUND - MOUNTAIN RD | | |
| 16-3641 Location/Address: | 0135 | Initiated - Property Check | No Action Required | 3 |
| | | [SU 140] GUYS AUTO SALES - MOUNTAIN RD | | |
| 16-3642 Location/Address: | 0137 | Initiated - Property Check | No Action Required | 3 |
| | | [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | |
| 16-3643 Location/Address: | 0140 | Initiated - Property Check | No Action Required | 3 |
| | | [SU 614] EBB'S CORNER - BABBS RD | | |
| 16-3644 Location/Address: | 0143 | Initiated - Property Check | No Action Required | 3 |
| | | [SU 928] STRATTON FARMS - STRATTON FARMS RD | | |
| 16-3645 Location/Address: | 0146 | Initiated - Property Check | No Action Required | 3 |
| | | [SU 688] QUARRY - QUARRY RD | | |
| 16-3646 Location/Address: | 0204 | Initiated - Property Check | No Action Required | 3 |
| | | [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | |
| 16-3647 Location/Address: | 0209 | Initiated - Property Check | No Action Required | 3 |
| | | [SU 380] WEST SUFFIELD SHOPS - MOUNTAIN RD | | |
| 16-3648 Location/Address: | 0219 | Initiated - Property Check | No Action Required | 3 |
| | | [SU 613] CVS PLAZA - MOUNTAIN RD | | |
| 16-3649 Location/Address: | 0225 | Initiated - Suspicious Vehicle | No Action Required | 2 |
| | | [SU 613] CVS PLAZA - MOUNTAIN RD | | |
| 16-3650 Location/Address: | 0532 | Initiated - General Information | No Action Required | 3 |
| | | [SU 259] PARK PLACE - BRIDGE ST | | |
| 16-3651 Location/Address: | 0702 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| | | [SU 794] NORTH STONE ST | | |
| 16-3652 Location/Address: | 0716 | Initiated - Traffic Control/School | No Action Required | 3 |
| | | [SU 323] SUFFIELD MIDDLE SCHOOL - MOUNTAIN RD | | |
| 16-3654 Location/Address: | 0742 | Initiated - Community Policing Con | No Action Required | 3 |
| | | [SU 115] FOOD BAG - MOUNTAIN RD | | |
| 16-3655 Location/Address: | 0752 | Initiated - Community Policing Con | No Action Required | 3 |
| | | [SU 115] FOOD BAG - MOUNTAIN RD | | |
| 16-3656 Location/Address: | 0801 | Initiated - Community Policing Con | No Action Required | 3 |
| | | [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | |
| 16-3659 Location/Address: | 0836 | Initiated - Property Check | No Action Required | 3 |
| | | [SU 688] QUARRY - QUARRY RD | | |
| 16-3661 Location/Address: | 0844 | Initiated - Property Check | No Action Required | 3 |
| | | [SU 928] STRATTON FARMS - STRATTON FARMS RD | | |
| 16-3662 Location/Address: | 0849 | Initiated - INMATE PROGRAM | No Action Required | 3 |
| | | [SU 171] KENT MEMORIAL LIBRARY - NORTH MAIN ST | | |

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| 16-3663 | 0852 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 689] STATE LINE TURNAROUND - MOUNTAIN RD | | | | |
| 16-3664 | 0856 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | | | |
| 16-3665 | 0930 | Initiated - Animal Complaint | No Action Required | 3 |
| Location: EAST DISTRICT | | | | |
| 16-3666 | 1004 | 911 - MEDICAL - MEDIC 21 | No Action Required | 1 |
| Location/Address: [SU 327] SUFFIELD MEDICAL BUILDING - MOUNTAIN RD | | | | |
| 16-3667 | 1022 | Initiated - Animal Complaint | No Action Required | 3 |
| Location: [SU 1257] SUFFIELD ANIMAL SHELTER | | | | |
| 16-3668 | 1047 | Initiated - Animal Complaint | No Action Required | 3 |
| Location/Address: [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | | |
| Refer To Incident: 16-119-OF | | | | |
| 16-3669 | 1057 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: [SU 323] SUFFIELD MIDDLE SCHOOL - MOUNTAIN RD | | | | |
| 16-3670 | 1128 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: [SU 324] THE SUFFIELD HOUSE - CANAL RD | | | | |
| 16-3671 | 1147 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: [SU 323] SUFFIELD MIDDLE SCHOOL - MOUNTAIN RD | | | | |
| 16-3672 | 1226 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: [SU 328] SUFFIELD PIZZA - SUFFIELD VILLAGE | | | | |
| 16-3673 | 1341 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: ACCENT AUTO - EAST (S) ST | | | | |
| 16-3675 | 1414 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: [SU 323] SUFFIELD MIDDLE SCHOOL - MOUNTAIN RD | | | | |
| 16-3674 | 1415 | Walk-In - FINGERPRINTS | No Action Required | 3 |
| Location/Address: [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | | |
| 16-3676 | 1437 | Walk-In - FINGERPRINTS | No Action Required | 3 |
| Location/Address: [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | | |
| 16-3677 | 1452 | Walk-In - FINGERPRINTS | Other Disposition | 3 |
| Location/Address: [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | | |
| 16-3678 | 1530 | Initiated - Follow Up | Other Disposition | 3 |
| Location/Address: [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | | |
| Refer To Incident: 16-100-OF | | | | |
| 16-3679 | 1555 | 911 - M/V Accident (Property) | Report Taken | 2 |
| Location/Address: AT RTE 159 - BRIDGE ST | | | | |
| Refer To Accident: 16-46-AC | | | | |
| 16-3680 | 1612 | Walk-In - OUTSIDE ASSIST | Taken/Referred to Other A | 3 |
| Location/Address: [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | | |
| 16-3681 | 1723 | Phone - Trespassing | Taken/Referred to Other A | 3 |
| Location/Address: [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | | | |
| 16-3682 | 1755 | Initiated - Community Policing Con | Other Disposition | 3 |
| Location/Address: [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | | | |
| 16-3683 | 1819 | Initiated - Follow Up | Other Disposition | 3 |
| Location/Address: [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | | |
| Refer To Accident: 16-5-AC | | | | |
| 16-3684 | 1845 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: SOUTH ST | | | | |
| 16-3685 | 2031 | Initiated - Property Check | No Action Required | 3 |

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| Location/Address: | [SU 75] FAS MART - THOMPSONVILLE RD | | | |
| 16-3686 | 2040 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 495] SAMS FOOD STORE - MAPLETON AVE | | | |
| 16-3687 | 2047 | Phone - Animal Complaint | Other Disposition | 3 |
| Location/Address: | THOMPSONVILLE RD | | | |
| 16-3688 | 2112 | Phone - Suspicious Activity | Other Disposition | 2 |
| Location/Address: | STRATHMORE LN | | | |
| For Date: 03/02/2016 - Wednesday | | | | |
| 16-3689 | 0314 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | | |
| 16-3690 | 0318 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 75] FAS MART - THOMPSONVILLE RD | | | |
| 16-3691 | 0320 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 495] SAMS FOOD STORE - MAPLETON AVE | | | |
| 16-3693 | 0324 | Initiated - Property Check | Other Disposition | 3 |
| Location/Address: | [SU 688] QUARRY - QUARRY RD | | | |
| 16-3692 | 0328 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 2] ACCENT USED CARS - EAST (S) ST | | | |
| 16-3695 | 0332 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 923] H P HOOD ICE CREAM - EAST (S) ST | | | |
| 16-3694 | 0333 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 614] EBB'S CORNER - BABBS RD | | | |
| 16-3696 | 0337 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 689] STATE LINE TURNAROUND - MOUNTAIN RD | | | |
| 16-3697 | 0341 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 1] A.B.MASSA PAPER COMPANY - FIRESTONE DR | | | |
| 16-3698 | 0345 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 378] WEST SUFFIELD MINIMART - MOUNTAIN RD | | | |
| 16-3699 | 0347 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 106] EXECUTIVE VALET PARKING - SOUTH ST | | | |
| 16-3700 | 0348 | Initiated - Property Check | Other Disposition | 3 |
| Location/Address: | [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | | |
| 16-3701 | 0353 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 613] CVS PLAZA - MOUNTAIN RD | | | |
| 16-3702 | 0719 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: | SUFFIELD MIDDLE SCHOOL - MOUNTAIN RD | | | |
| 16-3703 | 0756 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 330] SPAULDING SCHOOL - MOUNTAIN RD | | | |
| 16-3704 | 0813 | Phone - OUTSIDE ASSIST | No Action Required | 3 |
| Location/Address: | HILL ST | | | |
| 16-3705 | 0829 | Initiated - INMATE PROGRAM | Taken/Referred to Other A | 3 |
| Location: | KENT LIBRARY | | | |
| 16-3706 | 0946 | Phone - Suspicious Vehicle | Other Disposition | 2 |
| Location/Address: | [SU 816] EMERGENCY AID ASSOCIATION/ST FRAN.HOME CARE - SOUTH ST | | | |
| 16-3707 | 1006 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 112] FIRST NATIONAL BANK - MOUNTAIN RD | | | |

Dispatch Log From: 03/01/2016 Thru: 03/31/2016

0000 - 2359

Printed: 04/29/2016

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| 16-3708 | 1049 | Phone - MEDICAL - MEDIC 21 | Taken/Referred to Other A | 1 |
| Location/Address: | | THE SUFFIELD HOUSE - CANAL RD | | |
| 16-3709 | 1117 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 614] EBB'S CORNER - BABBS RD | | |
| 16-3711 | 1127 | Initiated - Animal Complaint | Taken/Referred to Other A | 3 |
| Location/Address: | | GRIFFIN RD | | |
| 16-3712 | 1133 | Phone - FINGERPRINTS | Other Disposition | 3 |
| Location/Address: | | MOUNTAIN RD | | |
| 16-3713 | 1142 | Initiated - Follow Up | Other Disposition | 3 |
| Location/Address: | | EMERGENCY AID ASSOCIATION/ST FRAN.HOME CARE - SOUTH ST | | |
| 16-3714 | 1253 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | DEVINE RD | | |
| 16-3715 | 1308 | 911 - Sudden Death | Report Taken | 1 |
| Location/Address: | | KARLINER, - SANDGATE CT | | |
| Refer To Incident: | | 16-120-OF | | |
| 16-3716 | 1331 | 911 - MEDICAL - MEDIC 22 | Taken/Referred to Other A | 1 |
| Location/Address: | | SUFFIELD MEDICAL BUILDING - MOUNTAIN RD | | |
| 16-3717 | 1340 | Initiated - Community Policing Con | Other Disposition | 3 |
| Location/Address: | | [SU 330] SPAULDING SCHOOL - MOUNTAIN RD | | |
| 16-3718 | 1419 | 911 - M/V Accident (Property) | Report Taken | 2 |
| Location/Address: | | SUFFIELD HIGH SCHOOL - SHELDON ST | | |
| Refer To Accident: | | 16-47-AC | | |
| 16-3719 | 1430 | 911 - MEDICAL - MEDIC 22 | Transported to Hospital | 1 |
| Location/Address: | | SOUTH GRAND ST | | |
| 16-3720 | 1445 | 911 - M/V Accident (Property) | Report Taken | 2 |
| Location/Address: | | MOUNTAIN RD | | |
| Refer To Accident: | | 16-38-AC | | |
| Refer To Fire Case: | | 16-98-IN | | |
| 16-3721 | 1530 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | | NEAR SUFFIELD ACADEMY - NORTH MAIN ST | | |
| 16-3722 | 1620 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: | | MOUNTAIN RD | | |
| 16-3723 | 1705 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 614] EBB'S CORNER - BABBS RD | | |
| 16-3724 | 1711 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | [SU 115] FOOD BAG - MOUNTAIN RD | | |
| 16-3725 | 1712 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 688] QUARRY - QUARRY RD | | |
| 16-3726 | 1728 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: | | SOUTH ST | | |
| 16-3727 | 1747 | Phone - General Information | No Action Required | 3 |
| Location/Address: | | MCPHERSON RESIDENCE - OVERHILL DR | | |
| 16-3728 | 1816 | 911 - 911 Hang Up | No Action Required | 2 |
| Location/Address: | | SUFFIELD MEDICAL BUILDING - MOUNTAIN RD | | |
| 16-3729 | 1908 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | | SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-3730 | 1908 | Initiated - Suspicious Person | No Action Required | 2 |
| Location/Address: | | BY SHED - FFYLER PL | | |
| 16-3731 | 1913 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |

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| Location/Address: | [SU 1222] SUFFIELD COMMONS - NORTH MAIN ST | | | |
| 16-3732 | 1913 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 688] QUARRY - QUARRY RD | | | |
| 16-3733 | 1919 | Initiated - OUTSIDE ASSIST | No Action Required | 3 |
| Location/Address: | HILL ST | | | |
| 16-3734 | 1926 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 323] SUFFIELD MIDDLE SCHOOL - MOUNTAIN RD | | | |
| 16-3735 | 1933 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 322] MCALISTER INTERMEDIATE SCHOOL - MOUNTAIN RD | | | |
| 16-3736 | 1943 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 334] SUFFIELD VILLAGE SHOPPING CENTER - BRIDGE ST | | | |
| 16-3737 | 1950 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 380] WEST SUFFIELD SHOPS - MOUNTAIN RD | | | |
| 16-3738 | 1957 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 6] AIRWAYS GOLF COURSE - SOUTH GRAND ST | | | |
| 16-3739 | 1958 | Phone - General Information | Services Rendered | 3 |
| Location/Address: | BETWEEN #610 & 755 - COPPER HILL RD | | | |
| 16-3740 | 2003 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | | |
| 16-3741 | 2019 | Phone - Suspicious Activity | No Action Required | 2 |
| Location/Address: | METCALF RESIDENCE - CEDAR CREST LN | | | |
| 16-3742 | 2024 | Initiated - OUTSIDE ASSIST | No Action Required | 3 |
| Location/Address: | HILL ST | | | |
| 16-3743 | 2032 | 911 - Fire Department - Structure | Report Taken | 1 |
| Location/Address: | [SU 897] FARRER RESIDENCE - PLEASANT VIEW DR | | | |
| Refer To Fire Case: | 16-99-IN | | | |
| 16-3744 | 2054 | Initiated - General Information | No Action Required | 3 |
| Location/Address: | QUARRY - QUARRY RD | | | |
| 16-3745 | 2057 | Phone - General Information | Services Rendered | 3 |
| Location/Address: | SOUTH GRAND ST | | | |
| 16-3746 | 2120 | 911 - Suspicious Activity | No Action Required | 2 |
| Location/Address: | PRIMROSE LN | | | |
| 16-3747 | 2123 | Phone - Noise Complaint | Services Rendered | 3 |
| Location/Address: | NEXT TO #40 - MOUNTAIN LAUREL WAY | | | |
| 16-3748 | 2128 | 911 - Threatening | No Action Required | 3 |
| Location/Address: | MOUNTAIN LAUREL WAY | | | |
| 16-3749 | 2132 | Radio - OUTSIDE ASSIST | No Action Required | 3 |
| Location/Address: | FROM THE 190 BRIDGE S/B - EAST (S) ST | | | |
| 16-3750 | 2211 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | FFYLER PL | | | |
| 16-3751 | 2238 | 911 - 911 Hang Up | No Action Required | 2 |
| Location/Address: | FFYLER PL | | | |
| 16-3752 | 2325 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | JUST NORTH OF REMINGTON - MOUNTAIN RD | | | |
| 16-3753 | 2336 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | | |
| 16-3754 | 2342 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 75] FAS MART - THOMPSONVILLE RD | | | |

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| 16-3755 | 2345 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 495] SAMS FOOD STORE - MAPLETON AVE | | |
| 16-3756 | 2349 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 688] QUARRY - QUARRY RD | | |
| 16-3757 | 2351 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 33] SUFFIELD CORDIAL SHOPPE - MAPLETON AVE | | |
| 16-3758 | 2359 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 2] ACCENT USED CARS - EAST (S) ST | | |

For Date: 03/03/2016 - Thursday

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|-------------------|------|--|-------------------------|---|
| 16-3759 | 0001 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 270] PRAXAIR INC. - UCAR ST | | |
| 16-3760 | 0020 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 106] EXECUTIVE VALET PARKING - SOUTH ST | | |
| 16-3761 | 0021 | Initiated - Traffic Control/School | Other Disposition | 3 |
| Location: | | SOUTH ST | | |
| 16-3762 | 0022 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 928] STRATTON FARMS - STRATTON FARMS RD | | |
| 16-3763 | 0030 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | |
| 16-3764 | 0106 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 614] EBB'S CORNER - BABBS RD | | |
| 16-3765 | 0108 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 689] STATE LINE TURNAROUND - MOUNTAIN RD | | |
| 16-3766 | 0113 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 140] GUYS AUTO SALES - MOUNTAIN RD | | |
| 16-3767 | 0115 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | | MARKET SHARE - SOUTH ST | | |
| 16-3768 | 0139 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 554] SUFFIELD FIRE DEPARTMENT COMPANY 3 - COPPER HILL RD | | |
| 16-3769 | 0144 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 1] A.B.MASSA PAPER COMPANY - FIRESTONE DR | | |
| 16-3770 | 0256 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 495] SAMS FOOD STORE - MAPLETON AVE | | |
| 16-3771 | 0412 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | NORTH GRAND ST | | |
| 16-3772 | 0558 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | | EAST (N) ST | | |
| 16-3773 | 0559 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location: | | NORTH STONE | | |
| 16-3774 | 0602 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | | 500 BLOCK - NORTH STONE ST | | |
| 16-3775 | 0610 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | | SOUTH STONE ST | | |
| 16-3776 | 0652 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | PHELPS RD | | |
| 16-3777 | 0713 | Initiated - Traffic Control/School | Other Disposition | 3 |

Location/Address: SUFFIELD MIDDLE SCHOOL - MOUNTAIN RD

16-3778 0739 Phone - Fire Department - Box Alar Taken/Referred to Other A 1
 Location/Address: RATLEY RD
 Refer To Fire Case: [16-100-IN](#)

16-3779 0822 Phone - General Information Other Disposition 3
 Location/Address: FIRST NATIONAL BANK - MOUNTAIN RD

16-3780 0826 Initiated - Follow Up Taken/Referred to Other A 3
 Location: EAST SIDE OF TOWN

16-3781 0923 Phone - General Information Other Disposition 3
 Location/Address: FIRST NATIONAL BANK - BRIDGE ST

16-3782 0927 Initiated - INMATE PROGRAM Taken/Referred to Other A 3
 Location: TOWN HALL

16-3783 0951 911 - MEDICAL - MEDIC 21 Transported to Hospital 1
 Location/Address: THE SUFFIELD HOUSE - CANAL RD

16-3784 1002 Initiated - Community Policing Con Other Disposition 3
 Location/Address: [SU 321] SUFFIELD HARDWARE INC. - MOUNTAIN RD

16-3785 1003 Initiated - Community Policing Con Other Disposition 3
 Location/Address: SUFFIELD MIDDLE SCHOOL - MOUNTAIN RD

16-3786 1005 Initiated - Animal Complaint Taken/Referred to Other A 3
 Location: [SU 1257] SUFFIELD ANIMAL SHELTER

16-3787 1011 911 - MEDICAL - MEDIC 22 Taken/Referred to Other A 1
 Location/Address: [SU 327] SUFFIELD MEDICAL BUILDING - MOUNTAIN RD

16-3788 1022 Initiated - Community Policing Con Other Disposition 3
 Location/Address: SUFFIELD VOLUNTEER AMBULANCE ASSOCIATION - BRIDGE ST

16-3789 1039 Initiated - Community Policing Con Other Disposition 3
 Location/Address: PLEASANT VIEW DR
 Refer To Fire Case: [16-101-IN](#)

16-3791 1121 911 - MEDICAL - MEDIC 22 Taken/Referred to Other A 1
 Location/Address: BRODER PLACE - BRIDGE ST

16-3793 1210 Phone - Suspicious Vehicle Other Disposition 2
 Location/Address: AUDUBON DR

16-3794 1237 Initiated - Follow Up No Action Required 3
 Location/Address: MOUNTAIN RD

16-3795 1444 911 - MEDICAL - MEDIC 21 Transported to Hospital 1
 Location/Address: SUFFIELD BY THE RIVER - CANAL RD

16-3796 1459 Phone - Animal Complaint No Action Required 3
 Location/Address: WHITFIELD WAY

16-3797 1514 Phone - DUI/Erratic Operation Other Disposition 2
 Location/Address: VICINITY OF HIGH SCHOOL - SHELDON ST

16-3798 1516 Phone - Harassment No Action Required 3
 Location/Address: COPPER HILL RD

16-3799 1519 Initiated - Trespassing Other Disposition 3
 Location/Address: [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST

16-3800 1621 Initiated - Community Policing Con No Action Required 3
 Location/Address: [SU 115] FOOD BAG - MOUNTAIN RD

16-3801 1622 Phone - Suspicious Activity No Action Required 2
 Location/Address: BY RANDALL - NORTH ST

16-3802 1640 Initiated - Follow Up No Action Required 3

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|-------------------|---------------------------------------|---|--------------------------------|----------|
| Location/Address: | THRALL AVE | | | |
| 16-3803 | 1643 | Phone - Animal Complaint | No Action Required | 3 |
| Location/Address: | [SU 1247] MARTIN, JOSEPH & NICOLE - | EAST (N) ST | | |
| 16-3804 | 1646 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | [SU 115] FOOD BAG - | MOUNTAIN RD | | |
| 16-3805 | 1655 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | [SU 550] SUFFIELD POLICE DEPARTMENT - | MOUNTAIN RD | | |
| 16-3806 | 1658 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 686] HILLTOP FARM - | MAPLETON AVE | | |
| 16-3807 | 1705 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 75] FAS MART - | THOMPSONVILLE RD | | |
| 16-3808 | 1735 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | THRALL AVE | | | |
| 16-3809 | 1758 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 561] BRUCE PARK - | MOUNTAIN RD | | |
| 16-3810 | 1800 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 302] SHAMROCK CAFE - | EAST (S) ST | | |
| 16-3811 | 1810 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | WHITFIELD WAY | | | |
| 16-3812 | 1817 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | [SU 259] PARK PLACE - | BRIDGE ST | | |
| 16-3815 | 1817 | Initiated - Assist Motorist | No Action Required | 3 |
| Location/Address: | BY SHAMROCK - | EAST (S) ST | | |
| 16-3813 | 1827 | Phone - MEDICAL - MEDIC 22 | No Action Required | 1 |
| Location/Address: | [SU 521] O'KEEFE, PETER&SHIRLEY - | AMBLESIDE CT | | |
| 16-3816 | 1955 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: | EAST (N) ST | | | |
| 16-3817 | 2032 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | STRATTON FARMS RD | | | |
| 16-3818 | 2037 | Initiated - Suspicious Vehicle | No Action Required | 2 |
| Location/Address: | [SU 688] QUARRY - | QUARRY RD | | |
| 16-3819 | 2100 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 614] EBB'S CORNER - | BABBS RD | | |
| 16-3820 | 2106 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | [SU 550] SUFFIELD POLICE DEPARTMENT - | MOUNTAIN RD | | |
| 16-3821 | 2152 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | FFYLER PL | | | |
| 16-3822 | 2159 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 849] ZANGER COMPANY - | KENNY ROBERTS MEMORIAL DR | | |
| 16-3823 | 2209 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 1] A.B.MASSA PAPER COMPANY - | FIRESTONE DR | | |
| 16-3824 | 2223 | Phone - Assist Motorist | No Action Required | 3 |
| Location/Address: | BRIDGE ST + | THRALL AVE | | |
| 16-3825 | 2351 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | [SU 422] LAUREL COURT - | BRIDGE ST | | |

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| 16-3826 | 0012 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 688] QUARRY - QUARRY RD | | |
| 16-3827 | 0018 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 928] STRATTON FARMS - STRATTON FARMS RD | | |
| 16-3828 | 0025 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | |
| 16-3829 | 0025 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 334] SUFFIELD VILLAGE SHOPPING CENTER - BRIDGE ST | | |
| 16-3830 | 0029 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 614] EBB'S CORNER - BABBS RD | | |
| 16-3831 | 0031 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 689] STATE LINE TURNAROUND - MOUNTAIN RD | | |
| 16-3832 | 0034 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | |
| 16-3833 | 0139 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 6] AIRWAYS GOLF COURSE - SOUTH GRAND ST | | |
| 16-3834 | 0146 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | |
| 16-3835 | 0159 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | SECOND ST | | |
| 16-3836 | 0246 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 75] FAS MART - THOMPSONVILLE RD | | |
| 16-3837 | 0249 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 302] SHAMROCK CAFE - EAST (S) ST | | |
| 16-3838 | 0254 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 624] THREE FIGS - MOUNTAIN RD | | |
| 16-3839 | 0300 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 119] FRANCESCO'S RESTAURANT - MOUNTAIN RD | | |
| 16-3840 | 0303 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 334] SUFFIELD VILLAGE SHOPPING CENTER - BRIDGE ST | | |
| 16-3841 | 0311 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 495] SAMS FOOD STORE - MAPLETON AVE | | |
| 16-3842 | 0315 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: | | THOMPSONVILLE RD + EAST (N) ST | | |
| 16-3843 | 0703 | Initiated - Animal Complaint | Taken/Referred to Other A | 3 |
| Location/Address: | | MOUNTAIN RD | | |
| 16-3844 | 0717 | Initiated - Traffic Control/School | Other Disposition | 3 |
| Location/Address: | | SUFFIELD MIDDLE SCHOOL - MOUNTAIN RD | | |
| 16-3845 | 0736 | Initiated - Community Policing Con | Other Disposition | 3 |
| Location/Address: | | [SU 115] FOOD BAG - MOUNTAIN RD | | |
| 16-3846 | 0738 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: | | 700 BLOCK - COPPER HILL RD | | |
| 16-3848 | 0803 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 591] IRON MOUNTAIN RECORDS MANAGEMENT - BENNETT RD | | |
| 16-3849 | 0811 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 75] FAS MART - THOMPSONVILLE RD | | |
| 16-3850 | 0816 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 495] SAMS FOOD STORE - MAPLETON AVE | | |

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| 16-3851 | 0828 | 911 - 911 Hang Up | Other Disposition | 2 |
| Location/Address: | | MOUNTAIN RD | | |
| 16-3852 | 0852 | Initiated - Follow Up | Taken/Referred to Other A | 3 |
| Location/Address: | | MOUNTAIN RD | | |
| 16-3853 | 0950 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | SUFFIELD BY THE RIVER - CANAL RD | | |
| 16-3854 | 1000 | Initiated - Community Policing Con | Other Disposition | 3 |
| Location/Address: | | SHELDON ST | | |
| 16-3855 | 1121 | Initiated - Animal Complaint | Taken/Referred to Other A | 3 |
| Location: | | EAST SIDE OF TOWN | | |
| 16-3856 | 1151 | Initiated - Animal Complaint | Taken/Referred to Other A | 3 |
| Location: | | [SU 1257] SUFFIELD ANIMAL SHELTER | | |
| 16-3857 | 1159 | Walk-In - Narcotics Violation | Taken/Referred to Other A | 3 |
| Location/Address: | | MOUNTAIN RD | | |
| 16-3858 | 1215 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | SUFFIELD MEDICAL BUILDING - MOUNTAIN RD | | |
| 16-3860 | 1322 | Phone - Suspicious Vehicle | Gone Upon Arrival | 2 |
| Location/Address: | | FIRST NATIONAL BANK - BRIDGE ST | | |
| 16-3861 | 1358 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | MOUNTAIN RD | | |
| 16-3862 | 1404 | Initiated - Community Policing Con | Other Disposition | 3 |
| Location/Address: | | SUFFIELD VOLUNTEER AMBULANCE ASSOCIATION - BRIDGE ST | | |
| 16-3863 | 1411 | Phone - M/V Accident (Property) | Report Taken | 2 |
| Location/Address: | | MOUNTAIN RD + PHELPS RD | | |
| Refer To Accident: | | 16-48-AC | | |
| 16-3864 | 1508 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | SPAULDING SCHOOL - MOUNTAIN RD | | |
| 16-3865 | 1513 | Walk-In - FINGERPRINTS | Services Rendered | 3 |
| Location/Address: | | SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-3868 | 1540 | Phone - Animal Complaint | Services Rendered | 3 |
| Location/Address: | | SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-3869 | 1545 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-3866 | 1547 | Phone - Suspicious Person | No Action Required | 2 |
| Location/Address: | | QUAIL RUN RD | | |
| 16-3867 | 1549 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | WEST SUFFIELD CEMETERY - MOUNTAIN RD | | |
| 16-3870 | 1618 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 598] SUNRISE PARK - MOUNTAIN RD | | |
| 16-3872 | 1634 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 688] QUARRY - QUARRY RD | | |
| 16-3873 | 1707 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | STRATTON FARMS RD | | |
| 16-3874 | 1714 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 554] SUFFIELD FIRE DEPARTMENT COMPANY 3 - COPPER HILL RD | | |
| 16-3875 | 1716 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 554] SUFFIELD FIRE DEPARTMENT COMPANY 3 - COPPER HILL RD | | |

