

**NOTICE**

**MEETING OF THE  
PUBLIC WORKS COMMISSION**

**Tuesday, November 18, 2008 @ 7:00 P.M.**

**SUFFIELD TOWN HALL  
LOWER LEVEL CONFERENCE ROOM**

**Agenda**

- 1. Call to order**
- 2. Approval of Minutes: 10/21/08**
- 3. Public Comment**
- 4. Election of Officers for 2009**
- 5. Ed Basile, School Business Administrator**
- 6. Public Works Director's Report-Jack Muska**
- 7. Landfill Superintendent's Report-Bob Heintz**
- 8. Other**

**\*PLEASE CALL THE COMMISSION SECRETARY (668-3838)  
IF YOU CANNOT ATTEND THIS MEETING.**