



SUFFIELD ZONING AND PLANNING COMMISSION AGENDA
REGULAR MEETING

7:00 PM – MONDAY, SEPTEMBER 15, 2008
TOWN HALL MEETING ROOM, 83 MOUNTAIN ROAD

- I. **ROLL CALL**
- II. **INFORMAL DISCUSSION** – Request of Attorney Alan J. Rome to discuss valet parking (TDN Properties-South Street, Suffield, CT).
- III. **PUBLIC HEARINGS**

File # 42-2008: Request for Zoning Regulation Text Amendment Change within Section V.K. FLOOD DAMAGE PREVENTION as part of the FEMA and DEP process of updating the Flood Insurance Study and producing Digital Flood Insurance Rate Maps (DFIRM). Applicant: Town Engineer, Gerry Turbet.

File # 36-2008: Request to Accept Proposal to add in Section II. V. letter **S** “**FARM STAND PERMANENT**” to the Zoning Regulations.

File # 37-2008: Request to Accept Proposal to add in Section II. V. letter **T** “**WINERIES**” to the Zoning Regulations.
- IV. **NEW BUSINESS**

File # 43-2008: Request to accept Site Plan Modification from Borghesi Building & Engineering (Windsor Marketing Group) to add a 40,000 S.F. addition to existing building located at 77 Austin Street, Map 27H, Block 37, Lot #1-2. Applicant: Borghesi Building & Engineering
- V. **OLD BUSINESS**

File # 12-02A: Request for release of Road Maintenance Bond for Pembroke Subdivision. Applicant: Gerry Turbet. **Discussion and possible decision.**

File # 30-2008A: Request of Briarwood Homes, Inc., to reduce bond to one-third level for the Malec Farm Subdivision. Applicant: Elzear Roy. **Discussion and possible decision.**

File # 25-07: Request of Attorney Joseph Flynn representing CT Biodiesel, LLC for a 90 day extension for the filing of the re-subdivision maps on the Suffield Land Records. **Discussion and possible decision.**

✓ Discussion and possible decision on: **File # 42-2008**
✓ Discussion and possible decision on: **File # 36-2008**
✓ Discussion and possible decision on: **File # 37-2008**
- VI. **EXECUTIVE SESSION**
- VII. **REPORTS**

Chairman
Town Planner – Plan of Conservation
- VIII. **MINUTES**- August 18, 2008, Regular Meeting Minutes
- IX. **CORRESPONDENCE**
- X. **ADJOURNMENT**