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| 16-3876 | 1722 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | |
| 16-3877 | 1723 | 911 - 911 Hang Up | Services Rendered | 2 |
| Location/Address: | | THE SUFFIELD HOUSE - CANAL RD | | |
| 16-3878 | 1728 | 911 - 911 Hang Up | No Action Required | 2 |
| Location/Address: | | AT & T - MOUNTAIN RD | | |
| 16-3879 | 1732 | Initiated - Community Policing Con | No Action Required | 3 |
| Location: | | HILL TOP FARM | | |
| 16-3880 | 1737 | Phone - Animal Complaint | Could Not Locate | 3 |
| Location/Address: | | COUNTRYSIDE LN | | |
| 16-3881 | 1752 | Walk-In - Fraud | Report Taken | 3 |
| Location/Address: | | GREENDALE DR | | |
| Refer To Incident: | | 16-122-OF | | |
| 16-3882 | 1806 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | HIGHLAND PARK MARKET - BRIDGE ST | | |
| 16-3883 | 1828 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | CARMON FUNERAL HOME - EAST (N) ST | | |
| 16-3884 | 1832 | Initiated - Community Policing Con | Other Disposition | 3 |
| Location/Address: | | CARMON FUNERAL HOME - EAST (N) ST | | |
| 16-3885 | 1918 | Initiated - Community Policing Con | Other Disposition | 3 |
| Location/Address: | | [SU 328] SUFFIELD PIZZA - SUFFIELD VILLAGE | | |
| 16-3886 | 1920 | Initiated - Property Check | Group Dispersed | 3 |
| Location/Address: | | [SU 323] SUFFIELD MIDDLE SCHOOL - MOUNTAIN RD | | |
| 16-3887 | 2041 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 614] EBB'S CORNER - BABBS RD | | |
| 16-3888 | 2043 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | | MOUNTAIN RD | | |
| 16-3889 | 2045 | Initiated - Community Policing Con | Other Disposition | 3 |
| Location/Address: | | 3 FIGS - MOUNTAIN RD | | |
| 16-3890 | 2049 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | NORTH GRAND ST | | |
| 16-3891 | 2101 | Initiated - Property Check | Other Disposition | 3 |
| Location/Address: | | [SU 302] SHAMROCK CAFE - EAST (S) ST | | |
| 16-3892 | 2116 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 689] STATE LINE TURNAROUND - MOUNTAIN RD | | |
| 16-3893 | 2120 | Initiated - Property Check | Other Disposition | 3 |
| Location/Address: | | [SU 495] SAMS FOOD STORE - MAPLETON AVE | | |
| 16-3894 | 2125 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 688] QUARRY - QUARRY RD | | |
| 16-3895 | 2125 | Initiated - Suspicious Activity | Other Disposition | 2 |
| Location/Address: | | CASSOTTA | | |
| 16-3896 | 2130 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 140] GUYS AUTO SALES - MOUNTAIN RD | | |
| 16-3897 | 2139 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 380] WEST SUFFIELD SHOPS - MOUNTAIN RD | | |
| 16-3898 | 2144 | Initiated - Property Check | Other Disposition | 3 |
| Location/Address: | | [SU 613] CVS PLAZA - MOUNTAIN RD | | |
| 16-3899 | 2144 | Initiated - Property Check | No Action Required | 3 |

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| Location/Address: | [SU 112] FIRST NATIONAL BANK - MOUNTAIN RD | | | |
| 16-3900 | 2146 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 1191] WEST VILLAGE TIRE AND AUTO LLC - MOUNTAIN RD | | | |
| 16-3901 | 2151 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | | |
| 16-3902 | 2152 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location: | BRIDGE ST BY THRALL | | | |
| 16-3903 | 2200 | Phone - Harassment | Other Disposition | 3 |
| Location/Address: | KENT AVE | | | |
| 16-3904 | 2205 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 424] V.F.W. - SHELDON ST | | | |
| 16-3905 | 2210 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | FFYLER PL | | | |
| 16-3906 | 2223 | Initiated - Follow Up | Other Disposition | 3 |
| Location/Address: | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | |
| Refer To Incident: | 16-122-OF | | | |
| 16-3907 | 2229 | Initiated - General Information | Other Disposition | 3 |
| Location/Address: | SOUTH STONE ST | | | |
| For Date: 03/05/2016 - Saturday | | | | |
| 16-3908 | 0003 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 613] CVS PLAZA - MOUNTAIN RD | | | |
| 16-3909 | 0045 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | | |
| 16-3910 | 0045 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 552] SUFFIELD FIRE DEPARTMENT COMPANY 2 - MOUNTAIN RD | | | |
| 16-3911 | 0047 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 54] WINDSOR MARKETING GROUP - AUSTIN ST | | | |
| 16-3912 | 0049 | Initiated - Property Check | Other Disposition | 3 |
| Location/Address: | [SU 1] A.B.MASSA PAPER COMPANY - FIRESTONE DR | | | |
| 16-3913 | 0056 | Initiated - Motor Vehicle Violatio | No Action Required | 3 |
| Location/Address: | MOUNTAIN RD + FFYLER PL | | | |
| 16-3914 | 0104 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 1] A.B.MASSA PAPER COMPANY - FIRESTONE DR | | | |
| 16-3915 | 0111 | Initiated - Property Check | Other Disposition | 3 |
| Location/Address: | [SU 2] A NEW ENGLAND AUTO & TRUCK - EAST (S) ST | | | |
| 16-3916 | 0114 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 688] QUARRY - QUARRY RD | | | |
| 16-3917 | 0115 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | | |
| 16-3918 | 0117 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 380] WEST SUFFIELD SHOPS - MOUNTAIN RD | | | |
| 16-3919 | 0119 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 928] STRATTON FARMS - STRATTON FARMS RD | | | |
| 16-3920 | 0127 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | | |
| 16-3921 | 0130 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 614] EBB'S CORNER - BABBS RD | | | |

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| 16-3922 | 0133 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 689] STATE LINE TURNAROUND - MOUNTAIN RD | | | | |
| 16-3923 | 0141 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 75] FAS MART - THOMPSONVILLE RD | | | | |
| 16-3924 | 0144 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 495] SAMS FOOD STORE - MAPLETON AVE | | | | |
| 16-3925 | 0202 | Initiated - Assist Motorist | Other Disposition | 3 |
| Location/Address: [SU 614] EBB'S CORNER - BABBS RD | | | | |
| 16-3926 | 0250 | Phone - Burglar Alarm/Silent | False Alarm (Human Error | 2 |
| Location/Address: MARGUY LN | | | | |
| 16-3927 | 0636 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: MOUNTAIN RD | | | | |
| 16-3928 | 0709 | Initiated - Animal Complaint | No Action Required | 3 |
| Location/Address: COUNTRYSIDE LN - THRALL AVE | | | | |
| 16-3929 | 0733 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: [SU 115] FOOD BAG - MOUNTAIN RD | | | | |
| 16-3931 | 0837 | Phone - MEDICAL - MEDIC 21 | No Action Required | 1 |
| Location/Address: [SU 259] PARK PLACE - BRIDGE ST | | | | |
| 16-3932 | 0901 | Initiated - Animal Complaint | No Action Required | 3 |
| Location: [SU 1257] SUFFIELD ANIMAL SHELTER | | | | |
| 16-3933 | 0915 | Phone - General Information | No Action Required | 3 |
| Location/Address: EAST (S) ST | | | | |
| 16-3934 | 0954 | Initiated - Animal Complaint | Report Taken | 3 |
| Location/Address: RIVERVIEW TER | | | | |
| Refer To Incident: 16-123-OF | | | | |
| 16-3935 | 1013 | Initiated - Animal Complaint | No Action Required | 3 |
| Location: PATROLLING EAST IN THE AREA OF RIVERVIEW TER | | | | |
| 16-3936 | 1105 | Phone - Escort/Transport | No Action Required | 3 |
| Location/Address: [SU 50] SAINT JOSEPH CHURCH - SOUTH MAIN ST | | | | |
| 16-3937 | 1106 | Walk-In - FINGERPRINTS | No Action Required | 3 |
| Location/Address: [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | | |
| 16-3938 | 1142 | Phone - MEDICAL - MEDIC 21 | No Action Required | 1 |
| Location/Address: [SU 1002] BLACKABY RESIDENCE - GOOSEBERRY DR | | | | |
| Refer To Incident: 16-124-OF | | | | |
| 16-3939 | 1208 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: [SU 1280] M AND M'S RESTAURANT - NORTH MAIN ST | | | | |
| 16-3940 | 1219 | Phone - Escort/Transport | No Action Required | 3 |
| Location/Address: [SU 34] CARMON FUNERAL HOME - EAST (N) ST | | | | |
| 16-3941 | 1341 | Phone - Escort/Transport | No Action Required | 3 |
| Location/Address: [SU 50] SAINT JOSEPH CHURCH - SOUTH MAIN ST | | | | |
| 16-3942 | 1343 | Walk-In - Follow Up | No Action Required | 3 |
| Location/Address: [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | | |
| 16-3943 | 1358 | Phone - Burglar Alarm/Silent | False Alarm (Human Error | 2 |
| Location/Address: [SU 77] DECOSMO,DANNY - SHELDON ST | | | | |
| 16-3944 | 1445 | 911 - MEDICAL - MEDIC 21 | Other Disposition | 1 |
| Location/Address: [SU 332] SUFFIELD SPORTSMAN ASSOC. - PHELPS RD | | | | |
| 16-3945 | 1501 | Phone - Animal Complaint | No Action Required | 3 |
| Location/Address: HALE ST | | | | |

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| 16-3946 | 1538 | Initiated - Follow Up | Other Disposition | 3 |
| Location/Address: | | GRIFFIN RD | | |
| 16-3947 | 1542 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | [SU 327] SUFFIELD MEDICAL BUILDING - MOUNTAIN RD | | |
| 16-3948 | 1559 | Walk-In - FINGERPRINTS | Other Disposition | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-3949 | 1609 | Initiated - Follow Up | Other Disposition | 3 |
| Location/Address: | | KENT AVE | | |
| 16-3950 | 1657 | Phone - Suspicious Vehicle | Other Disposition | 2 |
| Location/Address: | | SPRUCE (E) ST | | |
| Refer To Incident: | | 16-135-OF | | |
| 16-3951 | 1921 | Initiated - Community Policing Con | Other Disposition | 3 |
| Location/Address: | | [SU 69] CVS PHARMACY - MOUNTAIN RD | | |
| 16-3952 | 1928 | Initiated - Community Policing Con | Other Disposition | 3 |
| Location/Address: | | [SU 613] CVS PLAZA - MOUNTAIN RD | | |
| 16-3953 | 2042 | Initiated - Community Policing Con | Other Disposition | 3 |
| Location/Address: | | [SU 613] CVS PLAZA - MOUNTAIN RD | | |
| 16-3954 | 2107 | Initiated - Property Check | Other Disposition | 3 |
| Location/Address: | | [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | |
| 16-3955 | 2112 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | | EAST (S) ST | | |
| 16-3956 | 2118 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 614] EBB'S CORNER - BABBS RD | | |
| 16-3957 | 2129 | Phone - Burglar Alarm/Silent | Report Taken | 2 |
| Location/Address: | | [SU 471] LINCOLN TECH SUFFIELD CAMPUS - MAPLETON AVE | | |
| Refer To Incident: | | 16-125-OF | | |
| 16-3958 | 2317 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | | JUST INTO WINDSOR LOCKS - SUFFIELD ST | | |
| 16-3959 | 2342 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 69] CVS PHARMACY - MOUNTAIN RD | | |
| 16-3960 | 2349 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 33] SUFFIELD CORDIAL SHOPPE - MAPLETON AVE | | |
| 16-3961 | 2357 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 495] SAMS FOOD STORE - MAPLETON AVE | | |

For Date: 03/06/2016 - Sunday

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| 16-3962 | 0008 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 75] FAS MART - THOMPSONVILLE RD | | |
| 16-3963 | 0018 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 591] IRON MOUNTAIN RECORDS MANAGEMENT - BENNETT RD | | |
| 16-3964 | 0025 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 1194] LUCKY'S PUB - UCAR ST | | |
| 16-3965 | 0027 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 302] SHAMROCK CAFE - EAST (S) ST | | |
| 16-3966 | 0030 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 2] ACCENT USED CARS - EAST (S) ST | | |
| 16-3967 | 0037 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | |

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|---|------|---|---|
| 16-3968 | 0048 | Phone - M/V Accident (Personal Inj Report Taken | 1 |
| Location/Address: IN THE AREA OF - AUSTIN ST | | | |
| Refer To Fire Case: 16-102-IN | | | |
| Refer To Accident: 16-49-AC | | | |
| 16-3969 | 0213 | Initiated - Property Check No Action Required | 3 |
| Location/Address: [SU 321] SUFFIELD HARDWARE INC. - MOUNTAIN RD | | | |
| 16-3970 | 0214 | Initiated - Property Check No Action Required | 3 |
| Location/Address: [SU 6] AIRWAYS GOLF COURSE - SOUTH GRAND ST | | | |
| 16-3971 | 0219 | Initiated - Property Check No Action Required | 3 |
| Location/Address: [SU 334] SUFFIELD VILLAGE SHOPPING CENTER - BRIDGE ST | | | |
| 16-3972 | 0225 | Initiated - Property Check No Action Required | 3 |
| Location/Address: [SU 115] FOOD BAG - MOUNTAIN RD | | | |
| 16-3973 | 0407 | Phone - Fire Department - Box Alar Report Taken | 1 |
| Location/Address: [SU 846] BISSEY RESIDENCE - SUNNYVIEW DR | | | |
| Refer To Fire Case: 16-103-IN | | | |
| 16-3974 | 0419 | Initiated - Property Check No Action Required | 3 |
| Location/Address: [SU 320] SUFFIELD COUNTRY CLUB - NORTH MAIN ST | | | |
| 16-3975 | 0431 | Initiated - Property Check No Action Required | 3 |
| Location/Address: [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | | |
| 16-3976 | 0438 | Initiated - Property Check No Action Required | 3 |
| Location/Address: [SU 688] QUARRY - QUARRY RD | | | |
| 16-3977 | 0507 | Initiated - Property Check No Action Required | 3 |
| Location/Address: [SU 614] EBB'S CORNER - BABBS RD | | | |
| 16-3978 | 0516 | Initiated - Property Check No Action Required | 3 |
| Location/Address: [SU 689] STATE LINE TURNAROUND - MOUNTAIN RD | | | |
| 16-3979 | 0523 | Initiated - Community Policing Con No Action Required | 3 |
| Location/Address: [SU 520] DUNKIN DONUTS - MOUNTAIN RD | | | |
| 16-3980 | 0525 | Initiated - Property Check No Action Required | 3 |
| Location/Address: [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | | |
| 16-3982 | 0734 | Initiated - Community Policing Con No Action Required | 3 |
| Location/Address: [SU 115] FOOD BAG - MOUNTAIN RD | | | |
| 16-3983 | 0824 | 911 - MEDICAL - MEDIC 21 Taken/Referred to Other A | 1 |
| Location/Address: [SU 422] LAUREL COURT - BRIDGE ST | | | |
| 16-3984 | 0827 | Initiated - Property Check No Action Required | 3 |
| Location/Address: [SU 688] QUARRY - QUARRY RD | | | |
| 16-3985 | 0854 | Initiated - Community Policing Con No Action Required | 3 |
| Location/Address: [SU 115] FOOD BAG - MOUNTAIN RD | | | |
| 16-3986 | 1011 | Initiated - Animal Complaint No Action Required | 3 |
| Location/Address: FFYLER PL | | | |
| 16-3987 | 1236 | Initiated - Community Policing Con No Action Required | 3 |
| Location/Address: [SU 538] CHENG'S GORMET RESTURANT - MOUNTAIN RD | | | |
| 16-3988 | 1259 | Phone - Animal Complaint No Action Required | 3 |
| Location: ROUTE 75 - OLD MEADOWLOCK KENNELS | | | |
| 16-3989 | 1306 | Phone - Welfare Check No Action Required | 3 |
| Location/Address: [SU 1155] JOAN CERRATO - GREENDALE DR | | | |
| 16-3990 | 1319 | Phone - Burglar Alarm/Silent False Alarm | 2 |
| Location/Address: [SU 1146] DESIGNS FOR HEALTH - SOUTH ST | | | |
| 16-3991 | 1404 | Initiated - Follow Up No Action Required | 3 |

Dispatch Log From: 03/01/2016 Thru: 03/31/2016 0000 - 2359 Printed: 04/29/2016

| Location/Address: | | | | |
|---|------|--|--------------------------|---|
| [SU 316] SUFFIELD ACADEMY - MOUNTAIN ROAD PARKING LOT - SANDGATE CT | | | | |
| 16-3992 | 1417 | Phone - Noise Complaint | Other Disposition | 3 |
| Location/Address: | | POSSIBLY IN THE SANDPITS - PHELPS RD | | |
| 16-3993 | 1429 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | [SU 327] SUFFIELD MEDICAL BUILDING - MOUNTAIN RD | | |
| 16-3994 | 1635 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | SUFFIELD BY THE RIVER - CANAL RD | | |
| 16-3995 | 1656 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | | MOUNTAIN RD | | |
| 16-3996 | 1701 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 334] SUFFIELD VILLAGE SHOPPING CENTER - BRIDGE ST | | |
| 16-3997 | 1705 | Initiated - Community Policing Con | Other Disposition | 3 |
| Location/Address: | | [SU 69] CVS PHARMACY - MOUNTAIN RD | | |
| 16-3998 | 1712 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: | | SOUTH ST | | |
| 16-3999 | 1743 | Initiated - Hazardous Condition | Other Disposition | 2 |
| Location/Address: | | NEAR CEMETRY - MOUNTAIN RD | | |
| 16-4000 | 1846 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 140] GUYS AUTO SALES - MOUNTAIN RD | | |
| 16-4001 | 2101 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | RABIDEAU RESIDENCE - EAST (S) ST | | |
| 16-4002 | 2134 | Initiated - Follow Up | Other Disposition | 3 |
| Location/Address: | | MOUNTAIN RD | | |
| 16-4003 | 2217 | Phone - Suspicious Person | Gone Upon Arrival | 2 |
| Location/Address: | | THOMPSONVILLE RD + QUAIL RUN RD | | |
| For Date: 03/07/2016 - Monday | | | | |
| 16-4004 | 0114 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 112] FIRST NATIONAL BANK - MOUNTAIN RD | | |
| 16-4005 | 0117 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 613] CVS PLAZA - MOUNTAIN RD | | |
| 16-4006 | 0121 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 321] SUFFIELD HARDWARE INC. - MOUNTAIN RD | | |
| 16-4007 | 0124 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 689] STATE LINE TURNAROUND - MOUNTAIN RD | | |
| 16-4008 | 0127 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 614] EBB'S CORNER - BABBS RD | | |
| 16-4009 | 0130 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | |
| 16-4010 | 0132 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 591] IRON MOUNTAIN RECORDS MANAGEMENT - BENNETT RD | | |
| 16-4011 | 0136 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 1194] LUCKY'S PUB - UCAR ST | | |
| 16-4012 | 0139 | Radio - OUTSIDE ASSIST | Cancelled by Complainant | 3 |
| Location/Address: | | BY AIRWAYS - SOUTH GRAND ST | | |
| 16-4013 | 0140 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 302] SHAMROCK CAFE - EAST (S) ST | | |

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| 16-4014 | 0144 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 2] ACCENT USED CARS - EAST (S) ST | | | | |
| 16-4015 | 0147 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 6] AIRWAYS GOLF COURSE - SOUTH GRAND ST | | | | |
| 16-4016 | 0150 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 333] SUFFIELD VETERINARY HOSPITAL - EAST (S) ST | | | | |
| 16-4017 | 0151 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | | | |
| 16-4018 | 0157 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | | | |
| 16-4019 | 0200 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 688] QUARRY - QUARRY RD | | | | |
| 16-4020 | 0204 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 326] SUFFIELD MEADOW CONDOS - SUFFIELD MEADOW DR | | | | |
| 16-4021 | 0205 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 928] STRATTON FARMS - STRATTON FARMS RD | | | | |
| 16-4022 | 0207 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 75] FAS MART - THOMPSONVILLE RD | | | | |
| 16-4023 | 0213 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 495] SAMS FOOD STORE - MAPLETON AVE | | | | |
| 16-4024 | 0218 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 33] SUFFIELD CORDIAL SHOPPE - MAPLETON AVE | | | | |
| 16-4025 | 0218 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: HALLADAY (W) AVE | | | | |
| 16-4026 | 0231 | 911 - MEDICAL - MEDIC 22 | Services Rendered | 1 |
| Location/Address: DEVINE RD | | | | |
| 16-4027 | 0248 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 334] SUFFIELD VILLAGE SHOPPING CENTER - BRIDGE ST | | | | |
| 16-4028 | 0252 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 115] FOOD BAG - MOUNTAIN RD | | | | |
| 16-4029 | 0254 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 613] OLD CVS PLAZA - MOUNTAIN RD | | | | |
| 16-4030 | 0510 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: [SU 520] DUNKIN DONUTS - MOUNTAIN RD | | | | |
| 16-4031 | 0524 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: RATLEY RD | | | | |
| 16-4032 | 0714 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: [SU 323] SUFFIELD MIDDLE SCHOOL - MOUNTAIN RD | | | | |
| 16-4033 | 0718 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: [SU 115] FOOD BAG - MOUNTAIN RD | | | | |
| 16-4034 | 0744 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | | | |
| 16-4038 | 0745 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: [SU 115] FOOD BAG - MOUNTAIN RD | | | | |
| 16-4035 | 0750 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 689] STATE LINE TURNAROUND - MOUNTAIN RD | | | | |
| 16-4037 | 0756 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 928] STRATTON FARMS - STRATTON FARMS RD | | | | |

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| 16-4039 | 0802 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 688] QUARRY - QUARRY RD | | |
| 16-4040 | 0854 | 911 - 911 Hang Up | No Action Required | 2 |
| Location/Address: | | DEVINE RD | | |
| 16-4041 | 0856 | Phone - General Information | No Action Required | 3 |
| Location/Address: | | [SU 330] SPAULDING SCHOOL - MOUNTAIN RD | | |
| 16-4042 | 0918 | Walk-In - FINGERPRINTS | No Action Required | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-4043 | 0944 | Walk-In - FINGERPRINTS | No Action Required | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-4044 | 1127 | Walk-In - General Information | Report Taken | 3 |
| Location/Address: | | [SU 106] EXECUTIVE VALET PARKING - SOUTH ST | | |
| Refer To Incident: | | 16-126-OF | | |
| 16-4045 | 1150 | 911 - Welfare Check | No Action Required | 3 |
| Location/Address: | | ACROSS THE STREET - GRAY HOUSE - NORTH GRAND ST | | |
| 16-4046 | 1205 | Phone - Suspicious Activity | No Action Required | 2 |
| Location/Address: | | MAPLETON AVE | | |
| 16-4047 | 1225 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | | @75 - BRIDGE ST | | |
| 16-4048 | 1330 | Initiated - Community Policing Con | Other Disposition | 3 |
| Location/Address: | | [SU 538] CHENG'S GORMET RESTURANT - MOUNTAIN RD | | |
| 16-4049 | 1331 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | [SU 538] CHENG'S GORMET RESTURANT - MOUNTAIN RD | | |
| 16-4050 | 1332 | Initiated - Parking Violation | Verbal Warning | 3 |
| Location/Address: | | [SU 538] CHENG'S GORMET RESTURANT - MOUNTAIN RD | | |
| 16-4051 | 1359 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | PLEASANT VIEW DR | | |
| 16-4052 | 1510 | Walk-In - FINGERPRINTS | Other Disposition | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-4053 | 1526 | Phone - Burglar Alarm/Silent | Cancelled by Complainant | 2 |
| Location/Address: | | [SU 1025] POWERS, LAPHERIS & DIANE - GREEN BRIAR DR | | |
| 16-4054 | 1531 | 911 - M/V Accident (Property) | Report Taken | 2 |
| Location/Address: | | [SU 334] SUFFIELD VILLAGE SHOPPING CENTER - BRIDGE ST | | |
| Refer To Accident: | | 16-50-AC | | |
| 16-4055 | 1558 | Walk-In - FINGERPRINTS | Other Disposition | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-4056 | 1622 | Walk-In - FINGERPRINTS | Other Disposition | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-4057 | 1628 | Initiated - Community Policing Con | Other Disposition | 3 |
| Location/Address: | | [SU 323] SUFFIELD MIDDLE SCHOOL - MOUNTAIN RD | | |
| 16-4058 | 1636 | Phone - Lost/Found Property | Other Disposition | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-4059 | 1657 | Radio - Fire Department - Box Alar | Report Taken | 1 |
| Location/Address: | | [SU 1275] SUFFIELD PUBLIC WORKS & BUILDING DEPT. - MOUNTAIN RD | | |
| Refer To Fire Case: | | 16-104-IN | | |
| 16-4061 | 1705 | Phone - Suspicious Vehicle | Gone Upon Arrival | 2 |
| Location/Address: | | EASTBOUND IN FRONT OF CVS - MOUNTAIN RD | | |
| 16-4060 | 1706 | Initiated - Property Check | No Action Required | 3 |

Location/Address: [SU 688] QUARRY - QUARRY RD

16-4062 1741 911 - MEDICAL - MEDIC 21 Transported to Hospital 1
Location/Address: SUFFIELD ST

16-4063 1825 Phone - Fire Department - Box Alar Report Taken 1
Location/Address: HIGHLAND RIDGE DR
Refer To Fire Case: [16-105-IN](#)

16-4064 1848 Initiated - Motor Vehicle Violatio Warning Issued 3
Location/Address: MOUNTAIN RD

16-4065 1853 911 - MEDICAL - MEDIC 21 Transported to Hospital 1
Location/Address: [SU 324] THE SUFFIELD HOUSE - CANAL RD

16-4066 1913 Phone - Animal Complaint Gone Upon Arrival 3
Location/Address: THIRD BAPTIST - BOSTON NECK RD

16-4067 1931 Phone - Community Policing Contact Other Disposition 3
Location/Address: [SU 699] MACK ENTERPRISES,LLC. - MOUNTAIN RD

16-4068 2050 Phone - Community Policing Contact No Action Required 3
Location/Address: MAPLETON AVE

16-4069 2053 Initiated - Property Check No Action Required 3
Location/Address: [SU 614] EBB'S CORNER - BABBS RD

16-4070 2122 Initiated - Property Check No Action Required 3
Location/Address: [SU 75] FAS MART - THOMPSONVILLE RD

16-4071 2123 Initiated - Property Check No Action Required 3
Location/Address: [SU 688] QUARRY - QUARRY RD

For Date: 03/08/2016 - Tuesday

16-4072 0015 Initiated - Property Check No Action Required 3
Location/Address: [SU 2] ACCENT USED CARS - EAST (S) ST

16-4073 0016 Initiated - Property Check No Action Required 3
Location/Address: [SU 689] STATE LINE TURNAROUND - MOUNTAIN RD

16-4074 0016 Initiated - Property Check No Action Required 3
Location/Address: [SU 302] SHAMROCK CAFE - EAST (S) ST

16-4075 0021 Initiated - Property Check No Action Required 3
Location/Address: [SU 140] GUYS AUTO SALES - MOUNTAIN RD

16-4076 0022 Initiated - Property Check No Action Required 3
Location/Address: [SU 335] SUFFIELD WATER POLLUTION CONTROL - EAST (S) ST

16-4077 0024 Initiated - Property Check No Action Required 3
Location/Address: [SU 614] EBB'S CORNER - BABBS RD

16-4078 0027 Initiated - Property Check No Action Required 3
Location/Address: [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD

16-4079 0032 Initiated - Property Check No Action Required 3
Location/Address: [SU 326] SUFFIELD MEADOW CONDOS - SUFFIELD MEADOW DR

16-4080 0036 Initiated - Property Check No Action Required 3
Location/Address: [SU 75] FAS MART - THOMPSONVILLE RD

16-4081 0037 Initiated - Property Check No Action Required 3
Location/Address: [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD

16-4082 0039 Initiated - Property Check No Action Required 3
Location/Address: [SU 495] SAMS FOOD STORE - MAPLETON AVE

16-4083 0049 Initiated - Property Check No Action Required 3
Location/Address: [SU 928] STRATTON FARMS - STRATTON FARMS RD

