

# **PARKS & RECREATION COMMISSION MEETING**

***WEDNESDAY, APRIL 8, 2009***  
***230C Mountain Road, Conference Room***

***7:00 P.M.***

## **AGENDA**

- A. Call to Order
- B. Public Input
- C. Review of Minutes
- D. Correspondence
- E. Program Reports
- F. Old Business
  - 1. Budget/A.C.C.E.
  - 2. Fields, Facilities and Spring use
  - 3. Plan of Development
- G. New Business
  - 1. Summer Programs
- H. Adjournment