

SUFFIELD BOARD OF EDUCATION

SUFFIELD, CT

**Budget Subcommittee
Central Office Conference Room
June 5, 2014
5:00 p.m.
AGENDA**

- I.** Call to Order
- II.** Discussion of Food Service Contract – Aramark Representatives
- III.** Discussion of 2014-2015 Budget Reduction
- IV.** 2013-2014 Budget Close-out and Transfers
- V.** Discussion of Electricity Account – Status of Grant Re-payment