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| 16-4084 | 0056 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 688] QUARRY - QUARRY RD | | |
| 16-4085 | 0106 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 553] SUFFIELD FIRE DEPARTMENT COMPANY 4 - THOMPSONVILLE RD | | |
| 16-4086 | 0107 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 33] SUFFIELD CORDIAL SHOPPE - MAPLETON AVE | | |
| 16-4087 | 0115 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 106] EXECUTIVE VALET PARKING - SOUTH ST | | |
| 16-4088 | 0118 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 1] A.B.MASSA PAPER COMPANY - FIRESTONE DR | | |
| 16-4089 | 0131 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 14] AT&T SUFFIELD - SOUTH ST | | |
| 16-4090 | 0133 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 6] AIRWAYS GOLF COURSE - SOUTH GRAND ST | | |
| 16-4091 | 0142 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 613] CVS PLAZA - MOUNTAIN RD | | |
| 16-4092 | 0150 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 112] FIRST NATIONAL BANK - MOUNTAIN RD | | |
| 16-4093 | 0214 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 380] WEST SUFFIELD SHOPS - MOUNTAIN RD | | |
| 16-4094 | 0555 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | PRIMROSE LN | | |
| 16-4095 | 0629 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | [SU 520] DUNKIN DONUTS - MOUNTAIN RD | | |
| 16-4096 | 0718 | Initiated - Traffic Control/School | Other Disposition | 3 |
| Location/Address: | | SUFFIELD MIDDLE SCHOOL - MOUNTAIN RD | | |
| 16-4097 | 0738 | Initiated - Animal Complaint | Taken/Referred to Other A | 3 |
| Location: | | EAST SIDE OF TOWN | | |
| 16-4098 | 0741 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: | | MAPLETON AVE + RIVER EXT BLVD | | |
| 16-4099 | 0745 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | | MAPLETON AVE | | |
| 16-4100 | 0820 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | SUFFIELD BY THE RIVER - CANAL RD | | |
| 16-4104 | 0828 | Initiated - Community Policing Con | Other Disposition | 3 |
| Location/Address: | | SUFFIELD MIDDLE SCHOOL - MOUNTAIN RD | | |
| 16-4101 | 0832 | Initiated - INMATE PROGRAM | Taken/Referred to Other A | 3 |
| Location/Address: | | KENT MEMORIAL LIBRARY - NORTH MAIN ST | | |
| 16-4102 | 0846 | Phone - Escort/Transport | Other Disposition | 3 |
| Location/Address: | | CARMON FUNERAL HOME - EAST (N) ST | | |
| 16-4103 | 0852 | Phone - Fire Department - Box Alar | Taken/Referred to Other A | 1 |
| Location/Address: | | BRIARWOOD - MOUNTAIN RD | | |
| Refer To Fire Case: | | 16-106-IN | | |
| 16-4105 | 0911 | Initiated - Animal Complaint | Taken/Referred to Other A | 3 |
| Location: | | [SU 1257] SUFFIELD ANIMAL SHELTER | | |
| 16-4106 | 0918 | 911 - MEDICAL - MEDIC 22 | Taken/Referred to Other A | 1 |
| Location/Address: | | [SU 546] MAC DOUGAL CORRECTIONAL CENTER - EAST (S) ST | | |

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| 16-4107 | 0926 | Initiated - Follow Up | Other Disposition | 3 |
| Location/Address: | | SOUTH ST | | |
| 16-4108 | 0941 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | | SOUTH MAIN ST | | |
| 16-4109 | 0955 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | | MOUNTAIN RD | | |
| 16-4110 | 1003 | Initiated - Assist Motorist | Other Disposition | 3 |
| Location/Address: | | SUFFIELD MIDDLE SCHOOL - MOUNTAIN RD | | |
| 16-4111 | 1032 | Walk-In - FINGERPRINTS | Other Disposition | 3 |
| Location/Address: | | MOUNTAIN RD | | |
| 16-4113 | 1152 | Walk-In - Fraud | Report Taken | 3 |
| Location/Address: | | THOMPSONVILLE RD | | |
| Refer To Incident: | | 16-127-OF | | |
| 16-4114 | 1416 | Phone - Animal Complaint | Gone Upon Arrival | 3 |
| Location/Address: | | LAKEVIEW DR | | |
| 16-4115 | 1503 | 911 - Domestic Disturbance | Report Taken | 1 |
| Location/Address: | | [SU 333] SUFFIELD VETERINARY HOSPITAL - EAST (S) ST | | |
| Refer To Incident: | | 16-128-OF | | |
| 16-4116 | 1509 | 911 - Trespassing | No Action Required | 3 |
| Location/Address: | | RIVER BLVD | | |
| 16-4117 | 1512 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: | | MOUNTAIN RD | | |
| 16-4118 | 1547 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 688] QUARRY - QUARRY RD | | |
| 16-4119 | 1617 | Phone - Mentally Disturbed Person | Transported to Hospital | 1 |
| Location/Address: | | DEEP BROOK HARBOR | | |
| 16-4120 | 1737 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 1] A.B.MASSA PAPER COMPANY - FIRESTONE DR | | |
| 16-4121 | 1843 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | |
| 16-4124 | 1907 | Phone - OUTSIDE ASSIST | No Action Required | 3 |
| Location/Address: | | MATHER ST | | |
| 16-4125 | 1954 | Phone - Suspicious Vehicle | Gone Upon Arrival | 2 |
| Location/Address: | | [SU 322] MCALISTER INTERMEDIATE SCHOOL - MOUNTAIN RD | | |
| 16-4126 | 2158 | Phone - Welfare Check | No Action Required | 3 |
| Location/Address: | | NORTH MAIN ST | | |
| 16-4128 | 2237 | 911 - 911 Hang Up | Could Not Locate | 2 |
| Location/Address: | | RUSSELL AVE | | |

For Date: 03/09/2016 - Wednesday

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| 16-4129 | 0128 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 6] AIRWAYS GOLF COURSE - SOUTH GRAND ST | | |
| 16-4130 | 0128 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 2] ACCENT USED CARS - EAST (S) ST | | |
| 16-4131 | 0131 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 270] PRAXAIR INC. - UCAR ST | | |
| 16-4132 | 0132 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 923] H P HOOD ICE CREAM - EAST (S) ST | | |

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| 16-4133 | 0137 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | | | |
| 16-4134 | 0140 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 688] QUARRY - QUARRY RD | | | | |
| 16-4135 | 0140 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 326] SUFFIELD MEADOW CONDOS - SUFFIELD MEADOW DR | | | | |
| 16-4136 | 0145 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 75] FAS MART - THOMPSONVILLE RD | | | | |
| 16-4137 | 0147 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 928] STRATTON FARMS - STRATTON FARMS RD | | | | |
| 16-4138 | 0149 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 495] SAMS FOOD STORE - MAPLETON AVE | | | | |
| 16-4139 | 0156 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 614] EBB'S CORNER - BABBS RD | | | | |
| 16-4140 | 0157 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 29] BRIDGE STREET SCHOOL - BRIDGE ST | | | | |
| 16-4141 | 0201 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: BRANDYWINE LN | | | | |
| 16-4142 | 0202 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | | | |
| 16-4143 | 0206 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 14] AT&T SUFFIELD - SOUTH ST | | | | |
| 16-4144 | 0211 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 106] EXECUTIVE VALET PARKING - SOUTH ST | | | | |
| 16-4146 | 0212 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 689] STATE LINE TURNAROUND - MOUNTAIN RD | | | | |
| 16-4145 | 0213 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 1] A.B.MASSA PAPER COMPANY - FIRESTONE DR | | | | |
| 16-4147 | 0220 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 140] GUYS AUTO SALES - MOUNTAIN RD | | | | |
| 16-4148 | 0221 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 1148] ARCOR LASER SERVICES, LLC - KENNY ROBERTS MEMORIAL DR | | | | |
| 16-4149 | 0223 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 849] ZANGER COMPANY - KENNY ROBERTS MEMORIAL DR | | | | |
| 16-4150 | 0228 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 112] FIRST NATIONAL BANK - MOUNTAIN RD | | | | |
| 16-4151 | 0229 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 380] WEST SUFFIELD SHOPS - MOUNTAIN RD | | | | |
| 16-4152 | 0231 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: NORTH ST | | | | |
| 16-4153 | 0236 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | | | |
| 16-4154 | 0239 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 424] V.F.W. - SHELDON ST | | | | |
| 16-4155 | 0243 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 33] SUFFIELD CORDIAL SHOPPE - MAPLETON AVE | | | | |
| 16-4156 | 0247 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 75] FAS MART - THOMPSONVILLE RD | | | | |

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| 16-4157 | 0250 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | | | |
| 16-4158 | 0258 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 613] CVS PLAZA - MOUNTAIN RD | | | | |
| 16-4159 | 0517 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: [SU 613] CVS PLAZA - MOUNTAIN RD | | | | |
| 16-4160 | 0716 | Initiated - Traffic Control/School | Other Disposition | 3 |
| Location/Address: SUFFIELD MIDDLE SCHOOL - MOUNTAIN RD | | | | |
| 16-4161 | 0852 | Phone - General Information | Other Disposition | 3 |
| Location/Address: SPAULDING SCHOOL - MOUNTAIN RD | | | | |
| 16-4162 | 0903 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 613] CVS PLAZA - MOUNTAIN RD | | | | |
| 16-4163 | 0938 | Phone - General Information | Other Disposition | 3 |
| Location/Address: FIRST NATIONAL BANK - MOUNTAIN RD | | | | |
| 16-4164 | 0941 | 911 - Suspicious Activity | Report Taken | 2 |
| Location/Address: MOUNTAIN RD | | | | |
| Refer To Incident: 16-129-OF | | | | |
| 16-4165 | 0946 | Phone - M/V Accident (Property) | Other Disposition | 2 |
| Location/Address: GUSTO RESIDENCE - NORTH MAIN ST | | | | |
| 16-4166 | 1005 | Initiated - Motor Vehicle Violatio | Other Disposition | 3 |
| Location/Address: MOUNTAIN RD | | | | |
| 16-4168 | 1008 | Walk-In - Fraud | Report Taken | 3 |
| Location/Address: MOUNTAIN RD | | | | |
| Refer To Incident: 16-130-OF | | | | |
| 16-4167 | 1009 | Phone - Welfare Check | Other Disposition | 3 |
| Location/Address: LAUREL COURT - BRIDGE ST | | | | |
| 16-4169 | 1056 | Phone - Fire Department - Still Al | Taken/Referred to Other A | 3 |
| Location/Address: NORTH MAIN ST | | | | |
| Refer To Fire Case: 16-108-IN | | | | |
| 16-4170 | 1154 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: SUFFIELD BY THE RIVER - CANAL RD | | | | |
| 16-4171 | 1231 | Phone - MEDICAL - MEDIC 22 | False Alarm | 1 |
| Location/Address: [SU 521] O'KEEFE, PETER&SHIRLEY - AMBLESIDE CT | | | | |
| 16-4172 | 1243 | Initiated - Follow Up | Other Disposition | 3 |
| Location/Address: MOUNTAIN RD | | | | |
| 16-4173 | 1322 | Phone - Fire Department - Box Alar | Taken/Referred to Other A | 1 |
| Location/Address: SPENCER HALL SUFFIELD ACADEMY - STILES LN | | | | |
| Refer To Fire Case: 16-109-IN | | | | |
| 16-4174 | 1338 | Initiated - Animal Complaint | Other Disposition | 3 |
| Location: [SU 1257] SUFFIELD ANIMAL SHELTER | | | | |
| 16-4175 | 1405 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: SUFFIELD HIGH SCHOOL - SHELDON ST | | | | |
| 16-4176 | 1415 | Phone - Animal Complaint | Gone Upon Arrival | 3 |
| Location/Address: NORTH ST | | | | |
| 16-4177 | 1529 | Phone - General Information | Services Rendered | 3 |
| Location/Address: EAST (N) ST + SUFFIELD MEADOW DR | | | | |
| 16-4178 | 1544 | Phone - Trespassing | No Action Required | 3 |
| Location/Address: QUARRY - QUARRY RD | | | | |

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| 16-4179 | 1608 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | SUFFIELD MEADOW DR | | |
| 16-4180 | 1625 | Phone - Burglar Alarm/Silent | False Alarm | 2 |
| Location/Address: | | [SU 1151] COPEL, VICTORIA - HICKORY ST | | |
| 16-4181 | 1641 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | [SU 115] FOOD BAG - MOUNTAIN RD | | |
| 16-4182 | 1649 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 561] BRUCE PARK - MOUNTAIN RD | | |
| 16-4183 | 1735 | 911 - 911 Hang Up | No Action Required | 2 |
| Location/Address: | | T MOBILE - NORTH MAIN ST | | |
| 16-4184 | 1756 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 334] SUFFIELD VILLAGE SHOPPING CENTER - BRIDGE ST | | |
| 16-4185 | 1806 | Initiated - Motor Vehicle Violatio | No Action Required | 3 |
| Location/Address: | | BRUCE PARK - MOUNTAIN RD | | |
| 16-4186 | 1848 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 688] QUARRY - QUARRY RD | | |
| 16-4187 | 1854 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 1146] DESIGNS FOR HEALTH - SOUTH ST | | |
| 16-4188 | 1859 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 40] CHRISTIAN FIELD - HALE ST | | |
| 16-4189 | 1909 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | |
| 16-4190 | 1913 | 911 - Suspicious Vehicle | No Action Required | 2 |
| Location/Address: | | MCALISTER INTERMEDIATE SCHOOL - MOUNTAIN RD | | |
| 16-4191 | 1915 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | SAMS FOOD STORE - MAPLETON AVE | | |
| 16-4192 | 1923 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | SUFFIELD VILLAGE SHOPPING CENTER - BRIDGE ST | | |
| 16-4193 | 1927 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | | CENTER OF TOWN - NORTH MAIN ST | | |
| 16-4194 | 1927 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 330] SPAULDING SCHOOL - MOUNTAIN RD | | |
| 16-4195 | 1950 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 380] WEST SUFFIELD SHOPS - MOUNTAIN RD | | |
| 16-4196 | 1954 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 112] FIRST NATIONAL BANK - MOUNTAIN RD | | |
| 16-4197 | 1957 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 552] SUFFIELD FIRE DEPARTMENT COMPANY 2 - MOUNTAIN RD | | |
| 16-4198 | 2001 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | | SOUTH GRAND ST | | |
| 16-4199 | 2003 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 6] AIRWAYS GOLF COURSE - SOUTH GRAND ST | | |
| 16-4200 | 2004 | 911 - MEDICAL - MEDIC 21 | No Action Required | 1 |
| Location/Address: | | SUSAN DR | | |
| 16-4202 | 2014 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 1] A.B.MASSA PAPER COMPANY - FIRESTONE DR | | |
| 16-4201 | 2016 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 43] GOOD SHEPARD LUTHERAN CHURCH - SOUTH ST | | |

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| 16-4203 | 2031 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 320] SUFFIELD COUNTRY CLUB - NORTH MAIN ST | | |
| 16-4204 | 2100 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | SHAMROCK CAFE - EAST (S) ST | | |
| 16-4205 | 2144 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | C&S - HARVEY LN | | |
| 16-4206 | 2149 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | FFYLER PL | | |
| 16-4207 | 2149 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | DARCEY SAW - EAST (S) ST | | |
| 16-4208 | 2215 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 75] FAS MART - THOMPSONVILLE RD | | |
| 16-4209 | 2249 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | [SU 324] THE SUFFIELD HOUSE - CANAL RD | | |
| For Date: 03/10/2016 - Thursday | | | | |
| 16-4210 | 0008 | Phone - Suspicious Activity | No Action Required | 2 |
| Location/Address: | | SOUTH GRAND ST + SHELDON ST | | |
| 16-4211 | 0024 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 380] WEST SUFFIELD SHOPS - MOUNTAIN RD | | |
| 16-4212 | 0035 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 688] QUARRY - QUARRY RD | | |
| 16-4213 | 0040 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 928] STRATTON FARMS - STRATTON FARMS RD | | |
| 16-4214 | 0043 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 495] SAMS FOOD STORE - MAPLETON AVE | | |
| 16-4215 | 0048 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | |
| 16-4216 | 0052 | Walk-In - Suspicious Activity | No Action Required | 2 |
| Location/Address: | | S GRAND ST + SHELDON ST | | |
| 16-4217 | 0054 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | WOODSHOLLOW RD | | |
| 16-4218 | 0058 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | EAST (S) ST | | |
| 16-4219 | 0100 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | |
| 16-4220 | 0104 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 614] EBB'S CORNER - BABBS RD | | |
| 16-4221 | 0107 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 334] SUFFIELD VILLAGE SHOPPING CENTER - BRIDGE ST | | |
| 16-4222 | 0113 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 33] SUFFIELD CORDIAL SHOPPE - MAPLETON AVE | | |
| 16-4223 | 0117 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 689] STATE LINE TURNAROUND - MOUNTAIN RD | | |
| 16-4224 | 0117 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 75] FAS MART - THOMPSONVILLE RD | | |
| 16-4225 | 0119 | Initiated - Property Check | No Action Required | 3 |

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| Location/Address: | [SU 6] AIRWAYS GOLF COURSE - SOUTH GRAND ST | | | |
| 16-4226 | 0132 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 326] SUFFIELD MEADOW CONDOS - SUFFIELD MEADOW DR | | | |
| 16-4227 | 0135 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | | |
| 16-4228 | 0138 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | NORTH GRAND ST | | | |
| 16-4229 | 0141 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 591] IRON MOUNTAIN RECORDS MANAGEMENT - BENNETT RD | | | |
| 16-4230 | 0143 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 1194] LUCKY'S PUB - UCAR ST | | | |
| 16-4231 | 0145 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 302] SHAMROCK CAFE - EAST (S) ST | | | |
| 16-4232 | 0154 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 1] A.B.MASSA PAPER COMPANY - FIRESTONE DR | | | |
| 16-4233 | 0156 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 6] AIRWAYS GOLF COURSE - SOUTH GRAND ST | | | |
| 16-4234 | 0204 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | | |
| 16-4235 | 0206 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 520] DUNKIN DONUTS - MOUNTAIN RD | | | |
| 16-4236 | 0208 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 115] FOOD BAG - MOUNTAIN RD | | | |
| 16-4237 | 0645 | Initiated - General Information | Taken/Referred to Other A | 3 |
| Location/Address: | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | |
| 16-4238 | 0708 | Phone - Vandalism | No Action Required | 3 |
| Location/Address: | WREN DR | | | |
| 16-4239 | 0717 | Initiated - Traffic Control/School | Other Disposition | 3 |
| Location/Address: | SUFFIELD MIDDLE SCHOOL - MOUNTAIN RD | | | |
| 16-4240 | 0722 | Initiated - Follow Up | Taken/Referred to Other A | 3 |
| Location: | EAST SIDE OF TOWN | | | |
| 16-4241 | 0730 | Initiated - Community Policing Con | Other Disposition | 3 |
| Location/Address: | FOOD BAG - MOUNTAIN RD | | | |
| 16-4242 | 0753 | Initiated - Animal Complaint | Taken/Referred to Other A | 3 |
| Location: | [SU 1257] SUFFIELD ANIMAL SHELTER | | | |
| 16-4243 | 0801 | Initiated - General Information | No Action Required | 3 |
| Location/Address: | MOUNTAIN RD | | | |
| 16-4245 | 0839 | Phone - Larceny | Report Taken | 2 |
| Location/Address: | HALE ST | | | |
| Refer To Incident: | 16-134-OF | | | |
| 16-4246 | 0922 | Phone - General Information | Other Disposition | 3 |
| Location/Address: | FIRST NATIONAL BANK - BRIDGE ST | | | |
| 16-4247 | 0933 | Initiated - General Information | Report Taken | 3 |
| Location/Address: | SUFFIELD HIGH SCHOOL - SHELDON ST | | | |
| Refer To Incident: | 16-133-OF | | | |
| 16-4248 | 0953 | Initiated - Animal Complaint | Taken/Referred to Other A | 3 |
| Location/Address: | ELLISON ST | | | |
| 16-4249 | 1005 | Initiated - Animal Complaint | Report Taken | 3 |

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| Location/Address: | RANDALL DR | | |
| Refer To Incident: | 16-131-OF | | |
| 16-4250 | 1035 | Initiated - Follow Up | Report Taken 3 |
| Location/Address: | HICKORY ST | | |
| Refer To Incident: | 16-132-OF | | |
| 16-4251 | 1107 | Initiated - Animal Complaint | Taken/Referred to Other A 3 |
| Location/Address: | MOUNTAIN RD | | |
| 16-4252 | 1109 | Initiated - Animal Complaint | Taken/Referred to Other A 3 |
| Location/Address: | MOUNTAIN RD | | |
| 16-4253 | 1110 | Initiated - Animal Complaint | Taken/Referred to Other A 3 |
| Location/Address: | MOUNTAIN RD | | |
| 16-4254 | 1113 | Initiated - Narcotics Violation | Other Disposition 3 |
| Location/Address: | MOUNTAIN RD | | |
| 16-4255 | 1114 | Initiated - Animal Complaint | Taken/Referred to Other A 3 |
| Location/Address: | MOUNTAIN RD | | |
| 16-4256 | 1128 | Phone - MEDICAL - MEDIC 21 | Transported to Hospital 1 |
| Location/Address: | BABBS RD | | |
| 16-4257 | 1155 | Initiated - Animal Complaint | Taken/Referred to Other A 3 |
| Location: | WEST SIDE OF TOWN | | |
| 16-4258 | 1202 | Initiated - Community Policing Con | No Action Required 3 |
| Location/Address: | [SU 115] FOOD BAG - MOUNTAIN RD | | |
| 16-4259 | 1214 | Initiated - Community Policing Con | Other Disposition 3 |
| Location/Address: | [SU 625] HIGHLAND PARK MARKET - BRIDGE ST | | |
| 16-4261 | 1236 | Walk-In - General Information | Other Disposition 3 |
| Location/Address: | MOUNTAIN RD | | |
| 16-4262 | 1245 | Phone - Harassment | Other Disposition 3 |
| Location/Address: | MAPLETON AVE | | |
| 16-4264 | 1429 | Initiated - Traffic Control/School | Other Disposition 3 |
| Location/Address: | SUFFIELD MIDDLE SCHOOL - MOUNTAIN RD | | |
| 16-4265 | 1511 | Initiated - Narcotics Violation | Other Disposition 3 |
| Location/Address: | MOUNTAIN RD | | |
| 16-4266 | 1513 | Initiated - Community Policing Con | Other Disposition 3 |
| Location/Address: | [SU 322] MCALISTER INTERMEDIATE SCHOOL - MOUNTAIN RD | | |
| 16-4268 | 1640 | Walk-In - FINGERPRINTS | Other Disposition 3 |
| Location/Address: | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-4269 | 1710 | Initiated - General Information | Other Disposition 3 |
| Location/Address: | [SU 782] SUFFIELD ACADEMY - NORTH MAIN ST | | |
| 16-4270 | 1721 | Initiated - Narcotics Violation | Other Disposition 3 |
| Location/Address: | ***UNKNOWN*** | | |
| 16-4271 | 1814 | Initiated - Property Check | No Action Required 3 |
| Location/Address: | SULLIVAN FIELD - HILL ST | | |
| 16-4272 | 1830 | Initiated - ARREST WARRANT | No Action Required 3 |
| Location/Address: | HILL ST | | |
| 16-4273 | 1838 | Initiated - Follow Up | Other Disposition 3 |
| Location/Address: | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| Refer To Incident: | 15-544-OF | | |
| 16-4274 | 1850 | Initiated - Motor Vehicle Violatio | Verbal Warning 3 |
| Location/Address: | NORTH MAIN ST | | |

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| 16-4275 | 1857 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | | MOUNTAIN RD | | |
| 16-4276 | 1906 | Phone - Suspicious Vehicle | Other Disposition | 2 |
| Location/Address: | | MATHER ST | | |
| 16-4277 | 1922 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | |
| 16-4278 | 1931 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 689] STATE LINE TURNAROUND - MOUNTAIN RD | | |
| 16-4279 | 1931 | 911 - Domestic Disturbance | Arrest(s) Made | 1 |
| Location/Address: | | RUSSELL AVE | | |
| Refer To Arrest: | | 16-29-AR | | |
| 16-4280 | 1943 | Phone - DUI/Erratic Operation | Could Not Locate | 2 |
| Location/Address: | | WESTBOUND FROM COPPERHILL - PHELPS RD | | |
| 16-4281 | 2209 | Phone - Mentally Disturbed Person | Transported to Hospital | 1 |
| Location/Address: | | HALE ST | | |
| Refer To Incident: | | 16-137-OF | | |
| For Date: 03/11/2016 - Friday | | | | |
| 16-4282 | 0054 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 688] QUARRY - QUARRY RD | | |
| 16-4283 | 0058 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 495] SAMS FOOD STORE - MAPLETON AVE | | |
| 16-4284 | 0059 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 928] STRATTON FARMS - STRATTON FARMS RD | | |
| 16-4285 | 0100 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | |
| 16-4286 | 0101 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 614] EBB'S CORNER - BABBS RD | | |
| 16-4287 | 0101 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | |
| 16-4288 | 0104 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 689] STATE LINE TURNAROUND - MOUNTAIN RD | | |
| 16-4289 | 0107 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 333] SUFFIELD VETERINARY HOSPITAL - EAST (S) ST | | |
| 16-4290 | 0109 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | EAST (S) ST | | |
| 16-4291 | 0112 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 302] SHAMROCK CAFE - EAST (S) ST | | |
| 16-4292 | 0113 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | LUCKY'S PUB - UCAR ST | | |
| 16-4293 | 0118 | Initiated - Property Check | Other Disposition | 3 |
| Location/Address: | | [SU 326] SUFFIELD MEADOW CONDOS - SUFFIELD MEADOW DR | | |
| 16-4294 | 0122 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 75] FAS MART - THOMPSONVILLE RD | | |
| 16-4295 | 0127 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 33] SUFFIELD CORDIAL SHOPPE - MAPLETON AVE | | |
| 16-4296 | 0137 | Initiated - Traffic Control/School | Other Disposition | 3 |
| Location/Address: | | NEAR COUNTRY CLUB - NORTH MAIN ST | | |

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|--|------|------------------------------------|---------------------------|---|
| 16-4297 | 0149 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 6] AIRWAYS GOLF COURSE - SOUTH GRAND ST | | | | |
| 16-4298 | 0154 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | | | |
| 16-4299 | 0206 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: BY THE ACADEMY - NORTH MAIN ST | | | | |
| 16-4300 | 0208 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: EAST (N) ST | | | | |
| 16-4301 | 0447 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: PHELPS RD | | | | |
| 16-4302 | 0718 | Initiated - Traffic Control/School | Other Disposition | 3 |
| Location/Address: [SU 323] SUFFIELD MIDDLE SCHOOL - MOUNTAIN RD | | | | |
| 16-4303 | 0722 | Initiated - Animal Complaint | Report Taken | 3 |
| Location/Address: SUNNYVIEW DR | | | | |
| Refer To Incident: 16-138-OF | | | | |
| 16-4304 | 0734 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: [SU 115] FOOD BAG - MOUNTAIN RD | | | | |
| 16-4305 | 0737 | Initiated - Follow Up | Other Disposition | 3 |
| Location/Address: MOUNTAIN RD | | | | |
| 16-4306 | 0802 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 591] IRON MOUNTAIN RECORDS MANAGEMENT - BENNETT RD | | | | |
| 16-4307 | 0809 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | | | |
| 16-4308 | 0814 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 75] FAS MART - THOMPSONVILLE RD | | | | |
| 16-4309 | 0820 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 495] SAMS FOOD STORE - MAPLETON AVE | | | | |
| 16-4310 | 0828 | Phone - Animal Complaint | Taken/Referred to Other A | 3 |
| Location/Address: LAKEVIEW EXT(N) DR | | | | |
| 16-4311 | 0907 | Initiated - INMATE PROGRAM | Taken/Referred to Other A | 3 |
| Location/Address: REMINGTON ST | | | | |
| 16-4312 | 0941 | Phone - Fire Department - Still Al | Taken/Referred to Other A | 3 |
| Location/Address: MOUNTAIN RD | | | | |
| Refer To Fire Case: 16-110-IN | | | | |
| 16-4313 | 0956 | Initiated - Community Policing Con | Other Disposition | 3 |
| Location/Address: SUFFIELD MIDDLE SCHOOL - MOUNTAIN RD | | | | |
| 16-4315 | 1020 | Phone - Suspicious Vehicle | Other Disposition | 2 |
| Location/Address: BIKE PATH - CANAL RD | | | | |
| 16-4316 | 1045 | Initiated - Animal Complaint | Taken/Referred to Other A | 3 |
| Location: [SU 1257] SUFFIELD ANIMAL SHELTER | | | | |
| 16-4317 | 1155 | Initiated - Animal Complaint | Taken/Referred to Other A | 3 |
| Location/Address: PILGRIM LN | | | | |
| Refer To Incident: 16-139-OF | | | | |
| 16-4318 | 1228 | Phone - Assist Motorist | Other Disposition | 3 |
| Location/Address: BRIDGE ST + NORTH MAIN ST | | | | |
| 16-4319 | 1237 | Walk-In - Fraud | Report Taken | 3 |
| Location/Address: LAKEVIEW DR | | | | |
| Refer To Incident: 16-140-OF | | | | |
| 16-4320 | 1253 | Phone - Burglar Alarm/Silent | False Alarm | 2 |

| Location/Address: | | | | |
|--------------------|-------------|---|-------------------------|---|
| | EAST (N) ST | | | |
| 16-4321 | 1324 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | THE SUFFIELD HOUSE - CANAL RD | | |
| 16-4322 | 1409 | Phone - General Information | Other Disposition | 3 |
| Location/Address: | | MAPLETON AVE | | |
| 16-4323 | 1431 | Initiated - Traffic Control/School | Other Disposition | 3 |
| Location/Address: | | SUFFIELD MIDDLE SCHOOL - MOUNTAIN RD | | |
| 16-4324 | 1450 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | THE SUFFIELD HOUSE - CANAL RD | | |
| 16-4325 | 1534 | Initiated - Animal Complaint | Other Disposition | 3 |
| Location/Address: | | IN FRONT OF PD - MOUNTAIN RD | | |
| 16-4326 | 1625 | Walk-In - FINGERPRINTS | Other Disposition | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-4327 | 1640 | Walk-In - M/V Accident (Property) | Other Disposition | 2 |
| Location/Address: | | NORTH ST | | |
| Refer To Accident: | | 16-51-AC | | |
| 16-4328 | 1641 | Initiated - Community Policing Con | Other Disposition | 3 |
| Location/Address: | | [SU 321] SUFFIELD HARDWARE INC. - MOUNTAIN RD | | |
| 16-4329 | 1645 | Phone - Animal Complaint | Other Disposition | 3 |
| Location/Address: | | MAYFLOWER LN | | |
| 16-4330 | 1743 | Initiated - Hazardous Condition | Other Disposition | 2 |
| Location/Address: | | IN FRONT OF #523 - NORTH MAIN ST | | |
| 16-4331 | 1849 | Walk-In - Community Policing Conta | Civil Matter | 3 |
| Location/Address: | | SUFFIELD AUTO WORKS - THOMPSONVILLE RD | | |
| 16-4332 | 1901 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 688] QUARRY - QUARRY RD | | |
| 16-4333 | 1918 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | |
| 16-4334 | 1923 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | | MOUNTAIN RD | | |
| 16-4335 | 2035 | Initiated - Traffic Control/School | Other Disposition | 3 |
| Location/Address: | | NORTH MAIN ST | | |
| 16-4336 | 2040 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | | NORTH MAIN ST | | |
| 16-4337 | 2047 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | | NORTH MAIN ST | | |
| 16-4338 | 2057 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | | NORTH MAIN ST | | |
| 16-4339 | 2111 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | | NORTH MAIN ST | | |
| 16-4340 | 2118 | Initiated - Motor Vehicle Violatio | Ticket Issued | 3 |
| Location/Address: | | NORTH MAIN ST | | |
| 16-4341 | 2135 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 614] EBB'S CORNER - BABBS RD | | |
| 16-4342 | 2219 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | |
| 16-4343 | 2238 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |

