

AGENDA

**Town of Suffield**

**BOARD OF SELECTMEN  
REGULAR MEETING**

**October 5, 2011**

**NEW LOCATION! Suffield Ambulance Association Conference  
Room, 205 Bridge Street at 7:00 P.M.**

---

**Meeting called** Board of Selectmen  
**By:** First Selectman  
**Type of meeting:** Regular

**AGENDA**

- 1) Approval of Minutes of September 21, 2011
- 2) Public Comment:
- 3) Temporary Access Permit for CL&P @ Town Landfill
- 4) Rebate of Town Owned Farmland Lease-follow-up from last meeting
- 5) Tax Rebates
- 6) Selectman's Updates:
  - a. Sept. 29<sup>th</sup> Town Meeting results
  - b. Library Renovation update
- 7) Public comment
- 8) Executive Session: Contract Negotiations
- 9) Possible Vote on AFSCME Council #15, Local 1577, Police Union Contract
- 10) Adjournment