

# Town of Suffield



## Board of Fire Commissioners Agenda

**Meeting Date:** June, 10, 2014  
**Time:** 6:30 p.m.  
**Location:** Station 2  
9 Ratley Road

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**Pledge of Allegiance**

**Roll Call**

**Secretary's Report:** Attached

**Financial:** Attached

**Correspondences:** None

**Public Comment:**

**Calls & Activities:** Attached

**Old Business:** IAFC/VCOS Election Results  
Mission Statement

**New Business:**

**Vehicles, Facilities, Equipment:** No Report

**Personnel:**

**Fire Marshal:**

**Executive Session if needed:** Volunteer Lieutenants Interviews

**Possible vote(s) on issues discussed in Executive Session:**

**Adjournment:**