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| 16-4344 | 2305 | Phone - Mentally Disturbed Person | Services Rendered | 1 |
| Location/Address: | | WHEELER DR | | |
| 16-4345 | 2346 | Phone - Trespassing | Services Rendered | 3 |
| Location/Address: | | HALLADAY DR | | |
| For Date: 03/12/2016 - Saturday | | | | |
| 16-4346 | 0012 | Initiated - DUI/Erratic Operation | No Action Required | 2 |
| Location/Address: | | HALLADAY DR | | |
| 16-4347 | 0023 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: | | BY SCC - NORTH MAIN ST | | |
| 16-4348 | 0030 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | | NORTH MAIN ST | | |
| 16-4349 | 0048 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | | NORTH MAIN ST | | |
| 16-4350 | 0052 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 334] SUFFIELD VILLAGE SHOPPING CENTER - BRIDGE ST | | |
| 16-4351 | 0058 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | |
| 16-4352 | 0100 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 333] SUFFIELD VETERINARY HOSPITAL - EAST (S) ST | | |
| 16-4353 | 0104 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 2] ACCENT USED CARS - EAST (S) ST | | |
| 16-4354 | 0105 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 689] STATE LINE TURNAROUND - MOUNTAIN RD | | |
| 16-4355 | 0107 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 302] SHAMROCK CAFE - EAST (S) ST | | |
| 16-4356 | 0112 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 591] IRON MOUNTAIN RECORDS MANAGEMENT - BENNETT RD | | |
| 16-4357 | 0112 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 614] EBB'S CORNER - BABBS RD | | |
| 16-4358 | 0115 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 928] STRATTON FARMS - STRATTON FARMS RD | | |
| 16-4359 | 0116 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 302] SHAMROCK CAFE, LUCKYS.DOANES - EAST (S) ST | | |
| 16-4360 | 0121 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 688] QUARRY - QUARRY RD | | |
| 16-4361 | 0123 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 326] SUFFIELD MEADOW CONDOS - SUFFIELD MEADOW DR | | |
| 16-4362 | 0134 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 75] FAS MART - THOMPSONVILLE RD | | |
| 16-4363 | 0136 | Initiated - Suspicious Person | No Action Required | 2 |
| Location/Address: | | MOUNTAIN RD + PHELPS RD | | |
| 16-4364 | 0142 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 495] SAMS FOOD STORE - MAPLETON AVE | | |
| 16-4365 | 0147 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 33] SUFFIELD CORDIAL SHOPPE - MAPLETON AVE | | |
| 16-4366 | 0153 | Initiated - Property Check | No Action Required | 3 |

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| Location/Address: | [SU 267] PILGRIM BARBER SHOP - HIGH ST | | | |
| 16-4367 | 0155 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 380] WEST SUFFIELD SHOPS - MOUNTAIN RD | | | |
| 16-4368 | 0159 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | | |
| 16-4369 | 0200 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 1] A.B.MASSA PAPER COMPANY - FIRESTONE DR | | | |
| 16-4370 | 0200 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 561] BRUCE PARK - MOUNTAIN RD | | | |
| 16-4371 | 0208 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 115] FOOD BAG - MOUNTAIN RD | | | |
| 16-4372 | 0213 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 321] SUFFIELD HARDWARE INC. - MOUNTAIN RD | | | |
| 16-4373 | 0229 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | FFYLER PL | | | |
| 16-4374 | 0600 | Phone - Assist Motorist | Services Rendered | 3 |
| Location/Address: | MOUNTAIN RD + HILL ST | | | |
| 16-4375 | 0603 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | | |
| 16-4376 | 0805 | Initiated - Animal Complaint | No Action Required | 3 |
| Location/Address: | BRIDGE ST | | | |
| 16-4377 | 0823 | Initiated - Animal Complaint | No Action Required | 3 |
| Location: | WEST PATROL | | | |
| 16-4378 | 0825 | Phone - Burglar Alarm/Silent | False Alarm | 2 |
| Location/Address: | [SU 1021] METCALF RESIDENCE - CEDAR CREST LN | | | |
| 16-4379 | 0930 | Initiated - Animal Complaint | No Action Required | 3 |
| Location: | EAST PATROL | | | |
| 16-4380 | 0956 | Initiated - Animal Complaint | No Action Required | 3 |
| Location: | [SU 1257] SUFFIELD ANIMAL SHELTER | | | |
| 16-4381 | 1021 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | SUNNYVIEW DR | | | |
| 16-4382 | 1042 | Phone - Suspicious Activity | Gone Upon Arrival | 2 |
| Location/Address: | RIVER BLVD | | | |
| 16-4383 | 1047 | Phone - Noise Complaint | Verbal Warning | 3 |
| Location/Address: | SHELDON ST | | | |
| 16-4384 | 1531 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | WHEELER DR | | | |
| 16-4385 | 1535 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: | SOUTH ST | | | |
| 16-4386 | 1536 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | | |
| 16-4387 | 1539 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 614] EBB'S CORNER - BABBS RD | | | |
| 16-4388 | 1544 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | MOUNTAIN RD | | | |
| 16-4389 | 1554 | 911 - 911 Hang Up | No Action Required | 2 |
| Location/Address: | [SU 324] THE SUFFIELD HOUSE - CANAL RD | | | |

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| 16-4390 | 1556 | Initiated - Assist Motorist | No Action Required | 3 |
| Location/Address: | | WARNERTOWN RD | | |
| 16-4391 | 1615 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 75] FAS MART - THOMPSONVILLE RD | | |
| 16-4392 | 1617 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 495] SAMS FOOD STORE - MAPLETON AVE | | |
| 16-4393 | 1636 | Initiated - M/V Accident (Property | Report Taken | 2 |
| Location/Address: | | SOUTH OF REMINGTON - SOUTH ST | | |
| Refer To Fire Case: | | 16-111-IN | | |
| Refer To Accident: | | 16-52-AC | | |
| 16-4394 | 1703 | 911 - 911 Hang Up | No Action Required | 2 |
| Location: | | 44 FFYLER SPRINT TOWER | | |
| 16-4395 | 1716 | Phone - Burglar Alarm/Silent | No Action Required | 2 |
| Location/Address: | | FOREST RD | | |
| 16-4396 | 2033 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 613] CVS PLAZA - MOUNTAIN RD | | |
| 16-4397 | 2040 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 322] MCALISTER INTERMEDIATE SCHOOL - MOUNTAIN RD | | |
| 16-4398 | 2040 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 75] FAS MART - THOMPSONVILLE RD | | |
| 16-4399 | 2045 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | |
| 16-4400 | 2051 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 561] BRUCE PARK - MOUNTAIN RD | | |
| 16-4401 | 2154 | Phone - Suspicious Vehicle | Gone Upon Arrival | 2 |
| Location/Address: | | [SU 75] FAS MART - THOMPSONVILLE RD | | |
| 16-4402 | 2214 | Initiated - Motor Vehicle Violatio | No Action Required | 3 |
| Location/Address: | | BETWEEN MEADOWS - EAST (N) ST | | |
| 16-4403 | 2322 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 75] FAS MART - THOMPSONVILLE RD | | |
| 16-4404 | 2326 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 495] SAMS FOOD STORE - MAPLETON AVE | | |
| 16-4405 | 2330 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 33] SUFFIELD CORDIAL SHOPPE - MAPLETON AVE | | |
| 16-4406 | 2333 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 75] FAS MART - THOMPSONVILLE RD | | |
| 16-4407 | 2346 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 614] EBB'S CORNER - BABBS RD | | |
| 16-4408 | 2350 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 322] MCALISTER INTERMEDIATE SCHOOL - MOUNTAIN RD | | |
| 16-4409 | 2353 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 688] QUARRY - QUARRY RD | | |
| 16-4410 | 2358 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 928] STRATTON FARMS - STRATTON FARMS RD | | |

For Date: 03/13/2016 - Sunday

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| 16-4411 | 0003 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: | | MOUNTAIN RD + BABBS RD | | |

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| 16-4412 | 0005 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 378] WEST SUFFIELD MINIMART - MOUNTAIN RD | | | | |
| 16-4413 | 0022 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 626] SUFFIELD TOWN HALL - MOUNTAIN RD | | | | |
| 16-4414 | 0108 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | | |
| 16-4415 | 0133 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 689] STATE LINE TURNAROUND - MOUNTAIN RD | | | | |
| 16-4416 | 0136 | Initiated - Suspicious Vehicle | Verbal Warning | 2 |
| Location/Address: [SU 689] STATE LINE TURNAROUND - MOUNTAIN RD | | | | |
| 16-4417 | 0155 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 689] STATE LINE TURNAROUND - MOUNTAIN RD | | | | |
| 16-4418 | 0310 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | | | |
| 16-4419 | 0315 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 380] WEST SUFFIELD SHOPS - MOUNTAIN RD | | | | |
| 16-4420 | 0517 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: CANAL RD | | | | |
| 16-4421 | 0731 | Phone - MEDICAL - MEDIC 21 | Taken/Referred to Other A | 1 |
| Location/Address: GOOSEBERRY DR | | | | |
| 16-4422 | 0757 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: [SU 115] FOOD BAG - MOUNTAIN RD | | | | |
| 16-4423 | 0850 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 625] HIGHLAND PARK MARKET - BRIDGE ST | | | | |
| 16-4424 | 0858 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 688] QUARRY - QUARRY RD | | | | |
| 16-4425 | 0906 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 928] STRATTON FARMS - STRATTON FARMS RD | | | | |
| 16-4426 | 0918 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | | | |
| 16-4427 | 0937 | 911 - M/V Accident (Property) | Report Taken | 2 |
| Location/Address: MOUNTAIN RD + REMINGTON ST | | | | |
| Refer To Accident: 16-53-AC | | | | |
| 16-4428 | 1000 | Phone - General Information | No Action Required | 3 |
| Location: [SU 550] SUFFIELD POLICE DEPARTMENT | | | | |
| 16-4429 | 1002 | Phone - Property Check | No Action Required | 3 |
| Location/Address: RATLEY RD | | | | |
| 16-4432 | 1012 | Initiated - Animal Complaint | No Action Required | 3 |
| Location/Address: FFYLER PL | | | | |
| 16-4430 | 1052 | Initiated - General Information | No Action Required | 3 |
| Location/Address: [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | | |
| 16-4431 | 1107 | Phone - General Information | No Action Required | 3 |
| Location/Address: DEER RUN | | | | |
| 16-4433 | 1213 | Phone - Animal Complaint | No Action Required | 3 |
| Location: RTE 75 BY MASS LINE | | | | |
| 16-4434 | 1221 | Phone - Animal Complaint | No Action Required | 3 |
| Location/Address: RIVERVIEW TER | | | | |
| Refer To Incident: 16-142-OF | | | | |

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| 16-4435 | 1229 | 911 - 911 Hang Up | No Action Required | 2 |
| Location: | | 20 BETTY LN SPRINT TOWER | | |
| 16-4436 | 1244 | Phone - General Information | Report Taken | 3 |
| Location/Address: | | SHELDON ST | | |
| Refer To Incident: | | 16-141-OF | | |
| 16-4437 | 1302 | Phone - Fire Department - Box Alar | Report Taken | 1 |
| Location/Address: | | [SU 718] LEFCHECK RESIDENCE - BOSTON NECK RD | | |
| Refer To Fire Case: | | 16-112-IN | | |
| 16-4438 | 1327 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | GOOSEBERRY DR | | |
| 16-4439 | 1504 | 911 - M/V Accident (Property) | Report Taken | 2 |
| Location/Address: | | MOUNTAIN RD + SOUTH GRAND ST | | |
| Refer To Fire Case: | | 16-113-IN | | |
| Refer To Accident: | | 16-54-AC | | |
| 16-4440 | 1506 | Phone - General Information | Other Disposition | 3 |
| Location/Address: | | NORTH ST | | |
| 16-4441 | 1526 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | [SU 115] FOOD BAG - MOUNTAIN RD | | |
| 16-4442 | 1628 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 359] UNCLE BOB'S STORAGE - SOUTH ST | | |
| 16-4443 | 1631 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 614] EBB'S CORNER - BABBS RD | | |
| 16-4444 | 1633 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 360] UNITED GEAR AND MACHINE - EAST (S) ST | | |
| 16-4445 | 1634 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | |
| 16-4446 | 1644 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | [SU 302] SHAMROCK CAFE - EAST (S) ST | | |
| 16-4447 | 1644 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 688] QUARRY - QUARRY RD | | |
| 16-4448 | 1647 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 1239] LUCKY'S PUB - UCAR ST | | |
| 16-4449 | 1650 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 333] SUFFIELD VETERINARY HOSPITAL - EAST (S) ST | | |
| 16-4450 | 1654 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | |
| 16-4451 | 1707 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: | | NORTH ST | | |
| 16-4452 | 1738 | Phone - Fire Department - Box Alar | Taken/Referred to Other A | 1 |
| Location/Address: | | QUARRY RD | | |
| Refer To Fire Case: | | 16-114-IN | | |
| Refer To Arrest: | | 16-30-AR | | |
| Refer To Arrest: | | 16-31-AR | | |
| Refer To Arrest: | | 16-32-AR | | |
| 16-4453 | 1831 | Phone - Suspicious Vehicle | Other Disposition | 2 |
| Location/Address: | | MAPLETON AVE | | |
| 16-4454 | 1913 | Initiated - Follow Up | Other Disposition | 3 |
| Location/Address: | | MOUNTAIN RD | | |
| 16-4455 | 1916 | Phone - Larceny | Report Taken | 2 |
| Location/Address: | | LEONE APARTMENTS - THOMPSONVILLE RD | | |
| Refer To Incident: | | 16-143-OF | | |

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| 16-4456 | 2002 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | | NORTH ST | | |
| 16-4457 | 2009 | Phone - Suspicious Vehicle | No Action Required | 2 |
| Location/Address: | | [SU 598] SUNRISE PARK - MOUNTAIN RD | | |
| 16-4458 | 2021 | Initiated - Community Policing Con | Other Disposition | 3 |
| Location/Address: | | [SU 613] CVS PLAZA - MOUNTAIN RD | | |
| 16-4459 | 2021 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | |
| 16-4460 | 2028 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 302] SHAMROCK CAFE - EAST (S) ST | | |
| 16-4461 | 2033 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 71] D&F POWER EQUIPMENT - EAST (S) ST | | |
| 16-4462 | 2049 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 323] SUFFIELD MIDDLE SCHOOL - MOUNTAIN RD | | |
| 16-4463 | 2056 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | FFYLER PL | | |
| 16-4464 | 2137 | Initiated - Follow Up | Report Taken | 3 |
| Location/Address: | | [SU 567] LEONE APARTMENTS - THOMPSONVILLE RD | | |
| Refer To Incident: | | 16-143-OF | | |
| 16-4465 | 2200 | Phone - DUI/Erratic Operation | No Action Required | 2 |
| Location/Address: | | FAS MART - THOMPSONVILLE RD | | |
| For Date: 03/14/2016 - Monday | | | | |
| 16-4466 | 0018 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 302] SHAMROCK CAFE - EAST (S) ST | | |
| 16-4467 | 0019 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 112] FIRST NATIONAL BANK - MOUNTAIN RD | | |
| 16-4468 | 0019 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | ACCENT - EAST (S) ST | | |
| 16-4469 | 0022 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | |
| 16-4470 | 0026 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 326] SUFFIELD MEADOW CONDOS - SUFFIELD MEADOW DR | | |
| 16-4471 | 0028 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-4472 | 0031 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 75] FAS MART - THOMPSONVILLE RD | | |
| 16-4473 | 0033 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 495] SAMS FOOD STORE - MAPLETON AVE | | |
| 16-4474 | 0043 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 689] STATE LINE TURNAROUND - MOUNTAIN RD | | |
| 16-4475 | 0045 | Initiated - Traffic Control/School | Warning Issued | 3 |
| Location: | | NORTH MAIN | | |
| 16-4476 | 0047 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 140] GUYS AUTO SALES - MOUNTAIN RD | | |
| 16-4477 | 0052 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 614] EBB'S CORNER - BABBS RD | | |

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| 16-4478 | 0054 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | | NORTH MAIN ST | | |
| 16-4479 | 0058 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | |
| 16-4480 | 0104 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | | BABBS RD | | |
| 16-4481 | 0116 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 928] STRATTON FARMS - STRATTON FARMS RD | | |
| 16-4482 | 0117 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-4483 | 0122 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 688] QUARRY - QUARRY RD | | |
| 16-4484 | 0148 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | AT&T SUFFIELD - SOUTH ST | | |
| 16-4486 | 0150 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 6] AIRWAYS GOLF COURSE - SOUTH GRAND ST | | |
| 16-4485 | 0151 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | | SOUTH MAIN ST | | |
| 16-4487 | 0200 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | |
| 16-4488 | 0202 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 424] V.F.W. - SHELDON ST | | |
| 16-4489 | 0209 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 380] WEST SUFFIELD SHOPS - MOUNTAIN RD | | |
| 16-4490 | 0222 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 561] BRUCE PARK - MOUNTAIN RD | | |
| 16-4491 | 0228 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 33] SUFFIELD CORDIAL SHOPPE - MAPLETON AVE | | |
| 16-4492 | 0305 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 75] FAS MART - THOMPSONVILLE RD | | |
| 16-4493 | 0306 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | |
| 16-4494 | 0600 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | [SU 613] OLD CVS PLAZA - MOUNTAIN RD | | |
| 16-4495 | 0716 | Phone - M/V Accident (Property) | Report Taken | 2 |
| Location/Address: | | AREA 285 OR 299 - REMINGTON ST | | |
| Refer To Accident: | | 16-55-AC | | |
| 16-4496 | 0719 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: | | SUFFIELD MIDDLE SCHOOL - MOUNTAIN RD | | |
| 16-4497 | 0929 | Walk-In - General Information | Civil Matter | 3 |
| Location/Address: | | MOUNTAIN RD | | |
| 16-4498 | 1020 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | SUFFIELD MIDDLE SCHOOL - MOUNTAIN RD | | |
| 16-4499 | 1041 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | M & J BUS CO - SOUTH ST | | |
| 16-4500 | 1100 | Walk-In - General Information | Other Disposition | 3 |
| Location/Address: | | [SU 320] SUFFIELD COUNTRY CLUB - NORTH MAIN ST | | |
| 16-4501 | 1155 | Initiated - Property Check | No Action Required | 3 |

| Location/Address: | | | | |
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| [SU 75] FAS MART - THOMPSONVILLE RD | | | | |
| 16-4502 | 1228 | Walk-In - General Information | Other Disposition | 3 |
| Location/Address: | | MOUNTAIN RD | | |
| 16-4503 | 1258 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | CVS PHARMACY - MOUNTAIN RD | | |
| 16-4504 | 1313 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 495] SAMS FOOD STORE - MAPLETON AVE | | |
| 16-4505 | 1325 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 115] FOOD BAG - MOUNTAIN RD | | |
| 16-4506 | 1335 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 302] SHAMROCK CAFE - EAST (S) ST | | |
| 16-4507 | 1354 | Walk-In - FINGERPRINTS | Other Disposition | 3 |
| Location/Address: | | MOUNTAIN RD | | |
| 16-4508 | 1415 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: | | [SU 323] SUFFIELD MIDDLE SCHOOL - MOUNTAIN RD | | |
| 16-4509 | 1432 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 1124] FFYLER PL | | |
| 16-4510 | 1436 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 380] WEST SUFFIELD SHOPS - MOUNTAIN RD | | |
| 16-4511 | 1500 | Phone - Suspicious Vehicle | No Action Required | 2 |
| Location/Address: | | SPAULDING SCHOOL - MOUNTAIN RD | | |
| 16-4512 | 1504 | Initiated - Animal Complaint | No Action Required | 3 |
| Location/Address: | | FFYLER PL | | |
| 16-4513 | 1523 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: | | MOUNTAIN RD | | |
| 16-4514 | 1534 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | | SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-4515 | 1534 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | | SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-4516 | 1653 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | | NORTH GRAND ST | | |
| 16-4517 | 1720 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | [SU 328] SUFFIELD PIZZA - SUFFIELD VILLAGE | | |
| 16-4518 | 1731 | Phone - M/V Accident (Property) | Services Rendered | 2 |
| Location/Address: | | HAPPENED BY KURAS FARM - MOUNTAIN RD | | |
| 16-4519 | 1735 | Other - General Information | No Action Required | 3 |
| Location/Address: | | SPRUCE (E) ST | | |
| 16-4520 | 1753 | 911 - Fire Department - Box Alarm | Taken/Refered to Other A | 1 |
| Location/Address: | | BRIDGE ST | | |
| Refer To Fire Case: | | 16-115-IN | | |
| 16-4521 | 1807 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | | SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-4522 | 1848 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 323] SUFFIELD MIDDLE SCHOOL - MOUNTAIN RD | | |
| 16-4523 | 1904 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 49] SACRED HEART CHURCH - MOUNTAIN RD | | |
| 16-4524 | 1913 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | [SU 626] SUFFIELD TOWN HALL - MOUNTAIN RD | | |

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| 16-4525 | 1946 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | | NORTH MAIN ST | | |
| 16-4526 | 1958 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 1] A.B.MASSA PAPER COMPANY - FIRESTONE DR | | |
| 16-4527 | 2019 | Initiated - Motor Vehicle Violatio | Summons Issued-Traffic | 3 |
| Location/Address: | | EAST OF SHELDON - MOUNTAIN RD | | |
| 16-4528 | 2022 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | KENNY ROBERTS MEMORIAL DR | | |
| 16-4529 | 2029 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | MAPLETON AVE | | |
| 16-4530 | 2035 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 40] CHRISTIAN FIELD - HALE ST | | |
| 16-4531 | 2042 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 330] SPAULDING SCHOOL - MOUNTAIN RD | | |
| 16-4532 | 2049 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | |
| 16-4533 | 2056 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 380] WEST SUFFIELD SHOPS - MOUNTAIN RD | | |
| 16-4534 | 2113 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 613] CVS PLAZA - MOUNTAIN RD | | |
| 16-4535 | 2116 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 75] FAS MART - THOMPSONVILLE RD | | |
| 16-4536 | 2143 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | SULLIVAN FIELD - HILL ST | | |
| 16-4537 | 2201 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | FFYLER PL | | |
| 16-4538 | 2300 | Phone - Fire Department - Still Al | Report Taken | 3 |
| Location/Address: | | [SU 1072] LOCKE RESIDENCE - CEDAR CREST LN | | |
| Refer To Fire Case: | | 16-116-IN | | |
| 16-4539 | 2316 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 495] SAMS FOOD STORE - MAPLETON AVE | | |
| 16-4540 | 2319 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 75] FAS MART - THOMPSONVILLE RD | | |
| 16-4541 | 2326 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 326] SUFFIELD MEADOW CONDOS - SUFFIELD MEADOW DR | | |
| 16-4542 | 2330 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | |
| 16-4543 | 2338 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 2] ACCENT USED CARS - EAST (S) ST | | |
| 16-4544 | 2339 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 302] SHAMROCK CAFE - EAST (S) ST | | |
| 16-4545 | 2339 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 270] PRAXAIR INC. - UCAR ST | | |
| 16-4546 | 2341 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 614] EBB'S CORNER - BABBS RD | | |
| 16-4547 | 2341 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 923] H P HOOD ICE CREAM - EAST (S) ST | | |

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| 16-4548 | 2347 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | |
| 16-4549 | 2350 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 1] A.B.MASSA PAPER COMPANY - FIRESTONE DR | | |
| 16-4550 | 2356 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 106] EXECUTIVE VALET PARKING - SOUTH ST | | |
| 16-4551 | 2357 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 689] STATE LINE TURNAROUND - MOUNTAIN RD | | |

For Date: 03/15/2016 - Tuesday

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| 16-4552 | 0002 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 14] AT&T SUFFIELD - SOUTH ST | | |
| 16-4553 | 0008 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 140] GUYS AUTO SALES - MOUNTAIN RD | | |
| 16-4554 | 0008 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 613] CVS PLAZA - MOUNTAIN RD | | |
| 16-4555 | 0015 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 928] STRATTON FARMS - STRATTON FARMS RD | | |
| 16-4556 | 0029 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 688] QUARRY - QUARRY RD | | |
| 16-4557 | 0056 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 6] AIRWAYS GOLF COURSE - SOUTH GRAND ST | | |
| 16-4558 | 0104 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 112] FIRST NATIONAL BANK - MOUNTAIN RD | | |
| 16-4559 | 0108 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 380] WEST SUFFIELD SHOPS - MOUNTAIN RD | | |
| 16-4560 | 0331 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | [SU 440] PACKARD, WARREN & FLORENCE - OXFORD DR | | |
| 16-4561 | 0507 | Initiated - Property Check | No Action Required | 3 |
| Location: | | OLD CVS PLAZA | | |
| 16-4562 | 0517 | Phone - General Information | No Action Required | 3 |
| Location/Address: | | SOUTH GRAND ST | | |
| 16-4563 | 0543 | Initiated - General Information | Report Taken | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| Refer To Incident: | | 16-144-OF | | |
| 16-4564 | 0712 | Phone - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | BABBS RD | | |
| 16-4565 | 0759 | Phone - Burglar Alarm/Silent | False Alarm | 2 |
| Location/Address: | | LAFOUNTAIN RD | | |
| 16-4566 | 0821 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: | | MAPLETON AVE + THOMPSONVILLE RD | | |
| 16-4568 | 0843 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | | MAPLETON AVE | | |
| 16-4569 | 0851 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 380] WEST SUFFIELD SHOPS - MOUNTAIN RD | | |
| 16-4570 | 0929 | 911 - 911 Hang Up | No Action Required | 2 |
| Location/Address: | | [SU 330] SPAULDING SCHOOL - MOUNTAIN RD | | |
| 16-4571 | 0957 | Initiated - Property Check | No Action Required | 3 |

