

AGENDA

**Town of Suffield**

**BOARD OF SELECTMEN**

**REGULAR MEETING**

**November 2, 2011**

**NEW LOCATION! Suffield Ambulance Association Conference  
Room, 205 Bridge Street at 7:00 P.M.**

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<b>Meeting called</b>	Board of Selectmen
<b>By:</b>	First Selectman
<b>Type of meeting:</b>	Regular

AGENDA

**CANCELLED!**