

**CONSERVATION COMMISSION AGENDA
MEETING OF NOVEMBER 24, 2009
LOCATION: TOWN HALL MEETING ROOM, 83 MOUNTAIN ROAD
TIME: 7:00 P.M**

I. CALL MEETING TO ORDER-7:00 P.M.

II. INFORMAL DISCUSSION:

III. PLAN ACCEPTANCE:

1. Permit #1542 – Griffin Land – Wetland Map Amendment –
Copper Hill and Phelps Road. Assessor’s Map 5, Block 10, Lot
1. This property is located on the east side of Copper Hill Road
at the intersection of Phelps Road.

IV. PUBLIC COMMENT

V. CONSULTANT’S REPORT

VI. APPROVAL OF 2010 MEETING SCHEDULE

VII. APPROVAL OF MINUTES FROM NOVEMBER 10, 2009

VIII. ADJOURNMENT