Dispatch Log From: 03/01/2016 Thru: 03/31/2016 0000 - 2359 Printed: 04/29/2016

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| Location/Address: | [SU 614] EBB'S CORNER - BABBS RD | | | |
| 16-4572 | 1026 | Initiated - Hazardous Condition | No Action Required | 2 |
| Location/Address: | DEVINE - BRIDGE ST | | | |
| 16-4573 | 1030 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | | |
| 16-4574 | 1041 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | DEEP BROOK HARBOR | | | |
| 16-4575 | 1101 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 326] SUFFIELD MEADOW CONDOS - SUFFIELD MEADOW DR | | | |
| 16-4576 | 1132 | 911 - 911 Hang Up | No Action Required | 2 |
| Location: | 44 FFYLER TOWER - SPRINT | | | |
| 16-4577 | 1136 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 591] IRON MOUNTAIN RECORDS MANAGEMENT - BENNETT RD | | | |
| 16-4578 | 1136 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 624] THREE FIGS - MOUNTAIN RD | | | |
| 16-4579 | 1157 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | [SU 69] CVS PHARMACY - MOUNTAIN RD | | | |
| 16-4580 | 1205 | Initiated - Assist Motorist | No Action Required | 3 |
| Location/Address: | [SU 322] MCALISTER INTERMEDIATE SCHOOL - MOUNTAIN RD | | | |
| 16-4581 | 1222 | Phone - Animal Complaint | No Action Required | 3 |
| Location/Address: | NORTH STONE ST | | | |
| 16-4582 | 1232 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 689] STATE LINE TURNAROUND - MOUNTAIN RD | | | |
| 16-4583 | 1249 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: | SUFFIELD ST + MATHER ST | | | |
| 16-4584 | 1249 | Phone - Burglar Alarm/Silent | False Alarm | 2 |
| Location/Address: | THOMPSONVILLE RD | | | |
| 16-4585 | 1255 | Phone - Suspicious Activity | Gone Upon Arrival | 2 |
| Location/Address: | PHELPS RD | | | |
| 16-4586 | 1256 | Phone - General Information | Gone Upon Arrival | 3 |
| Location/Address: | BRIDGE - SUFFIELD ST | | | |
| 16-4587 | 1319 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 688] QUARRY - QUARRY RD | | | |
| 16-4588 | 1334 | Initiated - Property Check | Report Taken | 3 |
| Location/Address: | THRALL AVE | | | |
| Refer To Incident: | 16-146-OF | | | |
| 16-4589 | 1339 | Walk-In - Lost/Found Property | No Action Required | 3 |
| Location/Address: | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | |
| Refer To Incident: | 16-145-OF | | | |
| 16-4590 | 1428 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: | [SU 323] SUFFIELD MIDDLE SCHOOL - MOUNTAIN RD | | | |
| 16-4705 | 1430 | Other - Juvenile Matters | Report Taken | 3 |
| Location/Address: | SUFFIELD MIDDLE SCHOOL - MOUNTAIN RD | | | |
| 16-4591 | 1455 | Walk-In - General Information | No Action Required | 3 |
| Location/Address: | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | |
| 16-4592 | 1458 | Walk-In - Larceny | Report Taken | 2 |
| Location/Address: | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | |
| Refer To Incident: | 16-147-OF | | | |

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| 16-4593 | 1532 | Walk-In - Larceny | Other Disposition | 2 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-4594 | 1544 | Walk-In - Lost/Found Property | Other Disposition | 3 |
| Location/Address: | | HILL ST | | |
| 16-4595 | 1615 | 911 - 911 Hang Up | No Action Required | 2 |
| Location/Address: | | PARK PLACE - BRIDGE ST | | |
| 16-4596 | 1631 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | |
| 16-4597 | 1638 | Phone - Domestic Disturbance | No Action Required | 1 |
| Location/Address: | | NEWGATE RD | | |
| 16-4598 | 1650 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 561] BRUCE PARK - MOUNTAIN RD | | |
| 16-4599 | 1734 | Phone - Fire Department - Box Alar | Report Taken | 1 |
| Location/Address: | | [SU 422] LAUREL COURT - BRIDGE ST | | |
| Refer To Fire Case: | | 16-117-IN | | |
| 16-4600 | 1741 | Initiated - Suspicious Vehicle | Gone Upon Arrival | 2 |
| Location/Address: | | [SU 334] SUFFIELD VILLAGE SHOPPING CENTER - BRIDGE ST | | |
| 16-4601 | 1747 | Walk-In - General Information | No Action Required | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-4603 | 1806 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 302] SHAMROCK CAFE - EAST (S) ST | | |
| 16-4604 | 1809 | Phone - Burglar Alarm/Silent | Cancelled by Complainant | 2 |
| Location/Address: | | SOUTH ST | | |
| 16-4605 | 1830 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 334] SUFFIELD VILLAGE SHOPPING CENTER - BRIDGE ST | | |
| 16-4606 | 1833 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | | HILL ST | | |
| 16-4607 | 1926 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-4608 | 2100 | 911 - 911 Hang Up | No Action Required | 2 |
| Location/Address: | | [SU 546] MAC DOUGAL CORRECTIONAL CENTER - EAST (S) ST | | |
| 16-4609 | 2256 | 911 - 911 Hang Up | No Action Required | 2 |
| Location/Address: | | CANAL RD | | |

For Date: 03/16/2016 - Wednesday

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| 16-4610 | 0059 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 495] SAMS FOOD STORE - MAPLETON AVE | | |
| 16-4611 | 0102 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 688] QUARRY - QUARRY RD | | |
| 16-4612 | 0104 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | |
| 16-4613 | 0107 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 928] STRATTON FARMS - STRATTON FARMS RD | | |
| 16-4614 | 0112 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | | SOUTH MAIN ST | | |
| 16-4615 | 0118 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | |
| 16-4616 | 0120 | Initiated - Property Check | No Action Required | 3 |

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| Location/Address: | [SU 614] EBB'S CORNER - BABBS RD | | | |
| 16-4617 | 0125 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 689] STATE LINE TURNAROUND - MOUNTAIN RD | | | |
| 16-4618 | 0128 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 326] SUFFIELD MEADOW CONDOS - SUFFIELD MEADOW DR | | | |
| 16-4619 | 0133 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 75] FAS MART - THOMPSONVILLE RD | | | |
| 16-4620 | 0133 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | MOUNTAIN RD | | | |
| 16-4621 | 0138 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 33] SUFFIELD CORDIAL SHOPPE - MAPLETON AVE | | | |
| 16-4622 | 0148 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | EAST (S) ST | | | |
| 16-4623 | 0153 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | UCAR ST | | | |
| 16-4624 | 0206 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 302] SHAMROCK CAFE - EAST (S) ST | | | |
| 16-4625 | 0213 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 334] SUFFIELD VILLAGE SHOPPING CENTER - BRIDGE ST | | | |
| 16-4626 | 0300 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | | |
| 16-4627 | 0303 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 561] BRUCE PARK - MOUNTAIN RD | | | |
| 16-4628 | 0401 | Initiated - Suspicious Vehicle | No Action Required | 2 |
| Location/Address: | [SU 561] BRUCE PARK - MOUNTAIN RD | | | |
| 16-4629 | 0514 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | [SU 1222] SUFFIELD COMMONS - NORTH MAIN ST | | | |
| 16-4630 | 0720 | Initiated - Traffic Control/School | Other Disposition | 3 |
| Location/Address: | MOUNTAIN RD | | | |
| 16-4631 | 0720 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | EAST (N) ST | | | |
| 16-4632 | 0746 | 911 - MEDICAL - MEDIC 22 | Transported to Hospital | 1 |
| Location/Address: | BRIDGE ST | | | |
| 16-4633 | 0747 | 911 - M/V Accident (Property) | Report Taken | 2 |
| Location/Address: | SHELDON ST | | | |
| Refer To Fire Case: | 16-118-IN | | | |
| Refer To Accident: | 16-56-AC | | | |
| 16-4634 | 0849 | 911 - MEDICAL - MEDIC 23 | Transported to Hospital | 1 |
| Location/Address: | SUFFIELD BY THE RIVER - CANAL RD | | | |
| 16-4635 | 1109 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | BRIDGE ST | | | |
| 16-4636 | 1112 | Phone - Hazardous Condition | Other Disposition | 2 |
| Location/Address: | THRALL AVE | | | |
| 16-4637 | 1116 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | MOUNTAIN LAUREL WAY | | | |
| 16-4638 | 1158 | Initiated - Welfare Check | Other Disposition | 3 |
| Location/Address: | OVERHILL DR | | | |
| 16-4639 | 1204 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |

| Location/Address: | NEAR SACRED HEART - MOUNTAIN RD | | | |
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| 16-4640 | 1245 | Phone - Suspicious Vehicle | Other Disposition | 2 |
| Location/Address: | AREA OF FIRST NATIONAL BANK - BRIDGE ST | | | |
| 16-4641 | 1312 | Phone - Burglar Alarm/Silent | False Alarm | 2 |
| Location/Address: | STRATHMORE LN | | | |
| 16-4642 | 1427 | Walk-In - FINGERPRINTS | Other Disposition | 3 |
| Location/Address: | MOUNTAIN RD | | | |
| 16-4644 | 1429 | Initiated - Traffic Control/School | Other Disposition | 3 |
| Location/Address: | SUFFIELD MIDDLE SCHOOL - MOUNTAIN RD | | | |
| 16-4643 | 1448 | Initiated - Community Policing Con | Other Disposition | 3 |
| Location/Address: | NORTH GRAND ST | | | |
| 16-4645 | 1500 | Phone - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | EAST (N) ST | | | |
| 16-4646 | 1513 | Phone - Missing Person/Runaway | Other Disposition | 1 |
| Location/Address: | SUFFIELD HIGH SCHOOL - SHELDON ST | | | |
| 16-4647 | 1604 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | [SU 115] FOOD BAG - MOUNTAIN RD | | | |
| 16-4648 | 1608 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 115] FOOD BAG - MOUNTAIN RD | | | |
| 16-4649 | 1656 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 688] QUARRY - QUARRY RD | | | |
| 16-4650 | 1703 | Phone - General Information | Other Disposition | 3 |
| Location/Address: | NEWGATE RD | | | |
| 16-4651 | 1719 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 554] SUFFIELD FIRE DEPARTMENT COMPANY 3 - COPPER HILL RD | | | |
| 16-4652 | 1724 | Phone - Burglar Alarm/Silent | False Alarm | 2 |
| Location/Address: | [SU 1231] GUAL, JOHN & ANNE - DEVINE RD | | | |
| 16-4653 | 1743 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | WEST SUFFIELD CEMETERY - MOUNTAIN RD | | | |
| 16-4654 | 1748 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | [SU 614] EBB'S CORNER - BABBS RD | | | |
| 16-4655 | 1759 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 688] QUARRY - QUARRY RD | | | |
| 16-4656 | 1804 | Initiated - Motor Vehicle Violatio | Summons Issued-Traffic | 3 |
| Location/Address: | WEST OF WARNERTOWN - MOUNTAIN RD | | | |
| 16-4657 | 1810 | Phone - Fraud | Report Taken | 3 |
| Location/Address: | THOMPSONVILLE RD | | | |
| Refer To Incident: | 16-148-OF | | | |
| 16-4658 | 1820 | 911 - M/V Accident (Property) | Report Taken | 2 |
| Location/Address: | BOSTON NECK RD + EAST (S) ST | | | |
| Refer To Fire Case: | 16-119-IN | | | |
| Refer To Accident: | 16-57-AC | | | |
| 16-4659 | 1913 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | BOSTON NECK RD + EAST (S) ST | | | |
| 16-4660 | 1925 | 911 - DUI/Erratic Operation | Other Disposition | 2 |
| Location/Address: | NORTH GRAND ST | | | |
| 16-4661 | 1953 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | BRANDYWINE LN | | | |

Dispatch Log From: 03/01/2016 Thru: 03/31/2016 0000 - 2359 Printed: 04/29/2016

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| 16-4662 | 2050 | Initiated - Follow Up | Other Disposition | 3 |
| Location/Address: | | MOUNTAIN RD | | |
| 16-4663 | 2115 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | | MAPLETON AVE + THOMPSONVILLE RD | | |
| 16-4664 | 2123 | 911 - Suspicious Vehicle | Other Disposition | 2 |
| Location/Address: | | HIGH ST | | |
| 16-4665 | 2127 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 688] QUARRY - QUARRY RD | | |
| 16-4666 | 2136 | Initiated - Follow Up | Other Disposition | 3 |
| Location/Address: | | MOUNTAIN RD | | |
| 16-4667 | 2142 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 614] EBB'S CORNER - BABBS RD | | |
| 16-4668 | 2145 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | | BABBS RD | | |
| 16-4669 | 2210 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | FFYLER PL | | |
| 16-4670 | 2233 | Phone - Suspicious Vehicle | Services Rendered | 2 |
| Location/Address: | | PHELPS RD - QUARRY RD | | |
| 16-4671 | 2341 | Phone - Burglar Alarm/Silent | Cancelled by Complainant | 2 |
| Location/Address: | | [SU 75] FAS MART - THOMPSONVILLE RD | | |
| 16-4672 | 2345 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 928] STRATTON FARMS - STRATTON FARMS RD | | |
| 16-4673 | 2350 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | |
| 16-4674 | 2353 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 614] EBB'S CORNER - BABBS RD | | |
| 16-4675 | 2356 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 689] STATE LINE TURNAROUND - MOUNTAIN RD | | |
| For Date: 03/17/2016 - Thursday | | | | |
| 16-4676 | 0031 | Phone - Burglar Alarm/Silent | False Alarm | 2 |
| Location/Address: | | [SU 724] MOHLER RESIDENCE - MAPLETON AVE | | |
| 16-4677 | 0044 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 33] SUFFIELD CORDIAL SHOPPE - MAPLETON AVE | | |
| 16-4678 | 0047 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 495] SAMS FOOD STORE - MAPLETON AVE | | |
| 16-4679 | 0051 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 613] CVS PLAZA - MOUNTAIN RD | | |
| 16-4680 | 0054 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 75] FAS MART - THOMPSONVILLE RD | | |
| 16-4681 | 0110 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | |
| 16-4682 | 0119 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | EAST (S) ST | | |
| 16-4683 | 0121 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 591] IRON MOUNTAIN RECORDS MANAGEMENT - BENNETT RD | | |
| 16-4684 | 0123 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | UCAR ST | | |

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| 16-4685 | 0124 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 302] SHAMROCK CAFE - EAST (S) ST | | | | |
| 16-4686 | 0131 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 1] A.B.MASSA PAPER COMPANY - FIRESTONE DR | | | | |
| 16-4687 | 0138 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 1146] DESIGNS FOR HEALTH - SOUTH ST | | | | |
| 16-4688 | 0143 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 334] SUFFIELD VILLAGE SHOPPING CENTER - BRIDGE ST | | | | |
| 16-4689 | 0151 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 326] SUFFIELD MEADOW CONDOS - SUFFIELD MEADOW DR | | | | |
| 16-4690 | 0225 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 115] FOOD BAG - MOUNTAIN RD | | | | |
| 16-4691 | 0705 | Phone - Lost/Found Property | Report Taken | 3 |
| Location/Address: AREA OF GRIFFIN RD - COPPER HILL RD | | | | |
| Refer To Incident: 16-149-OF | | | | |
| Refer To Incident: 16-204-OF | | | | |
| 16-4692 | 0742 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: SUNRISE PARK - MOUNTAIN RD | | | | |
| 16-4693 | 0751 | Phone - Suspicious Activity | Other Disposition | 2 |
| Location/Address: GRIFFIN RD | | | | |
| Refer To Incident: 16-151-OF | | | | |
| 16-4694 | 0902 | Other - General Information | Other Disposition | 3 |
| Location/Address: SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | | |
| 16-4695 | 0908 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: [SU 228] MILLER,MARVIN - FOURTH ST | | | | |
| 16-4696 | 0926 | Phone - General Information | Other Disposition | 3 |
| Location/Address: FIRST NATIONAL BANK - BRIDGE ST | | | | |
| 16-4697 | 1115 | Walk-In - Fraud | Other Disposition | 3 |
| Location/Address: [SU 1168] RINALDI, RALPH & ELAINE - MOUNTAIN LAUREL WAY | | | | |
| 16-4698 | 1122 | Walk-In - Motor Vehicle Theft | Report Taken | 3 |
| Location/Address: BIRCH RD | | | | |
| Refer To Incident: 16-150-OF | | | | |
| 16-4699 | 1126 | Phone - General Information | Other Disposition | 3 |
| Location/Address: FIRST NATIONAL BANK - MOUNTAIN RD | | | | |
| 16-4700 | 1154 | Phone - Burglar Alarm/Silent | Cancelled by Complainant | 2 |
| Location/Address: [SU 669] LONGO,LISA & CARNEY, RICHARD - RANDALL DR | | | | |
| 16-4701 | 1227 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: MOUNTAIN RD | | | | |
| 16-4702 | 1427 | Initiated - Traffic Control/School | Other Disposition | 3 |
| Location/Address: SUFFIELD MIDDLE SCHOOL - MOUNTAIN RD | | | | |
| 16-4703 | 1436 | Phone - Suspicious Activity | Other Disposition | 2 |
| Location/Address: WREN DR | | | | |
| 16-4704 | 1445 | 911 - MEDICAL - MEDIC 21 | No Action Required | 1 |
| Location/Address: SOUTH GRAND ST | | | | |
| 16-4706 | 1542 | Phone - General Information | Services Rendered | 3 |
| Location/Address: NORTH STONE ST + OAK ST | | | | |
| 16-4707 | 1614 | Initiated - Juvenile Matters | No Action Required | 3 |
| Location/Address: GRIFFIN RD | | | | |

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| 16-4708 | 1625 | Phone - Hazardous Condition | Services Rendered | 2 |
| Location/Address: | | AT THE CREST OF THE HILL - TAINTOR ST | | |
| 16-4709 | 1632 | 911 - Hazardous Condition | Services Rendered | 2 |
| Location/Address: | | CONWAY KIDDIE COLLEGE - MAPLETON AVE | | |
| 16-4711 | 1758 | Phone - M/V Accident (Property) | Services Rendered | 2 |
| Location/Address: | | SUFFIELD ST | | |
| 16-4712 | 1825 | Initiated - Traffic Control/School | Verbal Warning | 3 |
| Location/Address: | | SUFFIELD ST | | |
| 16-4713 | 1828 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | | SUFFIELD ST | | |
| 16-4714 | 1839 | Walk-In - FINGERPRINTS | Services Rendered | 3 |
| Location/Address: | | SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-4715 | 1839 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | | SUFFIELD ST | | |
| 16-4716 | 1841 | Walk-In - FINGERPRINTS | Services Rendered | 3 |
| Location/Address: | | SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-4717 | 1900 | 911 - DUI/Erratic Operation | Could Not Locate | 2 |
| Location/Address: | | NORTH ST | | |
| 16-4718 | 1926 | Walk-In - Animal Complaint | Report Taken | 3 |
| Location/Address: | | FISH, ANDREW J JR - TAINTOR ST | | |
| Refer To Incident: | | 16-153-OF | | |
| 16-4719 | 2016 | 911 - MEDICAL - MEDIC 21 | Services Rendered | 1 |
| Location/Address: | | SUFFIELD BY THE RIVER - CANAL RD | | |
| 16-4720 | 2131 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | QUARRY - QUARRY RD | | |
| 16-4731 | 2300 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-4722 | 2356 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 119] FRANCESCO'S RESTAURANT - MOUNTAIN RD | | |
| 16-4723 | 2358 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 119] FRANCESCO'S RESTAURANT - MOUNTAIN RD | | |
| For Date: 03/18/2016 - Friday | | | | |
| 16-4724 | 0002 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | |
| 16-4725 | 0014 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | | EAST (N) ST + RIVER BLVD | | |
| 16-4726 | 0023 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | | RTE.190 BRIDGE | | |
| 16-4727 | 0030 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 302] SHAMROCK CAFE - EAST (S) ST | | |
| 16-4728 | 0037 | Initiated - Motor Vehicle Violatio | Ticket Issued | 3 |
| Location/Address: | | BY SHAMROCK - EAST (S) ST | | |
| Refer To Summons: | | 16-34-AR | | |
| 16-4729 | 0055 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | | BY RTE 190 - EAST (N) ST | | |
| 16-4730 | 0056 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 689] STATE LINE TURNAROUND - MOUNTAIN RD | | |

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| 16-4732 | 0102 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 614] EBB'S CORNER - BABBS RD | | | | |
| 16-4733 | 0113 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | | | |
| 16-4734 | 0118 | Initiated - Suspicious Person | No Action Required | 2 |
| Location/Address: E (S) ST + JUNIPER LN | | | | |
| 16-4735 | 0126 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 928] STRATTON FARMS - STRATTON FARMS RD | | | | |
| 16-4736 | 0130 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 688] QUARRY - QUARRY RD | | | | |
| 16-4737 | 0139 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: GRIFFIN RD | | | | |
| 16-4738 | 0141 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: BY HIGH ST - NORTH MAIN ST | | | | |
| 16-4739 | 0220 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 380] WEST SUFFIELD SHOPS - MOUNTAIN RD | | | | |
| 16-4740 | 0530 | Phone - Fire Department - Box Alar | Report Taken | 1 |
| Location/Address: [SU 422] LAUREL COURT - BRIDGE ST | | | | |
| Refer To Fire Case: 16-120-IN | | | | |
| 16-4741 | 0533 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: NORTH STONE ST + OAK ST | | | | |
| 16-4742 | 0541 | Initiated - Traffic Control/School | Services Rendered | 3 |
| Location/Address: JUST SOUTH OF THRALL AVE - EAST (N) ST | | | | |
| 16-4743 | 0552 | Initiated - Motor Vehicle Violatio | No Action Required | 3 |
| Location/Address: EAST (S) ST + GREEN BRIAR DR | | | | |
| 16-4744 | 0557 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: S OF BRIDGE - EAST (S) ST | | | | |
| 16-4745 | 0615 | Initiated - Motor Vehicle Violatio | No Action Required | 3 |
| Location/Address: S OF BRIDGE - EAST (S) ST | | | | |
| 16-4746 | 0624 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: EAST (S) ST | | | | |
| 16-4747 | 0638 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: [SU 520] DUNKIN DONUTS - MOUNTAIN RD | | | | |
| 16-4749 | 0639 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: NORTH STONE ST | | | | |
| 16-4748 | 0640 | 911 - MEDICAL - MEDIC 21 | Services Rendered | 1 |
| Location/Address: [SU 1152] RABIDEAU RESIDENCE - EAST (S) ST | | | | |
| 16-4750 | 0802 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: [SU 330] SPAULDING SCHOOL - MOUNTAIN RD | | | | |
| 16-4751 | 0808 | Phone - Suspicious Activity | No Action Required | 2 |
| Location/Address: [SU 50] SAINT JOSEPH CHURCH - SOUTH MAIN ST | | | | |
| Refer To Incident: 16-154-OF | | | | |
| 16-4752 | 0945 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: [SU 1222] SUFFIELD COMMONS - NORTH MAIN ST | | | | |
| 16-4753 | 0956 | Phone - Animal Complaint | Gone Upon Arrival | 3 |
| Location/Address: BABBS RD | | | | |
| 16-4754 | 1004 | Phone - Abandoned Vehicle | No Action Required | 3 |
| Location/Address: GRIFFIN RD | | | | |

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| 16-4755 | 1021 | Phone - Hazardous Condition | No Action Required | 2 |
| Location/Address: | | COPPER HILL RD | | |
| 16-4756 | 1030 | Phone - Burglar Alarm/Silent | False Alarm | 2 |
| Location/Address: | | [SU 705] BIANCO, JAMES & SALLY - RUSSELL AVE | | |
| 16-4757 | 1113 | Phone - MEDICAL - MEDIC 21 | No Action Required | 1 |
| Location/Address: | | EAST (S) ST | | |
| 16-4758 | 1116 | Phone - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | DOUGLAS ST | | |
| 16-4759 | 1146 | 911 - MEDICAL - MEDIC 22 | Taken/Referred to Other A | 1 |
| Location/Address: | | [SU 324] THE SUFFIELD HOUSE - CANAL RD | | |
| 16-4760 | 1210 | Phone - Burglar Alarm/Silent | False Alarm | 2 |
| Location/Address: | | [SU 333] SUFFIELD VETERINARY HOSPITAL - EAST (S) ST | | |
| 16-4761 | 1223 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | | GRIFFIN RD | | |
| 16-4762 | 1245 | Phone - Assist Motorist | Gone Upon Arrival | 3 |
| Location/Address: | | NORTH ST | | |
| 16-4763 | 1256 | Initiated - General Information | Report Taken | 3 |
| Location/Address: | | DARA LN | | |
| Refer To Fire Case: | | 16-121-IN | | |
| 16-4764 | 1300 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | [SU 321] SUFFIELD HARDWARE INC. - MOUNTAIN RD | | |
| 16-4765 | 1302 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | | NORTH GRAND ST | | |
| 16-4766 | 1317 | 911 - Suspicious Activity | No Action Required | 2 |
| Location/Address: | | [SU 631] HOUSTON, GWEN AND GEORGE - MAPLETON AVE | | |
| 16-4767 | 1328 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | | NORTH GRAND ST | | |
| 16-4768 | 1410 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | | [SU 590] FISH, ANDREW J JR - TAINTOR ST | | |
| 16-4769 | 1518 | Phone - Vandalism | Report Taken | 3 |
| Location/Address: | | MICHAEL LN | | |
| Refer To Incident: | | 16-155-OF | | |
| 16-4770 | 1544 | Phone - Disorderly Group | Other Disposition | 1 |
| Location/Address: | | [SU 380] WEST SUFFIELD SHOPS - MOUNTAIN RD | | |
| 16-4771 | 1639 | Phone - Suspicious Vehicle | No Action Required | 2 |
| Location/Address: | | [SU 561] BRUCE PARK - MOUNTAIN RD | | |
| 16-4772 | 1721 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | [SU 324] THE SUFFIELD HOUSE - CANAL RD | | |
| 16-4773 | 1750 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 334] SUFFIELD VILLAGE SHOPPING CENTER - BRIDGE ST | | |
| 16-4774 | 1819 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 613] CVS PLAZA - MOUNTAIN RD | | |
| 16-4775 | 1854 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 69] CVS PHARMACY - MOUNTAIN RD | | |
| 16-4776 | 2131 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 326] SUFFIELD MEADOW CONDOS - SUFFIELD MEADOW DR | | |
| 16-4777 | 2154 | 911 - Fire Department - Still Alar | Report Taken | 3 |
| Location/Address: | | LISE CIR | | |
| Refer To Fire Case: | | 16-122-IN | | |

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| 16-4778 | 2213 | Phone - Suspicious Activity | Other Disposition | 2 |
| Location/Address: | | LANDFILL - MOUNTAIN RD | | |
| 16-4779 | 2227 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | STONEY BROOK DR | | |
| 16-4780 | 2342 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | FIRESTONE DR | | |
| 16-4781 | 2351 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 302] SHAMROCK CAFE - EAST (S) ST | | |
| For Date: 03/19/2016 - Saturday | | | | |
| 16-4782 | 0005 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | | RTE.190 BRIDGE | | |
| 16-4783 | 0011 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: | | EAST (N) ST + RTE.190 BRIDGE | | |
| 16-4784 | 0014 | Initiated - Motor Vehicle Violatio | Arrest(s) Made | 3 |
| Location/Address: | | BY PEARL ST - RTE.190 BRIDGE | | |
| Refer To Arrest: | | 16-35-AR | | |
| 16-4785 | 0024 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 380] WEST SUFFIELD SHOPS - MOUNTAIN RD | | |
| 16-4786 | 0035 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 689] STATE LINE TURNAROUND - MOUNTAIN RD | | |
| 16-4787 | 0042 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-4788 | 0134 | Phone - Noise Complaint | Services Rendered | 3 |
| Location/Address: | | THOMPSONVILLE RD + FOURTH ST | | |
| 16-4789 | 0234 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 614] EBB'S CORNER - BABBS RD | | |
| 16-4790 | 0236 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | |
| 16-4791 | 0248 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 928] STRATTON FARMS - STRATTON FARMS RD | | |
| 16-4792 | 0255 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 688] QUARRY - QUARRY RD | | |
| 16-4793 | 0257 | Initiated - Suspicious Vehicle | Services Rendered | 2 |
| Location/Address: | | COPPER HILL RD | | |
| 16-4794 | 0316 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | |
| 16-4795 | 0720 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | [SU 115] FOOD BAG - MOUNTAIN RD | | |
| 16-4796 | 0825 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | [SU 115] FOOD BAG - MOUNTAIN RD | | |
| 16-4797 | 0846 | Phone - Burglary | Report Taken | 3 |
| Location/Address: | | NEWGATE RD | | |
| Refer To Incident: | | 16-156-OF | | |
| 16-4798 | 0940 | 911 - 911 Hang Up | No Action Required | 2 |
| Location: | | 639 NORTH ST CELL TOWER - ATT MOBILITY | | |
| 16-4799 | 1009 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | [SU 140] GUYS AUTO SALES - MOUNTAIN RD | | |

