

**CONSERVATION COMMISSION AGENDA  
MEETING OF MARCH 24, 2009  
LOCATION: TOWN HALL MEETING ROOM, 83 MOUNTAIN ROAD  
TIME: 7:00 P.M**

**I. CALL MEETING TO ORDER-7:00 P.M.**

**II. SUNRISE PARK SUPERINTENDENT REPORT**

**III. PLAN ACCEPTANCE**

Permit #1535-Suffield Academy. Wetland Observation Deck  
Assessor's Map #43H, Block #45, Lot #2. This property is located on the  
east side of North Main St nearest intersection being N. Main St. and  
Mountain Rd.

**IV. PUBLIC COMMENT**

**V. ELECTION OF OFFICERS**

**VI. CONSULTANT'S REPORT**

**VII. APPROVAL OF MINUTES FROM FEBRUARY 24, 2009**

**VIII. ADJOURNMENT**