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| 16-4800 | 1033 | 911 - M/V Accident (Property) | Report Taken | 2 |
| Location/Address: [SU 305] SHERIDAN, DONALD & JANE - SPRUCE (W) ST | | | | |
| Refer To Fire Case: 16-123-IN | | | | |
| Refer To Accident: 16-58-AC | | | | |
| 16-4801 | 1357 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: [SU 624] SUFFIELD INN - MOUNTAIN RD | | | | |
| 16-4802 | 1428 | Phone - General Information | No Action Required | 3 |
| Location/Address: WENDOVER RD | | | | |
| 16-4803 | 1434 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: [SU 319] SUFFIELD CLEANERS - MOUNTAIN RD | | | | |
| 16-4804 | 1545 | Initiated - Follow Up | Other Disposition | 3 |
| Location/Address: [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | | |
| Refer To Incident: 16-148-OF | | | | |
| 16-4805 | 1620 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | | | |
| 16-4806 | 1625 | Walk-In - FINGERPRINTS | Other Disposition | 3 |
| Location/Address: [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | | |
| 16-4807 | 1627 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: [SU 324] THE SUFFIELD HOUSE - CANAL RD | | | | |
| 16-4808 | 1636 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 688] QUARRY - QUARRY RD | | | | |
| 16-4809 | 1649 | Initiated - Property Check | Group Dispersed | 3 |
| Location/Address: [SU 613] CVS PLAZA - MOUNTAIN RD | | | | |
| 16-4810 | 1659 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: [SU 75] FAS MART - THOMPSONVILLE RD | | | | |
| 16-4811 | 1706 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | | | |
| 16-4812 | 1709 | Initiated - Traffic Control/School | Other Disposition | 3 |
| Location/Address: [SU 49] SACRED HEART CHURCH - MOUNTAIN RD | | | | |
| 16-4813 | 1729 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 302] SHAMROCK CAFE - EAST (S) ST | | | | |
| 16-4814 | 1729 | Initiated - Community Policing Con | Other Disposition | 3 |
| Location/Address: [SU 549] SUFFIELD VOLUNTEER AMBULANCE ASSOCIATION - BRIDGE ST | | | | |
| 16-4815 | 1739 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 54] WINDSOR MARKETING GROUP - AUSTIN ST | | | | |
| 16-4816 | 1743 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 1146] DESIGNS FOR HEALTH - SOUTH ST | | | | |
| 16-4817 | 1744 | 911 - Burglar Alarm/Silent | False Alarm | 2 |
| Location/Address: [SU 322] MCALISTER INTERMEDIATE SCHOOL - MOUNTAIN RD | | | | |
| 16-4818 | 1752 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: SOUTH ST | | | | |
| 16-4819 | 1825 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: RANDALL DR | | | | |
| 16-4820 | 1853 | Phone - Assist Motorist | Other Disposition | 3 |
| Location/Address: [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | | | |
| 16-4821 | 1905 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: MARBERN DR | | | | |
| 16-4822 | 2003 | Phone - Suspicious Vehicle | Other Disposition | 2 |

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| Location/Address: | GRIFFIN RD | | | |
| 16-4823 | 2018 | Initiated - Assist Motorist | No Action Required | 3 |
| Location/Address: | SOUTH MAIN ST | | | |
| 16-4824 | 2024 | Initiated - Suspicious Vehicle | Other Disposition | 2 |
| Location/Address: | RECREATION AREA - BABBS RD | | | |
| 16-4825 | 2027 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | BENNETT RD | | | |
| 16-4826 | 2042 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 1239] LUCKY'S PUB - UCAR ST | | | |
| 16-4827 | 2049 | 911 - Evading Accident | Report Taken | 3 |
| Location/Address: | NEAR KENT - SOUTH MAIN ST | | | |
| Refer To Accident: | 16-59-AC | | | |
| 16-4829 | 2238 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | BRIDGE ST | | | |
| 16-4830 | 2307 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | |
| 16-4831 | 2308 | Initiated - General Information | No Action Required | 3 |
| Location/Address: | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | |
| 16-4832 | 2309 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: | NORTH MAIN ST | | | |
| 16-4833 | 2317 | Phone - General Information | Report Taken | 3 |
| Location/Address: | SUFFIELD ST | | | |
| Refer To Incident: | 16-157-OF | | | |
| 16-4834 | 2334 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | EAST (S) ST | | | |
| 16-4835 | 2341 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | EAST (S) ST | | | |
| 16-4837 | 2345 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 302] SHAMROCK CAFE - EAST (S) ST | | | |
| 16-4836 | 2346 | Initiated - Traffic Control/School | Verbal Warning | 3 |
| Location/Address: | NORTH MAIN ST | | | |
| 16-4838 | 2357 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | RTE.190 BRIDGE | | | |

For Date: 03/20/2016 - Sunday

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| 16-4839 | 0004 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | EAST (N) ST + RIVER BLVD | | | |
| 16-4840 | 0008 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 688] QUARRY - QUARRY RD | | | |
| 16-4842 | 0022 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | STRATTON FARMS RD | | | |
| 16-4841 | 0023 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | SOUTH MAIN ST | | | |
| 16-4843 | 0025 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | STONY BROOK DR | | | |
| 16-4844 | 0026 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 614] EBB'S CORNER - BABBS RD | | | |
| 16-4845 | 0028 | Initiated - Property Check | No Action Required | 3 |

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| Location/Address: | [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | | |
| 16-4846 | 0031 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | | |
| 16-4847 | 0037 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | RTE.190 BRIDGE | | | |
| 16-4848 | 0040 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | SOUTH MAIN ST | | | |
| 16-4849 | 0040 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 6] AIRWAYS GOLF COURSE - SOUTH GRAND ST | | | |
| 16-4850 | 0044 | Initiated - Suspicious Person | No Action Required | 2 |
| Location/Address: | GREENWOOD - EAST (S) ST | | | |
| 16-4851 | 0045 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | | |
| 16-4852 | 0054 | Initiated - Motor Vehicle Violatio | Summons Issued-Traffic | 3 |
| Location/Address: | EAST (S) ST | | | |
| 16-4853 | 0107 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 380] WEST SUFFIELD SHOPS - MOUNTAIN RD | | | |
| 16-4854 | 0112 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 330] SPAULDING SCHOOL - MOUNTAIN RD | | | |
| 16-4855 | 0118 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 561] BRUCE PARK - MOUNTAIN RD | | | |
| 16-4856 | 0122 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | BRIDGE ST | | | |
| 16-4857 | 0123 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | FFYLER PL | | | |
| 16-4858 | 0130 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 495] SAMS FOOD STORE - MAPLETON AVE | | | |
| 16-4859 | 0132 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 112] FIRST NATIONAL BANK - MOUNTAIN RD | | | |
| 16-4860 | 0132 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 33] SUFFIELD CORDIAL SHOPPE - MAPLETON AVE | | | |
| 16-4861 | 0135 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 1191] WEST VILLAGE TIRE AND AUTO LLC - MOUNTAIN RD | | | |
| 16-4862 | 0136 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | THOMPSONVILLE RD | | | |
| 16-4863 | 0237 | Initiated - Motor Vehicle Violatio | No Action Required | 3 |
| Location/Address: | NORTH MAIN ST | | | |
| 16-4864 | 0320 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 33] SUFFIELD CORDIAL SHOPPE - MAPLETON AVE | | | |
| 16-4865 | 0324 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 495] SAMS FOOD STORE - MAPLETON AVE | | | |
| 16-4866 | 0328 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 75] FAS MART - THOMPSONVILLE RD | | | |
| 16-4867 | 0418 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | | |
| 16-4868 | 1002 | 911 - 911 Hang Up | No Action Required | 2 |
| Location: | 44 FFYLER VERIZON TOWER | | | |

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| 16-4869 | 1200 | 911 - 911 Hang Up | No Action Required | 2 |
| | Location: | 639 NORTH STREET TOWER | | |
| 16-4870 | 1324 | Initiated - FINGERPRINTS | No Action Required | 3 |
| | Location/Address: | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-4871 | 1326 | Walk-In - FINGERPRINTS | No Action Required | 3 |
| | Location/Address: | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-4872 | 1351 | Radio - General Information | Gone Upon Arrival | 3 |
| | Location: | IN THE AREA | | |
| 16-4873 | 1416 | Walk-In - Follow Up | No Action Required | 3 |
| | Location/Address: | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-4874 | 1421 | Phone - Animal Complaint | Gone Upon Arrival | 3 |
| | Location/Address: | [SU 65] WOODS RESIDENCE - CLAY CREEK DR | | |
| 16-4875 | 1456 | Phone - MEDICAL - MEDIC 21 | No Action Required | 1 |
| | Location/Address: | HALLADAY DR | | |
| 16-4876 | 1505 | 911 - 911 Hang Up | No Action Required | 2 |
| | Location/Address: | AT & T - NORTH ST | | |
| 16-4877 | 1507 | Initiated - General Information | No Action Required | 3 |
| | Location/Address: | NORTH STONE ST | | |
| 16-4878 | 1709 | Initiated - Property Check | No Action Required | 3 |
| | Location/Address: | [SU 54] WINDSOR MARKETING GROUP - AUSTIN ST | | |
| 16-4879 | 1720 | Initiated - Property Check | No Action Required | 3 |
| | Location/Address: | [SU 40] CHRISTIAN FIELD - HALE ST | | |
| 16-4880 | 1736 | Walk-In - General Information | No Action Required | 3 |
| | Location/Address: | GRIFFIN RD | | |
| 16-4881 | 1746 | Initiated - Property Check | No Action Required | 3 |
| | Location/Address: | [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | |
| 16-4882 | 1753 | Initiated - Property Check | No Action Required | 3 |
| | Location/Address: | [SU 380] WEST SUFFIELD SHOPS - MOUNTAIN RD | | |
| 16-4883 | 1758 | Initiated - Property Check | No Action Required | 3 |
| | Location/Address: | [SU 561] BRUCE PARK - MOUNTAIN RD | | |
| 16-4884 | 1759 | Initiated - Follow Up | No Action Required | 3 |
| | Location/Address: | FISH, ANDREW J JR - TAINTOR ST | | |
| 16-4885 | 1808 | Initiated - Traffic Control/School | No Action Required | 3 |
| | Location/Address: | NORTH MAIN ST | | |
| 16-4886 | 1839 | Initiated - Suspicious Vehicle | Could Not Locate | 2 |
| | Location/Address: | GREENDALE DR | | |
| 16-4887 | 1942 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| | Location/Address: | [SU 324] THE SUFFIELD HOUSE - CANAL RD | | |
| 16-4888 | 2002 | Initiated - Property Check | No Action Required | 3 |
| | Location/Address: | FFYLER PL | | |
| 16-4889 | 2006 | 911 - 911 Hang Up | No Action Required | 2 |
| | Location/Address: | AT & T - FFYLER PL | | |
| 16-4890 | 2013 | Initiated - Community Policing Con | No Action Required | 3 |
| | Location/Address: | [SU 115] FOOD BAG - MOUNTAIN RD | | |
| 16-4891 | 2033 | 911 - MEDICAL - MEDIC 22 | Transported to Hospital | 1 |
| | Location/Address: | EAST (S) ST | | |
| 16-4892 | 2107 | Initiated - Property Check | No Action Required | 3 |
| | Location/Address: | [SU 322] MCALISTER INTERMEDIATE SCHOOL - MOUNTAIN RD | | |

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| 16-4893 | 2112 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 323] SUFFIELD MIDDLE SCHOOL - MOUNTAIN RD | | |
| 16-4894 | 2119 | 911 - 911 Hang Up | Services Rendered | 2 |
| Location/Address: | | HALLADAY DR | | |
| 16-4895 | 2123 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | | SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-4896 | 2208 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | FFYLER PL | | |
| 16-4897 | 2221 | Phone - General Information | No Action Required | 3 |
| Location/Address: | | SUFFIELD HIGH SCHOOL - SHELDON ST | | |
| For Date: 03/21/2016 - Monday | | | | |
| 16-4898 | 0057 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-4899 | 0153 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-4900 | 0157 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-4901 | 0259 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-4902 | 0735 | 911 - MEDICAL - MEDIC 21 | Other Disposition | 1 |
| Location/Address: | | MAPLETON AVE | | |
| 16-4903 | 0813 | Initiated - Motor Vehicle Violatio | Other Disposition | 3 |
| Location/Address: | | AMBULANCE BUILDING - BRIDGE ST | | |
| 16-4904 | 0820 | Initiated - OUTSIDE ASSIST | No Action Required | 3 |
| Location/Address: | | RTE.190 BRIDGE | | |
| 16-4905 | 0825 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 75] FAS MART - THOMPSONVILLE RD | | |
| 16-4906 | 1016 | Initiated - INMATE PROGRAM | Other Disposition | 3 |
| Location/Address: | | [SU 171] KENT MEMORIAL LIBRARY - NORTH MAIN ST | | |
| 16-4907 | 1210 | 911 - Sudden Death | Report Taken | 1 |
| Location/Address: | | PARK PLACE - BRIDGE ST | | |
| Refer To Incident: | | 16-158-OF | | |
| 16-4908 | 1308 | Other - General Information | Other Disposition | 3 |
| Location/Address: | | SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-4910 | 1503 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: | | BY SAMS - THOMPSONVILLE RD | | |
| 16-4909 | 1511 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 688] QUARRY - QUARRY RD | | |
| 16-4911 | 1604 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | SUFFIELD MEADOW DR | | |
| 16-4912 | 1612 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | FIRST ST | | |
| 16-4913 | 1709 | Phone - Threatening | No Action Required | 3 |
| Location/Address: | | OVERHILL DR | | |
| 16-4914 | 1719 | Phone - General Information | No Action Required | 3 |
| Location/Address: | | NORTH ST | | |

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| 16-4915 | 1850 | Phone - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | SUFFIELD VOLUNTEER AMBULANCE ASSOCIATION - BRIDGE ST | | |
| 16-4916 | 2202 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | SAMS FOOD STORE - MAPLETON AVE | | |
| 16-4917 | 2309 | Walk-In - General Information | Services Rendered | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| For Date: 03/22/2016 - Tuesday | | | | |
| 16-4918 | 0220 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 688] QUARRY - QUARRY RD | | |
| 16-4919 | 0223 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 495] SAMS FOOD STORE - MAPLETON AVE | | |
| 16-4920 | 0225 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 75] FAS MART - THOMPSONVILLE RD | | |
| 16-4921 | 0226 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 928] STRATTON FARMS - STRATTON FARMS RD | | |
| 16-4922 | 0227 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 326] SUFFIELD MEADOW CONDOS - SUFFIELD MEADOW DR | | |
| 16-4923 | 0230 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | |
| 16-4924 | 0233 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | |
| 16-4925 | 0236 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 614] EBB'S CORNER - BABBS RD | | |
| 16-4926 | 0237 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 302] SHAMROCK CAFE - EAST (S) ST | | |
| 16-4927 | 0239 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 1239] LUCKY'S PUB - UCAR ST | | |
| 16-4928 | 0239 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 689] STATE LINE TURNAROUND - MOUNTAIN RD | | |
| 16-4929 | 0256 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | | FOURTH ST | | |
| 16-4930 | 0302 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 33] SUFFIELD CORDIAL SHOPPE - MAPLETON AVE | | |
| 16-4931 | 0307 | Initiated - Suspicious Vehicle | No Action Required | 2 |
| Location/Address: | | CROSS ST | | |
| 16-4932 | 0322 | Phone - Suspicious Vehicle | No Action Required | 2 |
| Location/Address: | | GREEN BRIAR DR + EAST (S) ST | | |
| 16-4933 | 0348 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | |
| 16-4934 | 0714 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: | | [SU 323] SUFFIELD MIDDLE SCHOOL - MOUNTAIN RD | | |
| 16-4935 | 0719 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | [SU 323] SUFFIELD MIDDLE SCHOOL - MOUNTAIN RD | | |
| 16-4936 | 0735 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | [SU 115] FOOD BAG - MOUNTAIN RD | | |
| 16-4937 | 0758 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |

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| 16-4938 | 0849 | Initiated - Juvenile Matters | No Action Required | 3 |
| Location/Address: | | BRIDGE ST | | |
| 16-4940 | 0859 | Initiated - INMATE PROGRAM | No Action Required | 3 |
| Location/Address: | | KENT MEMORIAL LIBRARY - NORTH MAIN ST | | |
| 16-4941 | 0910 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | | SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-4942 | 0939 | Phone - Escort/Transport | Services Rendered | 3 |
| Location/Address: | | CARMON FUNERAL HOME - EAST (N) ST | | |
| 16-4943 | 0950 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | SPAULDING SCHOOL - MOUNTAIN RD | | |
| 16-4944 | 1013 | Walk-In - FINGERPRINTS | Services Rendered | 3 |
| Location/Address: | | SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-4945 | 1030 | Phone - Vandalism | Report Taken | 3 |
| Location/Address: | | CANAL ROAD BOAT LAUNCH - CANAL RD | | |
| Refer To Fire Case: | | 16-124-IN | | |
| Refer To Incident: | | 16-159-OF | | |
| 16-4946 | 1137 | 911 - 911 Hang Up | Services Rendered | 2 |
| Location/Address: | | MAC DOUGAL CORRECTIONAL CENTER - EAST (S) ST | | |
| 16-4947 | 1205 | Phone - General Information | Report Taken | 3 |
| Location/Address: | | DAVENTRY HILL LN | | |
| Refer To Incident: | | 16-160-OF | | |
| 16-4948 | 1210 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | [SU 324] THE SUFFIELD HOUSE - CANAL RD | | |
| 16-4949 | 1246 | Phone - MEDICAL - MEDIC 22 | Transported to Hospital | 1 |
| Location/Address: | | BABBS RD | | |
| 16-4950 | 1257 | Walk-In - FINGERPRINTS | Services Rendered | 3 |
| Location/Address: | | SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-4951 | 1312 | Walk-In - General Information | Services Rendered | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-4953 | 1326 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | MCALISTER INTERMEDIATE SCHOOL - MOUNTAIN RD | | |
| 16-4954 | 1428 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | | SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-4955 | 1457 | Phone - Burglar Alarm/Silent | Cancelled by Complainant | 2 |
| Location/Address: | | [SU 195] LIFE,LARRY - MOUNTAIN RD | | |
| 16-4956 | 1502 | Phone - Fire Department - Box Alar | Report Taken | 1 |
| Location/Address: | | [SU 420] MAPLE COURT - BRIDGE ST | | |
| Refer To Fire Case: | | 16-125-IN | | |
| 16-4957 | 1505 | Walk-In - FINGERPRINTS | Other Disposition | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-4960 | 1510 | Initiated - Vandalism | Other Disposition | 3 |
| Location/Address: | | [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | |
| Refer To Incident: | | 16-163-OF | | |
| 16-4958 | 1517 | Phone - Burglar Alarm/Silent | Cancelled by Complainant | 2 |
| Location/Address: | | [SU 195] LIFE,LARRY - MOUNTAIN RD | | |
| 16-4959 | 1613 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | [SU 378] WEST SUFFIELD MINIMART - MOUNTAIN RD | | |
| 16-4961 | 1755 | Walk-In - Community Policing Conta | Other Disposition | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |

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| 16-4962 | 1758 | Phone - Harassment | Report Taken | 3 |
| Location/Address: [SU 422] LAUREL COURT - BRIDGE ST | | | | |
| Refer To Incident: 16-161-OF | | | | |
| 16-4963 | 1807 | Phone - M/V Accident (Property) | Report Taken | 2 |
| Location/Address: AT 159 - HICKORY ST | | | | |
| Refer To Accident: 16-60-AC | | | | |
| 16-4964 | 1815 | Phone - General Information | Other Disposition | 3 |
| Location/Address: ***UNKNOWN*** | | | | |
| 16-4965 | 1819 | Phone - MEDICAL - MEDIC 21 | No Action Required | 1 |
| Location/Address: [SU 259] PARK PLACE - BRIDGE ST | | | | |
| 16-4966 | 1937 | Phone - Burglar Alarm/Silent | Building Checked/Secure | 2 |
| Location/Address: [SU 1279] DEMING ELECTRIC LLC - EAST (S) ST | | | | |
| 16-4967 | 2129 | Phone - Escort/Transport | Other Disposition | 3 |
| Location/Address: DAVENTRY HILL LN | | | | |
| For Date: 03/23/2016 - Wednesday | | | | |
| 16-4968 | 0000 | Phone - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: [SU 549] SUFFIELD VOLUNTEER AMBULANCE ASSOCIATION - BRIDGE ST | | | | |
| 16-4969 | 0128 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 688] QUARRY - QUARRY RD | | | | |
| 16-4970 | 0130 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 495] SAMS FOOD STORE - MAPLETON AVE | | | | |
| 16-4971 | 0133 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 928] STRATTON FARMS - STRATTON FARMS RD | | | | |
| 16-4972 | 0134 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 75] FAS MART - THOMPSONVILLE RD | | | | |
| 16-4973 | 0140 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | | | |
| 16-4974 | 0142 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 33] SUFFIELD CORDIAL SHOPPE - MAPLETON AVE | | | | |
| 16-4975 | 0143 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 914] SAM'S FOOD STORE - BABBS RD | | | | |
| 16-4976 | 0146 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 689] STATE LINE TURNAROUND - MOUNTAIN RD | | | | |
| 16-4977 | 0149 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: [SU 614] EBB'S CORNER - BABBS RD | | | | |
| 16-4978 | 0153 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | | | |
| 16-4979 | 0200 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 302] SHAMROCK CAFE - EAST (S) ST | | | | |
| 16-4980 | 0201 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 1239] LUCKY'S PUB - UCAR ST | | | | |
| 16-4981 | 0207 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: FIRESTONE DR | | | | |
| 16-4982 | 0251 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | | | |
| 16-4983 | 0302 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 6] AIRWAYS GOLF COURSE - SOUTH GRAND ST | | | | |

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| 16-4984 | 0304 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | |
| 16-4985 | 0309 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 561] BRUCE PARK - MOUNTAIN RD | | |
| 16-4986 | 0311 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 334] SUFFIELD VILLAGE SHOPPING CENTER - BRIDGE ST | | |
| 16-4987 | 0315 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 326] SUFFIELD MEADOW CONDOS - SUFFIELD MEADOW DR | | |
| 16-4988 | 0415 | Phone - General Information | No Action Required | 3 |
| Location/Address: | | BY BAKERS - MOUNTAIN RD | | |
| 16-4989 | 0604 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-4990 | 0715 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: | | [SU 323] SUFFIELD MIDDLE SCHOOL - MOUNTAIN RD | | |
| 16-4991 | 0734 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | [SU 115] FOOD BAG - MOUNTAIN RD | | |
| 16-4992 | 0744 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-4993 | 0752 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | SUFFIELD HIGH SCHOOL - SHELDON ST | | |
| 16-4994 | 0806 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | [SU 520] DUNKIN DONUTS - MOUNTAIN RD | | |
| 16-4995 | 0904 | Phone - Threatening | Services Rendered | 3 |
| Location/Address: | | WOODSHOLLOW RD | | |
| 16-4996 | 0939 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | SUFFIELD MIDDLE SCHOOL - MOUNTAIN RD | | |
| 16-4997 | 0957 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | SUFFIELD HIGH SCHOOL - SHELDON ST | | |
| 16-4998 | 1005 | Phone - General Information | Civil Matter | 3 |
| Location/Address: | | DAVENTRY HILL LN | | |
| 16-4999 | 1055 | Phone - General Information | No Action Required | 3 |
| Location/Address: | | KRUPA OIL - THOMPSONVILLE RD | | |
| Refer To Incident: | | 16-162-OF | | |
| 16-5000 | 1058 | Phone - Assist Motorist | Services Rendered | 3 |
| Location/Address: | | MOUNTAIN RD + NORTH MAIN ST | | |
| 16-5001 | 1120 | Walk-In - FINGERPRINTS | Services Rendered | 3 |
| Location/Address: | | SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-5002 | 1252 | Walk-In - FINGERPRINTS | Services Rendered | 3 |
| Location/Address: | | SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-5003 | 1253 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | | WOODSHOLLOW RD | | |
| 16-5004 | 1402 | Initiated - Juvenile Matters | No Action Required | 3 |
| Location/Address: | | BRANDYWINE LN | | |
| 16-5005 | 1420 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | MCALISTER INTERMEDIATE SCHOOL - MOUNTAIN RD | | |
| 16-5006 | 1429 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: | | SUFFIELD MIDDLE SCHOOL - MOUNTAIN RD | | |

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| 16-5007 | 1512 | Initiated - Follow Up | Other Disposition | 3 |
| Location/Address: | | MATHER ST | | |
| 16-5008 | 1549 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | | RUSSELL AVE | | |
| 16-5009 | 1551 | Phone - Hazardous Condition | Verbal Warning | 2 |
| Location/Address: | | THOMPSONVILLE RD | | |
| 16-5010 | 1615 | Initiated - Follow Up | Other Disposition | 3 |
| Location/Address: | | [SU 614] EBB'S CORNER - BABBS RD | | |
| 16-5011 | 1625 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | | HALLADAY (E) AVE | | |
| 16-5012 | 1658 | Initiated - Community Policing Con | Other Disposition | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-5013 | 1736 | 911 - Suspicious Activity | Report Taken | 2 |
| Location/Address: | | THRALL AVE | | |
| Refer To Field Int: | | 16-13-FI | | |
| 16-5014 | 1754 | Phone - OUTSIDE ASSIST | Taken/Referred to Other A | 3 |
| Location/Address: | | [SU 1278] LARIVEE RESIDENCE - COLONY RD | | |
| 16-5015 | 1818 | Initiated - Community Policing Con | Other Disposition | 3 |
| Location/Address: | | [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | |
| 16-5016 | 1855 | Walk-In - Follow Up | Other Disposition | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| Refer To Arrest: | | 16-35-AR | | |
| 16-5017 | 1905 | Phone - OUTSIDE ASSIST | Other Disposition | 3 |
| Location/Address: | | [SU 1278] LARIVEE RESIDENCE - COLONY RD | | |
| 16-5018 | 1921 | Initiated - Community Policing Con | Other Disposition | 3 |
| Location/Address: | | [SU 625] HIGHLAND PARK MARKET - BRIDGE ST | | |
| 16-5019 | 1953 | 911 - Burglar Alarm/Silent | False Alarm | 2 |
| Location/Address: | | CATHERINE LN | | |
| 16-5020 | 2026 | Phone - Animal Complaint | Other Disposition | 3 |
| Location/Address: | | AREA OF #3876 - MOUNTAIN RD | | |
| 16-5021 | 2137 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | | NEAR SUNRISE - MOUNTAIN RD | | |
| 16-5022 | 2234 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 1] A.B.MASSA PAPER COMPANY - FIRESTONE DR | | |
| 16-5023 | 2247 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 334] SUFFIELD VILLAGE SHOPPING CENTER - BRIDGE ST | | |
| 16-5024 | 2318 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location: | | NORTH ST | | |
| 16-5025 | 2338 | Phone - Suspicious Vehicle | No Action Required | 2 |
| Location/Address: | | BY THE POWER LINES - COLSON ST | | |
| 16-5026 | 2354 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 689] STATE LINE TURNAROUND - MOUNTAIN RD | | |
| 16-5027 | 2357 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 614] EBB'S CORNER - BABBS RD | | |
| For Date: 03/24/2016 - Thursday | | | | |
| 16-5028 | 0000 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | |

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| 16-5029 | 0001 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | | BRIDGE ST | | |
| 16-5030 | 0014 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | | RTE.190 BRIDGE | | |
| 16-5031 | 0015 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | GRIFFIN RD | | |
| 16-5032 | 0017 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | | HICKORY ST | | |
| 16-5033 | 0021 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 302] SHAMROCK CAFE - EAST (S) ST | | |
| 16-5035 | 0021 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 302] SHAMROCK CAFE - EAST (S) ST | | |
| 16-5034 | 0022 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 928] STRATTON FARMS - STRATTON FARMS RD | | |
| 16-5036 | 0025 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 688] QUARRY - QUARRY RD | | |
| 16-5037 | 0026 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | | EAST (S) ST + JUNIPER LN | | |
| 16-5038 | 0027 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 495] SAMS FOOD STORE - MAPLETON AVE | | |
| 16-5039 | 0030 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | |
| 16-5040 | 0035 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | | RTE.190 BRIDGE | | |
| 16-5041 | 0039 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 33] SUFFIELD CORDIAL SHOPPE - MAPLETON AVE | | |
| 16-5042 | 0055 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 495] SAMS FOOD STORE - MAPLETON AVE | | |
| 16-5043 | 0056 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 6] AIRWAYS GOLF COURSE - SOUTH GRAND ST | | |
| 16-5044 | 0105 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 360] UNITED GEAR AND MACHINE - EAST (S) ST | | |
| 16-5045 | 0110 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 326] SUFFIELD MEADOW CONDOS - SUFFIELD MEADOW DR | | |
| 16-5046 | 0124 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | | EAST (N) ST + RIVER BLVD | | |
| 16-5047 | 0133 | Initiated - Motor Vehicle Violatio | No Action Required | 3 |
| Location/Address: | | BY MASS LINE - MAPLETON AVE | | |
| 16-5048 | 0140 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | |
| 16-5049 | 0142 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 230] MIKE'S AUTO BODY - EAST ST(S) | | |
| 16-5050 | 0151 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 380] WEST SUFFIELD SHOPS - MOUNTAIN RD | | |
| 16-5051 | 0152 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | | BY THE 190 - EAST (N) ST | | |
| 16-5052 | 0152 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 112] FIRST NATIONAL BANK - MOUNTAIN RD | | |

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| 16-5053 | 0153 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 1191] WEST VILLAGE TIRE AND AUTO LLC - MOUNTAIN RD | | |
| 16-5054 | 0157 | Initiated - Assist Motorist | No Action Required | 3 |
| Location/Address: | | BY GOOD YR FARMS - MOUNTAIN RD | | |
| 16-5055 | 0549 | Initiated - Traffic Control/School | Warning Issued | 3 |
| Location/Address: | | NORTH STONE ST + OAK ST | | |
| 16-5056 | 0613 | Phone - Assist Motorist | No Action Required | 3 |
| Location/Address: | | BY CONWAYS - MAPLETON AVE | | |
| 16-5057 | 0633 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | | NORTH STONE ST + OAK ST | | |
| 16-5058 | 0718 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: | | [SU 323] SUFFIELD MIDDLE SCHOOL - MOUNTAIN RD | | |
| 16-5059 | 0839 | Initiated - INMATE PROGRAM | No Action Required | 3 |
| Location/Address: | | [SU 626] SUFFIELD TOWN HALL - MOUNTAIN RD | | |
| 16-5060 | 0908 | Phone - General Information | No Action Required | 3 |
| Location/Address: | | BRIDGE ST | | |
| 16-5061 | 0909 | 911 - 911 Hang Up | No Action Required | 2 |
| Location/Address: | | [SU 546] MAC DOUGAL CORRECTIONAL CENTER - EAST (S) ST | | |
| 16-5062 | 0933 | Initiated - Escort/Transport | No Action Required | 3 |
| Location/Address: | | [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | |
| 16-5063 | 0946 | 911 - 911 Hang Up | No Action Required | 2 |
| Location/Address: | | [SU 894] HILLTOP TECHNOLOGIES, LLC - KENNY ROBERTS MEMORIAL DR | | |
| 16-5064 | 1012 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | [SU 982] BRIGHT HORIZONS - MOUNTAIN RD | | |
| 16-5065 | 1055 | Initiated - Juvenile Matters | No Action Required | 3 |
| Location/Address: | | [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | |
| 16-5066 | 1108 | Walk-In - Follow Up | No Action Required | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-5067 | 1219 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | [SU 322] MCALISTER INTERMEDIATE SCHOOL - MOUNTAIN RD | | |
| 16-5068 | 1307 | Phone - Escort/Transport | No Action Required | 3 |
| Location/Address: | | RTE.190 BRIDGE | | |
| 16-5069 | 1332 | Phone - General Information | No Action Required | 3 |
| Location/Address: | | COPPER HILL RD | | |
| 16-5071 | 1413 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: | | [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | |
| 16-5070 | 1429 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: | | [SU 323] SUFFIELD MIDDLE SCHOOL - MOUNTAIN RD | | |
| 16-5072 | 1625 | Initiated - Community Policing Con | Other Disposition | 3 |
| Location/Address: | | [SU 322] MCALISTER INTERMEDIATE SCHOOL - MOUNTAIN RD | | |
| 16-5074 | 1644 | Walk-In - General Information | Other Disposition | 3 |
| Location/Address: | | WILLOW CREEK | | |
| 16-5075 | 1647 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | | SUFFIELD ST | | |
| 16-5076 | 1727 | Initiated - Community Policing Con | Other Disposition | 3 |
| Location/Address: | | CO1 - MOUNTAIN RD | | |
| 16-5077 | 1746 | Phone - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |

Dispatch Log From: 03/01/2016 Thru: 03/31/2016 0000 - 2359 Printed: 04/29/2016

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| Location/Address: | [SU 1242] GRANT RESIDENCE - RIVERVIEW TER | | | |
| 16-5078 | 1830 | Phone - Vandalism | Other Disposition | 3 |
| Location/Address: | SOUTH MAIN ST | | | |
| 16-5079 | 1833 | Phone - Noise Complaint | Other Disposition | 3 |
| Location/Address: | AREA OF WAINSCOTT - PROSPECT ST | | | |
| 16-5080 | 1844 | Initiated - Follow Up | Other Disposition | 3 |
| Location/Address: | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | |
| Refer To Accident: | 16-60-AC | | | |
| 16-5081 | 1914 | Phone - Welfare Check | Other Disposition | 3 |
| Location/Address: | SPENCER ST | | | |
| 16-5082 | 2035 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location: | SOUTH ST | | | |
| 16-5083 | 2049 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | SOUTH ST | | | |
| 16-5084 | 2105 | Initiated - Traffic Control/School | Warning Issued | 3 |
| Location: | SOUTH S | | | |
| 16-5085 | 2113 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | SOUTH ST | | | |
| 16-5086 | 2118 | Initiated - Suspicious Vehicle | Other Disposition | 2 |
| Location/Address: | BABBS RECREATION AREA - BABBS RD | | | |
| 16-5087 | 2207 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | [SU 1222] SUFFIELD COMMONS - NORTH MAIN ST | | | |
| 16-5088 | 2230 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | |
| Refer To Field Int: | 16-13-FI | | | |
| 16-5089 | 2357 | Initiated - Motor Vehicle Pursuit | Report Taken | 1 |
| Location/Address: | EAST (S) ST | | | |
| Refer To Incident: | 16-164-OF | | | |
| For Date: 03/25/2016 - Friday | | | | |
| 16-5090 | 0004 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | [SU 75] FAS MART - THOMPSONVILLE RD | | | |
| 16-5091 | 0008 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 495] SAMS FOOD STORE - MAPLETON AVE | | | |
| 16-5092 | 0014 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | | |
| 16-5093 | 0017 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 689] STATE LINE TURNAROUND - MOUNTAIN RD | | | |
| 16-5094 | 0018 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 54] WINDSOR MARKETING GROUP - AUSTIN ST | | | |
| 16-5095 | 0021 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 1] A.B.MASSA PAPER COMPANY - FIRESTONE DR | | | |
| 16-5096 | 0022 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | BY MOUNTAIN - WARNERTOWN RD | | | |
| 16-5097 | 0036 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | | |
| 16-5098 | 0036 | Initiated - Motor Vehicle Violatio | Ticket Issued | 3 |
| Location/Address: | EAST OF 75 - THOMPSONVILLE RD | | | |

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| 16-5099 | 0041 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 688] QUARRY - QUARRY RD | | | | |
| 16-5100 | 0047 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | | | |
| 16-5101 | 0053 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 1239] LUCKY'S PUB - UCAR ST | | | | |
| 16-5102 | 0058 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 6] AIRWAYS GOLF COURSE - SOUTH GRAND ST | | | | |
| 16-5103 | 0110 | Initiated - Motor Vehicle Violatio | Ticket Issued | 3 |
| Location/Address: BRIDGE ST + THRALL AVE | | | | |
| Refer To Summons: 16-36-AR | | | | |
| 16-5104 | 0111 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 614] EBB'S CORNER - BABBS RD | | | | |
| 16-5105 | 0138 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: GRIFFIN RD | | | | |
| 16-5106 | 0146 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 928] STRATTON FARMS - STRATTON FARMS RD | | | | |
| 16-5107 | 0157 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 380] WEST SUFFIELD SHOPS - MOUNTAIN RD | | | | |
| 16-5108 | 0225 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | | | |
| 16-5109 | 0229 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 112] FIRST NATIONAL BANK - MOUNTAIN RD | | | | |
| 16-5110 | 0231 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 1191] WEST VILLAGE TIRE AND AUTO LLC - MOUNTAIN RD | | | | |
| 16-5111 | 0233 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 561] BRUCE PARK - MOUNTAIN RD | | | | |
| 16-5112 | 0549 | Initiated - Traffic Control/School | Services Rendered | 3 |
| Location/Address: SOUTH STONE ST | | | | |
| 16-5113 | 0555 | Initiated - Motor Vehicle Violatio | No Action Required | 3 |
| Location/Address: SOUTH STONE ST + SHELDON ST | | | | |
| 16-5114 | 0632 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: SOUTH STONE ST | | | | |
| 16-5115 | 0730 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | | |
| 16-5116 | 0927 | Phone - General Information | No Action Required | 3 |
| Location/Address: [SU 112] FIRST NATIONAL BANK - MOUNTAIN RD | | | | |
| 16-5117 | 0951 | Phone - General Information | Taken/Referred to Other A | 3 |
| Location/Address: PINE RD | | | | |
| 16-5118 | 1018 | Initiated - Motor Vehicle Violatio | Summons Issued-Traffic | 3 |
| Location/Address: BRIDGE ST + THRALL AVE | | | | |
| 16-5119 | 1120 | Walk-In - FINGERPRINTS | No Action Required | 3 |
| Location/Address: [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | | |
| 16-5120 | 1131 | Walk-In - FINGERPRINTS | No Action Required | 3 |
| Location/Address: [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | | |
| 16-5121 | 1133 | Walk-In - FINGERPRINTS | No Action Required | 3 |
| Location/Address: [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | | |
| 16-5122 | 1305 | Walk-In - FINGERPRINTS | No Action Required | 3 |

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| Location/Address: | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-5123 | 1404 | Phone - General Information | No Action Required 3 |
| Location/Address: | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-5124 | 1454 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital 1 |
| Location/Address: | SOUTH STONE ST | | |
| 16-5125 | 1507 | 911 - 911 Hang Up | No Action Required 2 |
| Location/Address: | SOUTH GRAND ST | | |
| 16-5126 | 1513 | 911 - 911 Hang Up | No Action Required 2 |
| Location/Address: | MOUNTAIN RD | | |
| 16-5127 | 1520 | 911 - 911 Hang Up | No Action Required 2 |
| Location/Address: | MOUNTAIN RD | | |
| 16-5128 | 1523 | Initiated - Motor Vehicle Violatio | Verbal Warning 3 |
| Location/Address: | REMINGTON ST + POOLE RD | | |
| 16-5129 | 1530 | Initiated - Motor Vehicle Violatio | Verbal Warning 3 |
| Location/Address: | REMINGTON ST + POOLE RD | | |
| 16-5130 | 1539 | Initiated - Motor Vehicle Violatio | Verbal Warning 3 |
| Location/Address: | OFFENSE ON REMINGTON - MAYBURY RD | | |
| 16-5131 | 1548 | Phone - Animal Complaint | No Action Required 3 |
| Location/Address: | DANEK RESIDENCE - HARBOURSIDE DR | | |
| 16-5132 | 1658 | Initiated - Community Policing Con | No Action Required 3 |
| Location/Address: | CVS PHARMACY - MOUNTAIN RD | | |
| 16-5133 | 1716 | Initiated - Assist Motorist | No Action Required 3 |
| Location/Address: | EAST OF BRIDGE ST SCHOOL. - BRIDGE ST | | |
| 16-5134 | 1721 | Initiated - Follow Up | No Action Required 3 |
| Location/Address: | THRALL AVE | | |
| 16-5135 | 1737 | Phone - Burglar Alarm/Silent | False Alarm 2 |
| Location/Address: | [SU 73] NATH RESIDENCE - NORTH STONE ST | | |
| 16-5136 | 1820 | Initiated - Property Check | No Action Required 3 |
| Location/Address: | QUARRY - QUARRY RD | | |
| 16-5137 | 1822 | Phone - Suspicious Activity | Could Not Locate 2 |
| Location/Address: | KACZMAREK, EDWARD - DEER RUN | | |
| 16-5138 | 1853 | Initiated - Motor Vehicle Violatio | Warning Issued 3 |
| Location/Address: | EAST OF EBBS - MOUNTAIN RD | | |
| 16-5139 | 1855 | Walk-In - Larceny | Report Taken 2 |
| Location/Address: | EAST (S) ST | | |
| Refer To Incident: | 16-165-OF | | |
| 16-5140 | 1859 | 911 - 911 Hang Up | No Action Required 2 |
| Location/Address: | THE SUFFIELD HOUSE - CANAL RD | | |
| 16-5141 | 1904 | Initiated - Property Check | No Action Required 3 |
| Location/Address: | KENNY ROBERTS MEMORIAL DR | | |
| 16-5142 | 1905 | Phone - MEDICAL - MEDIC 21 | Transported to Hospital 1 |
| Location/Address: | LAKEVIEW EXT(N) DR | | |
| 16-5143 | 1959 | Initiated - Motor Vehicle Violatio | Verbal Warning 3 |
| Location/Address: | RTE.190 BRIDGE | | |
| 16-5144 | 2035 | Initiated - Follow Up | No Action Required 3 |
| Location/Address: | EAST (S) ST | | |
| 16-5145 | 2105 | Initiated - Motor Vehicle Violatio | Verbal Warning 3 |
| Location/Address: | EAST (S) ST | | |

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| 16-5146 | 2121 | 911 - DUI/Erratic Operation | Taken/Referred to Other A | 2 |
| Location/Address: | | HEADING SOUTH INTO EG - SHELDON ST | | |
| 16-5147 | 2130 | Initiated - Motor Vehicle Violatio | Ticket Issued | 3 |
| Location/Address: | | EAST (S) ST | | |
| 16-5148 | 2215 | Initiated - Suspicious Person | No Action Required | 2 |
| Location/Address: | | MOUNTAIN RD | | |
| 16-5149 | 2320 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 380] WEST SUFFIELD SHOPS - MOUNTAIN RD | | |
| 16-5150 | 2327 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 688] QUARRY - QUARRY RD | | |
| 16-5151 | 2330 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | | BRIDGE ST | | |
| 16-5152 | 2335 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | GRIFFIN RD | | |
| 16-5153 | 2341 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | |
| 16-5154 | 2348 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 2] ACCENT USED CARS - EAST (S) ST | | |
| 16-5155 | 2348 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 302] SHAMROCK CAFE - EAST (S) ST | | |
| 16-5156 | 2350 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 614] EBB'S CORNER - BABBS RD | | |
| 16-5157 | 2351 | Phone - Mentally Disturbed Person | Transported to Hospital | 1 |
| Location/Address: | | BOSTON NECK RD | | |
| Refer To Incident: | | 16-166-OF | | |

For Date: 03/26/2016 - Saturday

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| 16-5158 | 0034 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 495] SAMS FOOD STORE - MAPLETON AVE | | |
| 16-5159 | 0048 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 326] SUFFIELD MEADOW CONDOS - SUFFIELD MEADOW DR | | |
| 16-5160 | 0102 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | |
| 16-5161 | 0108 | Initiated - Motor Vehicle Violatio | No Action Required | 3 |
| Location/Address: | | JUNIPER - EAST (S) ST | | |
| 16-5162 | 0121 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | | LOWER SUFFIELD MEADOW - EAST (N) ST | | |
| 16-5163 | 0122 | Initiated - Escort/Transport | No Action Required | 3 |
| Location/Address: | | NEAR FRANCESCO'S - MOUNTAIN RD | | |
| 16-5164 | 0248 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | |
| 16-5165 | 0302 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 14] AT&T SUFFIELD - SOUTH ST | | |
| 16-5166 | 0309 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 1] A.B.MASSA PAPER COMPANY - FIRESTONE DR | | |
| 16-5167 | 0351 | Phone - Burglar Alarm/Silent | Report Taken | 2 |
| Location/Address: | | CEDAR CREST LN | | |
| Refer To Incident: | | 16-167-OF | | |

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| 16-5168 | 0458 | Walk-In - General Information | Report Taken | 3 |
| Location/Address: | | COWAN ST | | |
| Refer To Incident: | | 16-168-OF | | |
| 16-5169 | 0634 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | | CEDAR CREST LN | | |
| 16-5170 | 0820 | Walk-In - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | MOUNTAIN RD | | |
| 16-5172 | 0910 | Initiated - Community Policing Con | Other Disposition | 3 |
| Location/Address: | | SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-5171 | 0949 | Initiated - Community Policing Con | Other Disposition | 3 |
| Location/Address: | | [SU 1280] M AND M'S RESTAURANT - NORTH MAIN ST | | |
| 16-5173 | 1003 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 112] FIRST NATIONAL BANK - MOUNTAIN RD | | |
| 16-5174 | 1013 | Phone - M/V Accident (Property) | Report Taken | 2 |
| Location/Address: | | GRIFFIN RD | | |
| Refer To Accident: | | 16-61-AC | | |
| 16-5175 | 1028 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | | SOUTH MAIN ST | | |
| 16-5176 | 1038 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | | NORTH MAIN ST | | |
| 16-5177 | 1043 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | | NORTH MAIN ST | | |
| 16-5178 | 1128 | Initiated - Community Policing Con | Other Disposition | 3 |
| Location/Address: | | [SU 613] CVS PLAZA - MOUNTAIN RD | | |
| 16-5179 | 1257 | Phone - MEDICAL - MEDIC 21 | False Alarm | 1 |
| Location/Address: | | MAPLE COURT - BRIDGE ST | | |
| 16-5180 | 1314 | Initiated - Follow Up | Other Disposition | 3 |
| Location/Address: | | EAST (S) ST | | |
| 16-5181 | 1520 | Walk-In - FINGERPRINTS | Other Disposition | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-5182 | 1524 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-5183 | 1532 | 911 - FINGERPRINTS | Other Disposition | 3 |
| Location/Address: | | HARMON DR | | |
| 16-5184 | 1550 | Phone - Animal Complaint | Other Disposition | 3 |
| Location/Address: | | MAPLETON AVE | | |
| 16-5185 | 1641 | Initiated - General Information | No Action Required | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-5186 | 1734 | Walk-In - Fraud | Report Taken | 3 |
| Location/Address: | | EAST (S) ST | | |
| Refer To Incident: | | 16-169-OF | | |
| 16-5187 | 1839 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-5188 | 1843 | 911 - 911 Hang Up | No Action Required | 2 |
| Location/Address: | | NORTH OF MARBERN DR - NORTH MAIN ST | | |
| 16-5189 | 1921 | Walk-In - General Information | No Action Required | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-5190 | 2021 | Initiated - Property Check | No Action Required | 3 |

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| Location/Address: | [SU 688] QUARRY - QUARRY RD | | | |
| 16-5191 | 2029 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 333] SUFFIELD VETERINARY HOSPITAL - EAST (S) ST | | | |
| 16-5192 | 2041 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | STRATTON FARMS RD | | | |
| 16-5193 | 2046 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 75] FAS MART - THOMPSONVILLE RD | | | |
| 16-5194 | 2047 | Initiated - Property Check | Group Dispersed | 3 |
| Location/Address: | [SU 614] EBB'S CORNER - BABBS RD | | | |
| 16-5195 | 2116 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | | |
| 16-5196 | 2124 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 689] STATE LINE TURNAROUND - MOUNTAIN RD | | | |
| 16-5197 | 2130 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: | MOUNTAIN RD + BABBS RD | | | |
| 16-5198 | 2130 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 380] WEST SUFFIELD SHOPS - MOUNTAIN RD | | | |
| 16-5199 | 2139 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | SOUTH GRAND ST | | | |
| 16-5200 | 2204 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | FFYLER PL | | | |
| 16-5201 | 2207 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | | |
| 16-5202 | 2242 | Phone - Suspicious Activity | No Action Required | 2 |
| Location/Address: | ON THE QUARRY - QUARRY RD | | | |
| 16-5203 | 2248 | Phone - OUTSIDE ASSIST | No Action Required | 3 |
| Location/Address: | BIKE TRAIL - PHELPS RD | | | |
| 16-5204 | 2327 | 911 - MEDICAL - MEDIC 21 | No Action Required | 1 |
| Location/Address: | [SU 420] MAPLE COURT - BRIDGE ST | | | |
| For Date: 03/27/2016 - Sunday | | | | |
| 16-5205 | 0110 | Initiated - Suspicious Activity | No Action Required | 2 |
| Location: | 149 CEDAR CREST LANE | | | |
| 16-5206 | 0135 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 614] EBB'S CORNER - BABBS RD | | | |
| 16-5207 | 0137 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | HILLTOP - EAST (N) ST | | | |
| 16-5208 | 0140 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | JUST WEST OF PD - MOUNTAIN RD | | | |
| 16-5209 | 0200 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | | |
| 16-5210 | 0207 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 2] ACCENT USED CARS - EAST (S) ST | | | |
| 16-5211 | 0208 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | PRAXAIR INC. - UCAR ST | | | |
| 16-5212 | 0222 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 326] SUFFIELD MEADOW CONDOS - SUFFIELD MEADOW DR | | | |

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| 16-5213 | 0225 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 75] FAS MART - THOMPSONVILLE RD | | | | |
| 16-5214 | 0318 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 33] SUFFIELD CORDIAL SHOPPE - MAPLETON AVE | | | | |
| 16-5215 | 0717 | Initiated - Suspicious Vehicle | No Action Required | 2 |
| Location/Address: FFYLER PL | | | | |
| 16-5216 | 0750 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: SACRED HEART CHURCH - MOUNTAIN RD | | | | |
| 16-5217 | 0836 | 911 - Animal Complaint | Taken/Referred to Other A | 3 |
| Location/Address: HOUSTON,GWEN AND GEORGE - MAPLETON AVE | | | | |
| 16-5218 | 0847 | Initiated - Traffic Control/School | Other Disposition | 3 |
| Location/Address: [SU 49] SACRED HEART CHURCH - MOUNTAIN RD | | | | |
| 16-5219 | 0912 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: [SU 49] SACRED HEART CHURCH - MOUNTAIN RD | | | | |
| 16-5220 | 1035 | Initiated - Traffic Control/School | Other Disposition | 3 |
| Location/Address: [SU 49] SACRED HEART CHURCH - MOUNTAIN RD | | | | |
| 16-5221 | 1156 | Initiated - Traffic Control/School | Other Disposition | 3 |
| Location/Address: [SU 49] SACRED HEART CHURCH - MOUNTAIN RD | | | | |
| 16-5222 | 1259 | Phone - Hazardous Condition | Other Disposition | 2 |
| Location/Address: RIVER BLVD | | | | |
| 16-5223 | 1311 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: NORTH MAIN ST | | | | |
| 16-5224 | 1348 | Phone - Fire Department - Still Al | Taken/Referred to Other A | 3 |
| Location/Address: LIMRIC | | | | |
| Refer To Fire Case: 16-126-IN | | | | |
| 16-5225 | 1506 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | | |
| 16-5226 | 1548 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: SOUTH ST | | | | |
| 16-5227 | 1642 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: [SU 115] FOOD BAG - MOUNTAIN RD | | | | |
| 16-5228 | 1743 | Phone - Suspicious Vehicle | No Action Required | 2 |
| Location/Address: CANAL ROAD BOAT LAUNCH - CANAL RD | | | | |
| 16-5229 | 1806 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 688] QUARRY - QUARRY RD | | | | |
| 16-5230 | 1817 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: WEST OF THE PD - MOUNTAIN RD | | | | |
| 16-5231 | 1846 | Phone - OUTSIDE ASSIST | No Action Required | 3 |
| Location/Address: NEAR MASS LINE - NORTH GRAND ST | | | | |
| 16-5232 | 1851 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: SOUTH ST | | | | |
| 16-5233 | 1855 | Phone - Animal Complaint | Gone Upon Arrival | 3 |
| Location/Address: SUSAN DR | | | | |
| 16-5234 | 1916 | 911 - Noise Complaint | No Action Required | 3 |
| Location/Address: NORTH GRAND ST | | | | |
| 16-5235 | 1925 | 911 - M/V Accident (Property) | Report Taken | 2 |
| Location/Address: MATHER ST | | | | |
| Refer To Accident: 16-62-AC | | | | |

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| 16-5236 | 2001 | Initiated - Assist Motorist | No Action Required | 3 |
| Location/Address: | | RTE.190 BRIDGE | | |
| 16-5238 | 2008 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | |
| 16-5239 | 2016 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | EBB'S CORNER - BABBS RD | | |
| 16-5240 | 2018 | Phone - MEDICAL - MEDIC 21 | False Alarm | 1 |
| Location/Address: | | [SU 1222] SUFFIELD COMMONS - NORTH MAIN ST | | |
| 16-5241 | 2033 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | | SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-5242 | 2050 | Phone - Suspicious Vehicle | No Action Required | 2 |
| Location/Address: | | QUARRY - QUARRY RD | | |
| 16-5243 | 2102 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | EBB'S CORNER - BABBS RD | | |
| 16-5244 | 2115 | Phone - DUI/Erratic Operation | Could Not Locate | 2 |
| Location/Address: | | COPPER HILL RD | | |
| 16-5245 | 2155 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 334] SUFFIELD VILLAGE SHOPPING CENTER - BRIDGE ST | | |
| 16-5246 | 2207 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | FFYLER PL | | |
| 16-5247 | 2304 | 911 - Assist Motorist | Services Rendered | 3 |
| Location/Address: | | HALLADAY (E) AVE | | |

For Date: 03/28/2016 - Monday

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|-------------------|------|---|--------------------|---|
| 16-5248 | 0036 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 688] QUARRY - QUARRY RD | | |
| 16-5249 | 0040 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 928] STRATTON FARMS - STRATTON FARMS RD | | |
| 16-5250 | 0049 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | |
| 16-5251 | 0055 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 614] EBB'S CORNER - BABBS RD | | |
| 16-5252 | 0058 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 689] STATE LINE TURNAROUND - MOUNTAIN RD | | |
| 16-5253 | 0104 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: | | [SU 614] EBB'S CORNER - BABBS RD | | |
| 16-5254 | 0209 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 6] AIRWAYS GOLF COURSE - SOUTH GRAND ST | | |
| 16-5255 | 0213 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | |
| 16-5256 | 0225 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 75] FAS MART - THOMPSONVILLE RD | | |
| 16-5257 | 0227 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 302] SHAMROCK CAFE - EAST (S) ST | | |
| 16-5258 | 0236 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 624] SUFFIELD INN - MOUNTAIN RD | | |
| 16-5259 | 0359 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 495] SAMS FOOD STORE - MAPLETON AVE | | |

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|--------------------|------|---|-------------------------|---|
| 16-5260 | 0536 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | [SU 421] BRODER PLACE - BRIDGE ST | | |
| 16-5261 | 0714 | Initiated - Traffic Control/School | Other Disposition | 3 |
| Location/Address: | | SUFFIELD MIDDLE SCHOOL - MOUNTAIN RD | | |
| 16-5262 | 0755 | Initiated - Community Policing Con | Other Disposition | 3 |
| Location/Address: | | SUFFIELD MIDDLE SCHOOL - MOUNTAIN RD | | |
| 16-5263 | 0820 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 6] AIRWAYS GOLF COURSE - SOUTH GRAND ST | | |
| 16-5264 | 0917 | Initiated - Community Policing Con | Other Disposition | 3 |
| Location/Address: | | SUFFIELD HIGH SCHOOL - SHELDON ST | | |
| 16-5265 | 0935 | Initiated - OUTSIDE ASSIST | Report Taken | 3 |
| Location/Address: | | MOUNTAIN RD | | |
| Refer To Incident: | | 16-170-OF | | |
| 16-5266 | 1020 | Initiated - Community Policing Con | Other Disposition | 3 |
| Location/Address: | | MOUNTAIN RD | | |
| 16-5267 | 1034 | Initiated - Follow Up | Other Disposition | 3 |
| Location/Address: | | NORTH MAIN ST | | |
| 16-5268 | 1050 | Walk-In - FINGERPRINTS | Other Disposition | 3 |
| Location/Address: | | SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-5269 | 1058 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | BRIDGE ST | | |
| 16-5270 | 1122 | Initiated - Follow Up | Other Disposition | 3 |
| Location/Address: | | 1700 BLOCK - SHELDON ST | | |
| 16-5271 | 1239 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | NORTH MAIN ST | | |
| 16-5272 | 1428 | Initiated - Traffic Control/School | Other Disposition | 3 |
| Location/Address: | | MOUNTAIN RD | | |
| 16-5273 | 1529 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | |
| 16-5274 | 1534 | 911 - Motor Vehicle Theft | Report Taken | 3 |
| Location/Address: | | [SU 688] QUARRY - QUARRY RD | | |
| Refer To Incident: | | 16-171-OF | | |
| 16-5275 | 1544 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | | SOUTH MAIN ST | | |
| 16-5276 | 1554 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | | SOUTH MAIN ST | | |
| 16-5277 | 1603 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | | BRIDGE ST | | |
| 16-5278 | 1607 | Walk-In - OUTSIDE ASSIST | Other Disposition | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-5279 | 1613 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | | NORTH MAIN ST | | |
| 16-5280 | 1637 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | | NORTH MAIN ST | | |
| 16-5281 | 1650 | Initiated - Follow Up | Other Disposition | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| Refer To Incident: | | 16-135-OF | | |
| 16-5282 | 1702 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |

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| Location/Address: | HALLADAY (E) AVE | | | |
| 16-5283 | 1720 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | MAPLETON AVE | | | |
| 16-5284 | 1858 | Initiated - Motor Vehicle Violatio | Summons Issued-Traffic | 3 |
| Location/Address: | MOUNTAIN RD | | | |
| 16-5285 | 1937 | Walk-In - Noise Complaint | Other Disposition | 3 |
| Location/Address: | NORTH GRAND ST | | | |
| 16-5286 | 2035 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 614] EBB'S CORNER - BABBS RD | | | |
| 16-5287 | 2106 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 495] SAMS FOOD STORE - MAPLETON AVE | | | |
| 16-5288 | 2115 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 688] QUARRY - QUARRY RD | | | |
| 16-5289 | 2129 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | | |
| 16-5290 | 2141 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | | |
| 16-5291 | 2157 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | FFYLER PL | | | |
| 16-5292 | 2212 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 75] FAS MART - THOMPSONVILLE RD | | | |

For Date: 03/29/2016 - Tuesday

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|-------------------|--|------------------------------|--------------------|---|
| 16-5293 | 0034 | 911 - Domestic Disturbance | Services Rendered | 1 |
| Location/Address: | COPPER HILL RD | | | |
| 16-5294 | 0041 | Phone - Burglar Alarm/Silent | False Alarm | 2 |
| Location/Address: | HERITAGE TRL | | | |
| 16-5295 | 0154 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 302] SHAMROCK CAFE - EAST (S) ST | | | |
| 16-5296 | 0155 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | LUCKY'S PUB - UCAR ST | | | |
| 16-5297 | 0200 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | | |
| 16-5298 | 0203 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 326] SUFFIELD MEADOW CONDOS - SUFFIELD MEADOW DR | | | |
| 16-5299 | 0210 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 75] FAS MART - THOMPSONVILLE RD | | | |
| 16-5300 | 0212 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 33] SUFFIELD CORDIAL SHOPPE - MAPLETON AVE | | | |
| 16-5301 | 0213 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 688] QUARRY - QUARRY RD | | | |
| 16-5302 | 0216 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 495] SAMS FOOD STORE - MAPLETON AVE | | | |
| 16-5303 | 0218 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 928] STRATTON FARMS - STRATTON FARMS RD | | | |
| 16-5304 | 0223 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | SHALLOW BROOK WAY - WOODSHOLLOW RD | | | |

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| 16-5305 | 0224 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 322] MCALISTER INTERMEDIATE SCHOOL - MOUNTAIN RD | | | | |
| 16-5306 | 0226 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | | | |
| 16-5307 | 0228 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 614] EBB'S CORNER - BABBS RD | | | | |
| 16-5308 | 0231 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 689] STATE LINE TURNAROUND - MOUNTAIN RD | | | | |
| 16-5309 | 0233 | Initiated - Suspicious Vehicle | No Action Required | 2 |
| Location/Address: [SU 69] CVS PHARMACY - MOUNTAIN RD | | | | |
| 16-5310 | 0301 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 334] SUFFIELD VILLAGE SHOPPING CENTER - BRIDGE ST | | | | |
| 16-5311 | 0339 | Initiated - OUTSIDE ASSIST | No Action Required | 3 |
| Location/Address: HALLADAY (W) AVE | | | | |
| 16-5312 | 0412 | Phone - Burglar Alarm/Silent | False Alarm | 2 |
| Location/Address: [SU 982] BRIGHT HORIZONS - MOUNTAIN RD | | | | |
| 16-5313 | 0436 | Initiated - Burglar Alarm/Silent | False Alarm | 2 |
| Location/Address: [SU 597] ROCKVILLE BANK - MOUNTAIN RD | | | | |
| 16-5314 | 0440 | Phone - Burglar Alarm/Silent | No Action Required | 2 |
| Location/Address: [SU 102] UNITED BANK - MOUNTAIN RD | | | | |
| 16-5315 | 0445 | Phone - Hazardous Condition | Other Disposition | 2 |
| Location/Address: MATHER ST | | | | |
| 16-5316 | 0508 | Phone - Burglar Alarm/Silent | False Alarm (Weather Rel | 2 |
| Location/Address: [SU 982] BRIGHT HORIZONS - MOUNTAIN RD | | | | |
| 16-5317 | 0515 | Phone - Fire Department - Still Al | Report Taken | 3 |
| Location/Address: [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | | | |
| Refer To Fire Case: 16-127-IN | | | | |
| 16-5318 | 0604 | Phone - Burglar Alarm/Silent | Cancelled by Complainant | 2 |
| Location/Address: [SU 982] BRIGHT HORIZONS - MOUNTAIN RD | | | | |
| 16-5319 | 0714 | Initiated - Traffic Control/School | Other Disposition | 3 |
| Location/Address: SUFFIELD MIDDLE SCHOOL - MOUNTAIN RD | | | | |
| 16-5320 | 0827 | Initiated - Assist Motorist | Verbal Warning | 3 |
| Location/Address: RR OVERPASS - SUFFIELD ST | | | | |
| 16-5321 | 0921 | Walk-In - General Information | Other Disposition | 3 |
| Location/Address: SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | | |
| 16-5322 | 0952 | Initiated - Community Policing Con | Other Disposition | 3 |
| Location/Address: SUFFIELD HIGH SCHOOL - SHELDON ST | | | | |
| 16-5323 | 1025 | Phone - Traffic Control/School Tra | No Action Required | 3 |
| Location/Address: THRALL AVE | | | | |
| 16-5324 | 1053 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: SUFFIELD MEDICAL BUILDING - MOUNTAIN RD | | | | |
| 16-5325 | 1110 | Initiated - Community Policing Con | Other Disposition | 3 |
| Location/Address: SPAULDING SCHOOL - MOUNTAIN RD | | | | |
| 16-5326 | 1126 | Initiated - Suicide Attempt | Transported to Hospital | 1 |
| Location/Address: SUFFIELD HIGH SCHOOL - SHELDON ST | | | | |
| 16-5327 | 1214 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: [SU 613] CVS PLAZA - MOUNTAIN RD | | | | |
| 16-5328 | 1405 | Phone - Hazardous Condition | Other Disposition | 2 |

Location/Address: LIMRIC

16-5329 1426 Initiated - Traffic Control/School Other Disposition 3
Location/Address: SUFFIELD MIDDLE SCHOOL - MOUNTAIN RD

16-5330 1427 Initiated - Assist Motorist Other Disposition 3
Location/Address: [SU 1275] SUFFIELD PUBLIC WORKS & BUILDING DEPT. - MOUNTAIN RD

16-5331 1439 Phone - Fire Department - Still Al Taken/Referred to Other A 3
Location/Address: [SU 993] THERIAQUE RESIDENCE - THISTLEDOWN LN
Refer To Fire Case: [16-128-IN](#)

16-5332 1537 Walk-In - FINGERPRINTS Other Disposition 3
Location/Address: [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD

16-5333 1629 911 - MEDICAL - MEDIC 21 Transported to Hospital 1
Location/Address: [SU 1222] SUFFIELD COMMONS - NORTH MAIN ST

16-5334 1743 911 - MEDICAL - MEDIC 21 Transported to Hospital 1
Location/Address: PARTRIDGE MEADOW

16-5335 1747 Initiated - Community Policing Con Other Disposition 3
Location/Address: [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST

16-5336 1818 Initiated - Animal Complaint Gone Upon Arrival 3
Location/Address: [SU 561] BRUCE PARK - MOUNTAIN RD

16-5337 1843 911 - MEDICAL - MEDIC 22 Transported to Hospital 1
Location/Address: CONSERVATION RD

16-5338 1845 911 - 911 Hang Up Other Disposition 2
Location/Address: [SU 1246] MCMILLIAN, URSULA - DEVINE RD

16-5339 1905 Walk-In - General Information Other Disposition 3
Location/Address: [SU 762] SMITH RESIDENCE - SHALLOW BROOK WAY

16-5340 1911 911 - Hazardous Condition Other Disposition 2
Location/Address: RTE.190 BRIDGE

16-5341 2158 911 - MEDICAL - MEDIC 21 Transported to Hospital 1
Location/Address: [SU 324] THE SUFFIELD HOUSE - CANAL RD

16-5342 2252 Initiated - Property Check No Action Required 3
Location/Address: [SU 75] FAS MART - THOMPSONVILLE RD

For Date: 03/30/2016 - Wednesday

16-5343 0023 Initiated - Motor Vehicle Violatio Verbal Warning 3
Location/Address: SOUTH MAIN ST + WILLOW CREEK

16-5344 0041 Initiated - Motor Vehicle Violatio Ticket Issued 3
Location/Address: BY THE VET - EAST (S) ST

16-5345 0044 Initiated - Property Check No Action Required 3
Location/Address: [SU 1239] LUCKY'S PUB - UCAR ST

16-5346 0045 Initiated - Property Check No Action Required 3
Location/Address: [SU 2] A NEW ENGLAND AUTO & TRUCK - EAST (S) ST

16-5347 0054 Initiated - Motor Vehicle Violatio Verbal Warning 3
Location/Address: EAST (N) ST

16-5348 0100 Initiated - Property Check No Action Required 3
Location/Address: [SU 495] SAMS FOOD STORE - MAPLETON AVE

16-5349 0103 Initiated - Property Check No Action Required 3
Location/Address: [SU 689] STATE LINE TURNAROUND - MOUNTAIN RD

16-5350 0104 Initiated - Property Check No Action Required 3
Location/Address: [SU 75] FAS MART - THOMPSONVILLE RD

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|-------------------|------|--|--------------------|---|
| 16-5351 | 0107 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 614] EBB'S CORNER - BABBS RD | | |
| 16-5352 | 0109 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | |
| 16-5353 | 0111 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 333] SUFFIELD VETERINARY HOSPITAL - EAST (S) ST | | |
| 16-5354 | 0115 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | GRIFFIN RD | | |
| 16-5355 | 0123 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 928] STRATTON FARMS - STRATTON FARMS RD | | |
| 16-5356 | 0125 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 1] A.B.MASSA PAPER COMPANY - FIRESTONE DR | | |
| 16-5357 | 0127 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 688] QUARRY - QUARRY RD | | |
| 16-5358 | 0142 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | |
| 16-5359 | 0146 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 6] AIRWAYS GOLF COURSE - SOUTH GRAND ST | | |
| 16-5360 | 0147 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | |
| 16-5361 | 0158 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 33] SUFFIELD CORDIAL SHOPPE - MAPLETON AVE | | |
| 16-5362 | 0159 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 380] WEST SUFFIELD SHOPS - MOUNTAIN RD | | |
| 16-5363 | 0205 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 112] FIRST NATIONAL BANK - MOUNTAIN RD | | |
| 16-5364 | 0207 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 334] SUFFIELD VILLAGE SHOPPING CENTER - BRIDGE ST | | |
| 16-5365 | 0214 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 115] FOOD BAG - MOUNTAIN RD | | |
| 16-5366 | 0247 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 1191] WEST VILLAGE TIRE AND AUTO LLC - MOUNTAIN RD | | |
| 16-5367 | 0535 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | [SU 613] CVS PLAZA - MOUNTAIN RD | | |
| 16-5368 | 0542 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: | | NORTH STONE ST + OAK ST | | |
| 16-5369 | 0542 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: | | 400 BLOCK - THRALL AVE | | |
| 16-5370 | 0552 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | | THRALL AVE + BRIDGE ST | | |
| 16-5371 | 0736 | Phone - General Information | Gone Upon Arrival | 3 |
| Location/Address: | | [SU 322] MCALISTER INTERMEDIATE SCHOOL - MOUNTAIN RD | | |
| 16-5372 | 0744 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | [SU 115] FOOD BAG - MOUNTAIN RD | | |
| 16-5373 | 0831 | Initiated - General Information | No Action Required | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-5374 | 0851 | Initiated - Juvenile Matters | No Action Required | 3 |

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| Location/Address: | [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | |
| 16-5375 | 0852 | Initiated - INMATE PROGRAM | No Action Required 3 |
| Location: | WEST SUFFIELD CEMETARY | | |
| 16-5377 | 0923 | Phone - General Information | Report Taken 3 |
| Location/Address: | PONDVIEW LN | | |
| Refer To Incident: | 16-172-OF | | |
| 16-5378 | 0940 | Phone - General Information | Report Taken 3 |
| Location/Address: | [SU 318] SUFFIELD AUTO SALES - MOUNTAIN RD | | |
| Refer To Incident: | 16-173-OF | | |
| 16-5379 | 0947 | Phone - Burglar Alarm/Silent | No Action Required 2 |
| Location/Address: | [SU 1213] SHIPP, JANE - HILL ST | | |
| 16-5380 | 1015 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital 1 |
| Location/Address: | [SU 324] THE SUFFIELD HOUSE - CANAL RD | | |
| 16-5381 | 1051 | Initiated - Motor Vehicle Violatio | Verbal Warning 3 |
| Location/Address: | MOUNTAIN RD | | |
| 16-5382 | 1058 | Phone - Suspicious Activity | No Action Required 2 |
| Location/Address: | GOODYEAR FARMS - MOUNTAIN RD | | |
| 16-5383 | 1129 | 911 - MEDICAL - MEDIC 22 | False Alarm 1 |
| Location/Address: | [SU 420] MAPLE COURT - BRIDGE ST | | |
| 16-5384 | 1138 | Initiated - Community Policing Con | No Action Required 3 |
| Location/Address: | #30 TOWN OFFICES - MOUNTAIN RD | | |
| 16-5385 | 1150 | Initiated - Community Policing Con | No Action Required 3 |
| Location/Address: | [SU 322] MCALISTER INTERMEDIATE SCHOOL - MOUNTAIN RD | | |
| 16-5386 | 1203 | Phone - DUI/Erratic Operation | Other Disposition 2 |
| Location/Address: | [SU 959] HOOD - EAST (S) ST | | |
| 16-5387 | 1211 | Walk-In - FINGERPRINTS | No Action Required 3 |
| Location/Address: | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-5388 | 1213 | Walk-In - FINGERPRINTS | No Action Required 3 |
| Location/Address: | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-5389 | 1242 | Initiated - Community Policing Con | No Action Required 3 |
| Location/Address: | [SU 613] CVS PLAZA - MOUNTAIN RD | | |
| 16-5390 | 1346 | Initiated - Follow Up | No Action Required 3 |
| Location/Address: | RIDGEWOOD DR | | |
| 16-5392 | 1401 | Initiated - Community Policing Con | No Action Required 3 |
| Location/Address: | [SU 322] MCALISTER INTERMEDIATE SCHOOL - MOUNTAIN RD | | |
| 16-5391 | 1409 | Walk-In - FINGERPRINTS | No Action Required 3 |
| Location/Address: | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-5393 | 1449 | 911 - Suspicious Activity | Other Disposition 2 |
| Location/Address: | MAPLETON AVE | | |
| 16-5394 | 1548 | Phone - Suspicious Vehicle | Other Disposition 2 |
| Location/Address: | FOREST RD | | |
| 16-5395 | 1603 | Phone - Assist Motorist | Other Disposition 3 |
| Location/Address: | [SU 327] SUFFIELD MEDICAL BUILDING - MOUNTAIN RD | | |
| 16-5396 | 1616 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital 1 |
| Location/Address: | [SU 327] SUFFIELD MEDICAL BUILDING - MOUNTAIN RD | | |
| 16-5397 | 1735 | 911 - MEDICAL - MEDIC 22 | Transported to Hospital 1 |
| Location/Address: | CAIN ST | | |
| 16-5398 | 1751 | 911 - MEDICAL - MEDIC 21 | Transported to Hospital 1 |

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| Location/Address: | COPPER HILL RD | | |
| 16-5399 | 1812 | Phone - Evading Accident | Other Disposition 3 |
| Location/Address: | RTE.190 BRIDGE | | |
| 16-5400 | 1919 | 911 - MEDICAL - MEDIC 22 | Transported to Hospital 1 |
| Location/Address: | BRIDGE ST | | |
| 16-5401 | 2145 | Initiated - Traffic Control/School | Other Disposition 3 |
| Location/Address: | NORTH MAIN ST | | |
| For Date: 03/31/2016 - Thursday | | | |
| 16-5402 | 0016 | Phone - MEDICAL - MEDIC 21 | Transported to Hospital 1 |
| Location/Address: | [SU 421] BRODER PLACE - BRIDGE ST | | |
| 16-5403 | 0026 | Initiated - Property Check | No Action Required 3 |
| Location/Address: | [SU 302] SHAMROCK CAFE - EAST (S) ST | | |
| 16-5404 | 0027 | Initiated - Property Check | No Action Required 3 |
| Location/Address: | [SU 302] SHAMROCK CAFE - EAST (S) ST | | |
| 16-5405 | 0055 | Initiated - Property Check | No Action Required 3 |
| Location/Address: | [SU 1239] LUCKY'S PUB - UCAR ST | | |
| 16-5406 | 0057 | Initiated - Property Check | No Action Required 3 |
| Location/Address: | [SU 302] SHAMROCK CAFE - EAST (S) ST | | |
| 16-5407 | 0104 | Initiated - Property Check | No Action Required 3 |
| Location/Address: | [SU 75] FAS MART - THOMPSONVILLE RD | | |
| 16-5408 | 0109 | Initiated - Suspicious Vehicle | No Action Required 2 |
| Location/Address: | [SU 75] FAS MART - THOMPSONVILLE RD | | |
| 16-5409 | 0109 | Initiated - Property Check | No Action Required 3 |
| Location/Address: | [SU 688] QUARRY - QUARRY RD | | |
| 16-5410 | 0114 | Initiated - Property Check | No Action Required 3 |
| Location/Address: | [SU 928] STRATTON FARMS - STRATTON FARMS RD | | |
| 16-5411 | 0116 | Initiated - Motor Vehicle Violatio | Verbal Warning 3 |
| Location/Address: | BRANDYWINE LN - BRIDGE ST | | |
| 16-5412 | 0117 | Initiated - Property Check | No Action Required 3 |
| Location/Address: | GRIFFIN RD | | |
| 16-5413 | 0119 | Initiated - Motor Vehicle Violatio | Verbal Warning 3 |
| Location/Address: | EAST (N) ST + BRIDGE ST | | |
| 16-5414 | 0124 | Initiated - Property Check | No Action Required 3 |
| Location/Address: | [SU 326] SUFFIELD MEADOW CONDOS - SUFFIELD MEADOW DR | | |
| 16-5415 | 0124 | Initiated - Property Check | No Action Required 3 |
| Location/Address: | [SU 614] EBB'S CORNER - BABBS RD | | |
| 16-5416 | 0127 | Initiated - Motor Vehicle Violatio | Verbal Warning 3 |
| Location/Address: | RIVER BLVD | | |
| 16-5417 | 0128 | Initiated - Property Check | No Action Required 3 |
| Location/Address: | [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | |
| 16-5418 | 0129 | Initiated - Suspicious Vehicle | Services Rendered 2 |
| Location/Address: | BABBS RD | | |
| 16-5419 | 0141 | Initiated - Motor Vehicle Violatio | Verbal Warning 3 |
| Location/Address: | EAST (N) ST | | |
| 16-5420 | 0148 | Initiated - Property Check | No Action Required 3 |
| Location/Address: | [SU 689] STATE LINE TURNAROUND - MOUNTAIN RD | | |

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| 16-5421 | 0150 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 140] GUYS AUTO SALES - MOUNTAIN RD | | | | |
| 16-5422 | 0153 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | | | |
| 16-5423 | 0206 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 320] SUFFIELD COUNTRY CLUB - NORTH MAIN ST | | | | |
| 16-5424 | 0209 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 6] AIRWAYS GOLF COURSE - SOUTH GRAND ST | | | | |
| 16-5425 | 0212 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 334] SUFFIELD VILLAGE SHOPPING CENTER - BRIDGE ST | | | | |
| 16-5426 | 0219 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 380] WEST SUFFIELD SHOPS - MOUNTAIN RD | | | | |
| 16-5427 | 0226 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 115] FOOD BAG - MOUNTAIN RD | | | | |
| 16-5428 | 0235 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | | | |
| 16-5429 | 0257 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 1191] WEST VILLAGE TIRE AND AUTO LLC - MOUNTAIN RD | | | | |
| 16-5430 | 0258 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 112] FIRST NATIONAL BANK - MOUNTAIN RD | | | | |
| 16-5431 | 0300 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: [SU 561] BRUCE PARK - MOUNTAIN RD | | | | |
| 16-5432 | 0535 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: [SU 613] CVS PLAZA - MOUNTAIN RD | | | | |
| 16-5433 | 0537 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: SOUTH STONE ST | | | | |
| 16-5434 | 0538 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: REMINGTON ST | | | | |
| 16-5435 | 0541 | Initiated - Traffic Control/School | Services Rendered | 3 |
| Location/Address: THRALL AVE | | | | |
| 16-5436 | 0544 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: POOLE RD + REMINGTON ST | | | | |
| 16-5437 | 0545 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: BRIDGE ST + THRALL AVE | | | | |
| 16-5438 | 0551 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: SOUTH STONE ST | | | | |
| 16-5439 | 0553 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: REMINGTON ST | | | | |
| 16-5440 | 0555 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: THRALL AVE + BRIDGE ST | | | | |
| 16-5441 | 0602 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: BRIDGE ST + THRALL AVE | | | | |
| 16-5442 | 0603 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: REMINGTON ST | | | | |
| 16-5443 | 0610 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: BRIDGE ST + THRALL AVE | | | | |
| 16-5444 | 0638 | Phone - MEDICAL - MEDIC 21 | Services Rendered | 1 |
| Location/Address: BABBS RD | | | | |

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| 16-5445 | 0710 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: | | [SU 323] SUFFIELD MIDDLE SCHOOL - MOUNTAIN RD | | |
| 16-5446 | 0731 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | [SU 115] FOOD BAG - MOUNTAIN RD | | |
| 16-5447 | 0843 | Initiated - INMATE PROGRAM | No Action Required | 3 |
| Location: | | WEST SUFFIELD CEMETARY AND THE TOWN DUMP | | |
| 16-5448 | 0921 | Phone - General Information | No Action Required | 3 |
| Location/Address: | | [SU 111] FIRST NATIONAL BANK - BRIDGE ST | | |
| 16-5449 | 1002 | Walk-In - FINGERPRINTS | No Action Required | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-5450 | 1005 | Phone - General Information | No Action Required | 3 |
| Location/Address: | | [SU 112] FIRST NATIONAL BANK - MOUNTAIN RD | | |
| 16-5451 | 1013 | Phone - Suspicious Activity | Other Disposition | 2 |
| Location/Address: | | [SU 704] BENJAMIN RESIDENCE - DEEP BROOK HARBOR | | |
| 16-5452 | 1026 | Phone - Hazardous Condition | Taken/Referred to Other A | 2 |
| Location/Address: | | PROSPECT ST | | |
| 16-5453 | 1051 | Other - General Information | Ticket Issued | 3 |
| Location/Address: | | 159 - RTE.190 BRIDGE | | |
| 16-5454 | 1150 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | [SU 624] SUFFIELD INN - MOUNTAIN RD | | |
| 16-5455 | 1207 | Walk-In - Follow Up | No Action Required | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-5456 | 1222 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | | [SU 613] CVS PLAZA - MOUNTAIN RD | | |
| 16-5457 | 1230 | Walk-In - FINGERPRINTS | No Action Required | 3 |
| Location/Address: | | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | |
| 16-5458 | 1236 | Initiated - Suspicious Vehicle | No Action Required | 2 |
| Location/Address: | | [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | |
| 16-5459 | 1310 | Phone - Trespassing | Arrest(s) Made | 3 |
| Location/Address: | | [SU 688] QUARRY - QUARRY RD | | |
| Refer To Incident: | | 16-174-OF | | |
| Refer To Summons: | | 16-38-AR | | |
| Refer To Summons: | | 16-39-AR | | |
| 16-5460 | 1349 | Phone - General Information | No Action Required | 3 |
| Location/Address: | | SANDGATE CT | | |
| 16-5461 | 1417 | Initiated - Assist Motorist | No Action Required | 3 |
| Location/Address: | | [SU 996] EWALD,DONNA & EDWARD - MOUNTAIN RD | | |
| 16-5462 | 1420 | Initiated - Follow Up | No Action Required | 3 |
| Location/Address: | | [SU 704] BENJAMIN RESIDENCE - DEEP BROOK HARBOR | | |
| 16-5463 | 1421 | Phone - OUTSIDE ASSIST | No Action Required | 3 |
| Location/Address: | | PINE RD | | |
| 16-5464 | 1437 | Phone - MEDICAL - MEDIC 21 | Transported to Hospital | 1 |
| Location/Address: | | BABBS RD | | |
| 16-5465 | 1510 | Initiated - Community Policing Con | Other Disposition | 3 |
| Location/Address: | | [SU 322] MCALISTER INTERMEDIATE SCHOOL - MOUNTAIN RD | | |
| 16-5466 | 1512 | Initiated - Threatening | No Action Required | 3 |
| Location/Address: | | [SU 583] SUFFIELD HIGH SCHOOL - SHELDON ST | | |
| 16-5467 | 1530 | 911 - Welfare Check | Other Disposition | 3 |

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| Location/Address: | RTE.190 BRIDGE | | | |
| 16-5468 | 1534 | Initiated - Property Check | Other Disposition | 3 |
| Location/Address: | [SU 688] QUARRY - QUARRY RD | | | |
| 16-5469 | 1540 | Phone - Lost/Found Property | No Action Required | 3 |
| Location/Address: | HILL ST | | | |
| 16-5470 | 1611 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: | SOUTH MAIN ST | | | |
| 16-5471 | 1614 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: | NORTH MAIN ST | | | |
| 16-5472 | 1615 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 690] SUFFIELD WILDLIFE MANAGEMENT AREA - BABBS RD | | | |
| 16-5473 | 1629 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | AT COPPER HILL - PHELPS RD | | | |
| 16-5474 | 1636 | Initiated - Traffic Control/School | Other Disposition | 3 |
| Location/Address: | PHELPS RD | | | |
| 16-5475 | 1654 | Initiated - Motor Vehicle Violatio | Warning Issued | 3 |
| Location/Address: | PHELPS RD | | | |
| 16-5476 | 1716 | Initiated - Motor Vehicle Violatio | Other Disposition | 3 |
| Location/Address: | [SU 688] QUARRY - QUARRY RD | | | |
| 16-5477 | 1717 | Initiated - Property Check | Other Disposition | 3 |
| Location/Address: | [SU 687] CANAL ROAD BOAT LAUNCH - CANAL RD | | | |
| 16-5478 | 1724 | Initiated - General Information | Other Disposition | 3 |
| Location/Address: | [SU 613] CVS PLAZA - MOUNTAIN RD | | | |
| 16-5479 | 1729 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 598] SUNRISE PARK - MOUNTAIN RD | | | |
| 16-5480 | 1744 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | [SU 561] BRUCE PARK - MOUNTAIN RD | | | |
| 16-5481 | 1759 | Walk-In - FINGERPRINTS | Other Disposition | 3 |
| Location/Address: | [SU 550] SUFFIELD POLICE DEPARTMENT - MOUNTAIN RD | | | |
| 16-5482 | 1807 | 911 - 911 Hang Up | Other Disposition | 2 |
| Location/Address: | [SU 2] A NEW ENGLAND AUTO & TRUCK - EAST (S) ST | | | |
| 16-5483 | 1823 | Initiated - Community Policing Con | No Action Required | 3 |
| Location/Address: | [SU 75] FAS MART - THOMPSONVILLE RD | | | |
| 16-5484 | 1832 | Initiated - Motor Vehicle Violatio | Verbal Warning | 3 |
| Location/Address: | BABBS RD | | | |
| 16-5485 | 1842 | Initiated - Traffic Control/School | No Action Required | 3 |
| Location/Address: | SOUTH ST | | | |
| 16-5486 | 1928 | 911 - Assist Motorist | Vehicle Serviced | 3 |
| Location/Address: | THRALL AVE | | | |
| 16-5487 | 1937 | Initiated - OUTSIDE ASSIST | Services Rendered | 3 |
| Location/Address: | PINE RD | | | |
| 16-5488 | 2009 | 911 - 911 Hang Up | Other Disposition | 2 |
| Location/Address: | AREA OF #234 - SOUTH GRAND ST | | | |
| 16-5489 | 2215 | 911 - Fire Department - Box Alarm | Report Taken | 1 |
| Location/Address: | SPRUCE (E) ST | | | |
| Refer To Fire Case: | 16-129-IN | | | |
| 16-5490 | 2232 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | FFYLER PL | | | |

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| 16-5491 | 2251 | Initiated - Property Check | No Action Required | 3 |
| Location/Address: | | [SU 75] FAS MART - THOMPSONVILLE RD | | |